

★ THE ★
Evergreen
STATE FAIR
MONROE WA

**4-H Plant &
SOIL Science
Exhibitor Handbook**

August 21-26 & Aug. 28-September 1, 2025

The Evergreen State Fairgrounds
A Division of Snohomish County
Conservation & Natural Resources / Parks and Recreation
14405 179th AVE SE, Monroe, WA. 98272
360-805-6700 Evergreenfair.org

4-H DIVISION

WASHINGTON STATE UNIVERSITY EXTENSION SNOHOMISH COUNTY

Willis D. Tucker Park
6705 Puget Park Drive
Snohomish, WA 98296
(425) 357-6044

Anthony Gromko, WSU Snohomish County Director
Janet Jayne, County Supervisor
Karie Christensen, Program Support

4-H Youth Development:

Ashley Hall, 4-H Assistant Professor
Kim Baker, Program Coordinator
Beth Wangen, Volunteer Coordinator
Helen Epstein, 4-H Secretary

Strengthening Families

Carol Fowler, Family Living Coordinator
Jill Farrant, Senior SNAP-ED Program Coordinator
Kaytlynn Galvez, SNAP-ED Program Coordinator
Irina Korchemnaya, SNAP-ED Nutrition Educator

Horticulture

Mary Watts, Master Gardener Program Coordinator
Kara Carter, Horticulture Secretary
Master Gardeners - (425) 357-6010 askamastergardener@snohomishmg.org

Agriculture

Rosy Smit, Program Coordinator
Joan DeVries, Livestock Advisors

Forest Stewardship/Natural Resources

Kevin Zobrist, Forestry Professor
Sarah Stewart & Quinn Merrick, Extension Forestry Coordinators
Patricia Townsend, Environment & Community Outreach (ECO) Program Coordinator
Kellee Byard, Natural Resource Program Coordinator
Melina Castruita, ECO Admin. Assistant/Promotores del Clima
Jonathan Robinson, Beach Watchers Program Coordinator

FAIR PERSONNEL

Division Manager	KARA U
Fair Manager.....	MIKE O
Programs Supervisor	DEBBIE D
Administrative Specialist	JANA N
Operations Specialist	BRENDA G
Superintendent Coordinator	SHERRY S
Maintenance Supervisor.....	JEREMY H
Marketing Specialist.....	AMY C



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Mission

Snohomish County's Evergreen State Fair Park collaborates with its partners to sustain, maintain, and innovate for the purpose of creating an inclusive and accessible space for Snohomish County's residents and visitors. The Evergreen State Fair Park allows communities to connect with their diverse cultures, traditions, and rich histories. The Evergreen State Fair Park will be a safe and welcoming place for all to learn, grow, and make community connections. We are a space to showcase agriculture, be entertained, share our traditions, and create new ones.

Vision

How we will do this:

- We will put the wellbeing of our community at the center of our decisions
- We will offer support to help those in need
- We will listen to our residents to ensure we always reflect the joy, hard work, creativity, and diversity of our community
- We will strengthen and sustain a culture of equity and inclusion that increases opportunities, programs, and resources, ensuring accessibility and service for everyone
- We will honor and value programs that focus on youth and education
- We will celebrate our rich agricultural history and culture
- We will be good stewards of resources and custodians of infrastructure
- We will protect our land, air, and water for future generations to enjoy

The Evergreen State Fair...Bright Lights, Summer Nights!



WASHINGTON FAIRS COMMISSION

The Evergreen State Fair extends its appreciation to the Washington State Department of Agriculture which administers our state's Fair Fund. We value the input provided by the commissioners who attend and evaluate our fair on an annual basis. Staff and fair participants recognize the many hours' members dedicate promoting and maintaining the funding and their support of Washington State Fairs.

Derek Sandison, Director
Patrick Capper, Deputy Director

Department of Agriculture
Department of Agriculture
Fairs Coordinator Administrator

WA FAIRS COMMISSIONERS

Rich Hartzell	Monroe
Laurie Davies	Sequim
Trish Meyers	Yakima
Paul Kuber	Spokane
Paul Nimmo	Lakewood
Greg Stewart	Selah
Tim Schneider	Montesano

WA STATE FAIRS ASSOCIATION

Gale Sobolesky, Executive Secretary

Chehalis

LEGISLATIVE LIAISON TO WSFA

Mike Burgess

Olympia

The Evergreen State Fair..... Bright Lights, Summer Nights! !

4-H PROGRAM

RULES & REGULATIONS

Adoption of Rules

The Evergreen State Fairgrounds, hereinafter referred to as Fair, is a division of Snohomish County government. The fairground facility operates year-round with a full-time staff of Twenty-Two. [Each year special emphasis is given to the agricultural exhibits, as agriculture is one of Washington State's largest industries. Exhibitors are encouraged to showcase all aspects of the agriculture industry of yesterday, today and tomorrow. Information and programs are available to all citizens without discrimination regarding sex, race, color, disability, national origin or religion. Fair management is authorized to adopt and interpret such rules and regulations as it deems necessary for the safe and orderly operation of the annual fair. This year's theme is **The Evergreen State Fair... Bright Lights Summer Nights!** Good luck on your Fair adventure!

The strength of the 4-H Program lies in its volunteer adult and teen leaders, who are energetic, enthusiastic, and dedicated to helping young people. Over 300 volunteers and 800 youth in Snohomish County experienced the 4-H program in 2023. The 4-H Volunteers and members are supported in their efforts by the faculty and staff of the Washington State University Extension office in Willis Tucker Park, in Snohomish. Objectives for 4-H participation at the Evergreen State Fair are to provide, in a friendly but competitive setting,...

- an educational experience relating to projects and activities
- an opportunity for developing personal skills, sportsmanship, leadership, and responsibility
- an opportunity for 4-H members to apply their acquired knowledge and skill
- recognition of youth for their comprehension of the many facets of their project(s)
- opportunities to broaden relationships among 4-H and FFA members and programs
- a comprehensive view of 4-H and its importance in the community

GENERAL RULES & INFORMATION

The following rules and regulations apply to all non-commercial exhibitors/exhibits participating in the current year's fair; exhibitors are required to familiarize themselves with them. Fair management reserves the final and absolute right to interpret these rules and regulations.

GROUNDS SUPERVISION

- The general supervision of the grounds and the entire exhibition are vested in Fair management.
- Outside agencies are contracted to provide medical care, traffic control and law enforcement during the annual fair.
- Property of the Fair (i.e., flower baskets, landscape materials, fire extinguishers) may not be removed.

ADMISSIONS AND TRAFFIC

- The east and west pass gates will open at 9:30 am for Fair participants. The green (livestock) and white (equestrian) gates will open at 7:00 am. The outside pedestrian gates of the FAIR open at 10:00 am daily for the general public. Admission prices are posted at entrance gates.
- Vehicles, including automobiles, trucks, recreational vehicles, trailers, golf carts, motor scooters, bicycles, etc., are not allowed inside barns or on lawns at any time.
- Overnight parking is allowed only in Fair RV Lots or as provided in writing by Fair management. Reference RV/Car Reservation Form at the back of this book. As of Aug. 1, only cash, cashier's checks, money orders or VISA/MC will be accepted. A \$35 service fee will be charged for all NSF checks. Premiums may be withheld until all NSF charges and/or entry fees are cleared.
- Area traffic/parking signs are to be observed at all times. Designated fire lanes must be kept clear.
- Multi-Day parking tickets are available in advance using the reservation form on the Website or at the Fair Pass Booth #201).

GROUNDS & BUILDING USE

- All 4-H exhibitors must be off the interior grounds by 11:00 pm daily. 4-H exhibitors who remain on the exterior grounds overnight must be accompanied by an adult chaperone.
- Buildings and barns are off limits to exhibitors after 11:00 pm
- Smoking is prohibited on the Evergreen State Fairgrounds. Possession of alcoholic beverages, illegal controlled substances, firearms or lethal weapons is prohibited.
- Overnight sleeping is not allowed in any building or barn.

SKATEBOARDS, SCOOTERS, ETC

- **NO** skateboards, roller skates, roller blades, bicycles, motorcycles, scooters or similar recreational vehicles or toys are allowed on the grounds.

4-H STAGE SCHEDULING

- Use of the stage in the 4-H building, by any 4-H participant, must be requested in advance. This includes style revues, bowls, performing arts, demonstrations, shows, award presentations, etc.
- Time slots available on a first come, first serve basis.
- Contact Sherry Stovner, as soon as possible, by phone at (360) 805-6726 for available time slots.

STATE 4-H FAIR

4-H Exhibitors who qualify by receiving a blue ribbon placing, are eligible to enter at the Western Washington Fair which hosts the State 4-H Fair. For more information contact the project related Snohomish County 4-H program leader or superintendent who will contact the State 4-H Fair Coordinator Cassie Fontenot.

cassiesuetoo@yahoo.com and 360-461-7026.

DOGS AND OTHER PETS

- Dogs, birds, or other pets not intended for exhibition will be denied entry to the fairgrounds. Please leave your animal at home for its own protection, with the exception of on duty police dogs, "assistant" animals (as defined by ADA), trained animals in scheduled performances and dogs entered in competition.
- Animals are not allowed in restrooms or showers.

ADVERTISING AND SALES

- No person will be permitted to distribute advertising matter, handbills, fliers or herald upon the grounds.
- The tacking or posting of any advertisement, bill, sign, banner, etc. is prohibited.
- Advertising and Sales – sales, solicitations, commercial product display, raffles, drawings, etc., by any entity on the Fairgrounds is prohibited, except as authorized by a written license agreement issued by Fair Management.

HOLD HARMLESS AND NON-LIABILITY

- EXHIBITOR'S RISK – Exhibits at the Fair are entered and displayed at the risk of the exhibitor. Fair cannot accept responsibility of loss or damage resulting from conditions imposed by large crowds, the arrangement of the displays, the great number of exhibits, disease, weather or any other condition.
- Prior to entry, exhibitor should consider the sentimental and monetary value of the exhibit as Fair provides no restitution for loss or damage.
- HOLD HARMLESS – By submitting an entry into the Fair, Exhibitor has agreed to protect, save harmless, indemnify, and defend, at their own expense, Snohomish County, its elected and appointed officials, officers, employees, and agents from any loss or claim for damages solely caused by the negligence or willful misconduct of Snohomish County, its elected and appointed officials, officers, employees, or agents; and that Snohomish County shall not be held liable or responsible for any loss, injury and damage to persons, animals or property on the fairgrounds by reason of fire, theft, vandalism, weather, wind, flood, earthquake, collision damage, disease or illness, nor does it assume any liability for injury to persons, animals or property while on any portion of the fairgrounds or while using its facilities (S.C.C. 2.33.060).

FORFEITURE OF PRIVILEGES OR AWARDS

- Any person who violates any general or special rule will forfeit all privileges and premiums and be subject to such penalty as Fair management may order.

BANKING – CHECK CASHING SERVICES are not available on the fairgrounds.

- Automated Teller Machines (ATM) are located at various sites on the fairgrounds.

DEPARTMENTS OF EXHIBITION

DURATION OF STAY

- All exhibits must remain on display as individual department schedules stipulate.
- Exhibits must be ready for public viewing daily between the hours of 10:30 am and 9:00 pm

ENTRY OF EXHIBIT

- Entry of exhibits is allowed during the dates and times specified in the individual department sections of this book.
- All exhibits must be entered for competition in the name of the owner or maker whose number must be endorsed on the entry form.
- Anyone attempting to deceive the judge in regard to ownership, or who shall purchase articles or borrow them to exhibit in his or her name, shall forfeit all claims as an exhibitor.
- Fair management reserves the right to accept entries later if it is found such action would not cause injury to other exhibitors.

OBJECTIONABLE EXHIBIT

- Fair management reserves the right to remove from display area any exhibit or animal that may be falsely entered, or in Fair management's opinion may be deemed unsuitable or objectionable, without assigning a reason, therefore.

ERRONEOUS ENTRY

- Exhibits that have been erroneously entered may be transferred to the proper division/class/lot prior to judging. If such classes have been judged, however, they shall not be reopened. No animal shall be changed from one class to another after closing dates unless it is ineligible for the class in which it is entered. All determinations are at the department Superintendent's discretion.

DETERMINATION OF PRIZE WINNERS

- Where there is no competition and/or where there are fewer animals or articles in a class than the number of premiums offered, the Judge and Superintendent, at their discretion, may award a prize or prizes of such rank as the animal or article deserves.
- Awards will be marked as to meaning and will be made according to the merits of the exhibit. The judge may disqualify or award blue, red, or white premiums at his/her discretion. Special awards will be made only after the judge has agreed with department Superintendent that such award should be made.
- Where there is one exhibit in a class, the award shall be made on merit alone and a premium, or no premium, may be awarded. An animal or article without merit shall not be awarded a premium; and premiums shall not be awarded merely because there is no competition.
- The Danish system of award is used in the 4-H Division. Upon request, department Superintendent will provide information on specific judging/award system by division/class.
- Prizewinners shall be determined by reference to the judge/clerking sheets. The department Superintendent and judge signature certifies the placing to be correct.

DEPARTMENT SUPERINTENDENT

- All 4-H Division superintendents are currently enrolled 4-H Volunteers. Each department Superintendent, under the direction of Fair management and staff, shall have charge of the department to which he/she may be assigned. Exhibitors will follow the order and direction of the superintendent. If the order of the superintendent differs from the rules and regulations in this book, Superintendent will provide exhibitor with verification of Fair management approval for deviation from rules.
- Superintendent has the authority to recommend to Fair management reduced premiums when rule violations and/or disciplinary problems exist.
- Superintendent has the right to request certificates of registration and transfer and examine same before the prizes and premiums are awarded, and to notify the judge that the exhibitor has complied with these requirements.
- The Superintendent is not allowed, under any circumstances, to permit exhibitor access to display cases.

DEPARTMENT CLERK

- It is the department clerk's responsibility to make a note of all cases where registration or entry blanks are not satisfactory to the Superintendent and to indicate same on the judges' report sheets.

- Clerks are prohibited from allowing anyone, except the department Superintendent, to examine the department records while judging is in progress.
- Clerk or judge will announce the placing of the entry after adjudication of each class. When required, judge will give reason for placing.
- Clerk is not permitted, under any circumstances, to allow the entry/clerking sheets to go from his/her possession to be inspected by anyone, nor shall an entry be made known by the clerk until the entry sheets are placed in the hands of the Superintendent.

JUDGES

- The judges in all departments will be approved by Fair management. No one will be allowed to act as a judge in the class or ring in which he/she exhibits.

The decision of the judges will be final in all cases, except where mistake, fraud, misrepresentation, or collusion, not discovered at the time of the award, is proven. In such cases, Fair management will make the decision.

- All judges participating in 4-H classes will view the "Judges Material provided in your packet prior to judging.
- Judges' names are public information. Following judging of exhibits the judge's names may be disclosed upon request. Fair reserves the right to substitute judges as needed.

PROTESTS AND APPEALS

- All protests and appeals must be made in writing and accompanied by a deposit of \$25.00 cash only. This deposit will be forfeited if protest/appeal is not sustained. Said document must state plainly the cause of complaint or appeal and must be filed with Fair manager within 24 hours after cause of protest/appeal. Submit written complaint in the Fair Administration Office (bldg. #405).
- Appeals from the decision of a judge or department Superintendent must be made in writing and must contain at least one specific charge stating at length the facts relied upon or the rule violated, and naming witnesses and their addresses by which proof is too made.
- When a protest is to be made against the competition of an animal or article in any class, notice of same shall be filed with the department Superintendent before the class is passed upon, so the judge may be instructed to place a reserve award in order that premiums may be properly distributed in the event of the protest being sustained.
- No complaint or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered by Fair management.
- All questions of dispute or differences not provided for under the rules and regulations shall be referred to Fair management whose decision shall be final.
- In addition to the right of protest therein guaranteed to exhibitors, Fair management reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper.

DRESS CODE

- Body cleanliness, neat attire and adherence to the Snohomish County 4-H code of conduct are required while involved with any 4-H activities. Appropriate *showing* attire shall be worn at all times when actively participating in the show.
- See individual project for specific dress guidelines.

EXHIBITOR TICKETS

- Eligible 4-H exhibitor will contact club leader to order exhibitor (season) and worker-parent (one-day) tickets. Reference the fee information on the Fair's website for current year rates. Evergreenfair.org
- 4-H Identification Cards cannot be used as admission or parking authorization.

AWARDS

The judges will award prizes and premiums only on articles, divisions and classes listed in this book. An error in the record of premiums and prizes awarded, caused by oversight or neglect on the part of the Superintendent or judge, shall be subject to correction by Fair manager.

MONETARY PREMIUMS

- Each department in this book outlines premium amounts or points applicable to divisions/classes and lots. If, for any reason such as war, rain or any act of God beyond the control of Fair, the income for the current year of the Fairgrounds shall be impaired, all prizes, premiums, and awards will be pro-rated accordingly.

PREMIUM AMOUNTS

- Superintendents recommend, and Fair management approves, the number of points allowed and the flat premium amounts within each department. They are analyzed and determinations made based on what is in the best interest of the exhibitor, Snohomish County and Fair.

PREMIUM WARRANTS (checks)

- Warrants (checks) for premiums will be mailed to exhibitor by the 31st day of October.
- ANY INCORRECT OR MISSING PREMIUM CHECKS MUST BE REPORTED BY NOVEMBER 30TH.

- REQUESTS FOR MISSING CHECKS WILL NOT BE PROCESSED AFTER DECEMBER 31ST. A first check has to have been issued.

- Questions regarding the detailed amounts paid should be directed to the applicable department Superintendent.
- To avoid delays in processing premiums, exhibitor is responsible for completing all areas of the Entry Form that apply. It is mandatory that the *Exhibitor ID*, *Exhibitor Name* and complete *address* are typed or printed legibly on the Entry Form. **W9 form required for Horse, Beef, Dairy Cattle, Swine and Sheep entries.**
- Premium warrants (checks) are void 90 days after date of issuance. After that date, checks become null & void and premiums are forfeited.
- No Checks \$5.00 or under will be processed.
- LOST premium warrants may be replaced after completing the process: (1) Call or come to Fair administration to request a "Lost Warrant Affidavit" form (2) Complete for (3) Mail or deliver form to the Snohomish County Administration Building, Department of Budget and Finance, 3000 Rockefeller Ave., Everett, WA 98201.

RIBBONS/ROSETTES

- Awards will be designated by ribbons and rosettes in colors as specified:
Excellent.....Blue
Good.....Red
Fair.....White

OTHER AWARDS

- Refer to individual department for information on special and sponsored awards.

PUBLIC SAFETY

FIRE PROTECTION

- All matters of fire protection are under the direct supervision of the State and County Fire Marshal offices. The Fair will use precaution to guard against fire but will not be responsible for any loss or damage suffered by such event.

FIRST AID

- Under no circumstances shall an individual attempt to treat a person that is "down". In the case of a medical situation exhibitor shall immediately contact the nearest department Superintendent, clerk or Fair employee. They are responsible for making the appropriate contacts.
- Exhibitor may help situation further by keeping the area cleared until medical assistance arrives.
- The First Aid Office is available to all exhibitors and patrons during public hours of the fair. Report to building #407 for assistance.

LAW ENFORCEMENT AND SECURITY

- The Snohomish County Sheriff's Office is contracted to provide security and crowd control on the fairgrounds. They are based in Temp Trailer #407 next to the Administration Building.

LOST PERSON CENTER

- All persons who are lost or have misplaced another person may contact the Lost Person Center operated by Valley General Hospital. Center is located behind building #300.

LOST AND FOUND

- The Lost and Found department is open in the West Gate Pass Booth Building #201 from 8:00 am – 10:00 pm
- Owner may claim item by verbally identifying it, prior to viewing, in the West Gate Pass Booth #201 after Labor Day in the Fairgrounds Administration Office Building #405.
- The Fair office will retain lost/found items beginning Labor Day for a period of (30) thirty days.

NON-ANIMAL DEPARTMENT RULES

ENTRY

- Entries are accepted after completion of online entry. Items are accepted during the times printed within each department schedule.
- Exhibits that are wet or tacky to the touch will NOT be accepted. Exhibitor will complete exhibit within a timeline that virtually guarantees an intact exhibit.
- On entering an exhibit, an Entry Tag will be furnished which contains all data pertinent to the exhibitor and exhibit. This tag must be attached to exhibit according to the direction of the Superintendent or Department Clerk. Exhibitor will be given a stub from the entry tag.
- EXHIBITOR IS REQUIRED TO PRESENT ENTRY TAG STUB TO SUPERINTENDENT OR CLERK PRIOR TO RELEASE OF ENTRY.**

RELEASE OF EXHIBIT

- All exhibits must remain intact until the release time specified in each department. Failure to comply with this requirement will cause forfeiture of premiums and awards won in any department of the Fair.
- It is the sole responsibility of the owner to retrieve exhibit. Reference individual department for release times.
- Exhibits displayed in the 4-H Building will be released on Tuesday, September 3, 2024, from 12:00 noon to 7:00 pm in the 4-H Building. The Fair is not responsible for items left after this time.

LIVESTOCK DEPARTMENT INFORMATION & RULES

ELIGIBILITY

- A 4-H exhibitor will not be permitted to exhibit products or livestock from the same enterprise or project in both 4-H and FFA divisions.
- Livestock co-owned by more than one exhibitor must be entered under one owner only. Livestock CANNOT be cross entered under different owners, farms, or business names.
- Cross entries will forfeit all prizes and premiums.
- Examples of Project or Enterprise: beef breeding, beef marketing, sheep breeding, sheep marketing, swine breeding, swine marketing, production dairy cow, dairy heifer and calf, poultry breeding, poultry marketing, horse breeding and production, horse performance, vegetable gardening, container gardening, home horticulture, etc.
- Examples of Enterprise: chickens, turkeys, geese, rabbits, sheep, swine, beef, dairy replacements, dairy productions, grains, etc.
- Refer to the appropriate term used by both organizations.
- Livestock or animals, for purposes of these rules, are defined as all breeds of beef cattle, dairy cattle, swine, sheep, horses, dairy goats, pygmy goats, fiber goats, poultry, fowl, rabbits, cavies, dogs, cats, and llamas.
- Livestock ownership certificates for dairy goats, dairy cows, and horses must be on file with their 4-H Program by the deadline outlined in the WA State 4-H Policies and Procedures. (EM0758)
- Horse and dog entries are restricted to Snohomish County 4-H members only.
- Tractor Driving Contest. 4-H exhibitors must have a permission form signed by parent and 4-H leader. Exhibitor must have had prior tractor driving experience approved by 4-H leader. Limited to intermediates and seniors. Awards given during the Dairy Cattle Awards.

ENTRY AND ADMISSION OF LIVESTOCK and ANIMALS

- Entries are accepted after submittal of On-Line Entry through ShoWorks and a health examination of the animal. A separate entry form is required for each department. **W9 form required for Horse, Beef, Dairy Cattle, Swine and Sheep entries. Entries can be done on-line.**
- **Per Darigold an RBST form must be filled out by each exhibitor milking a cow. Fair will also sign a form. Must be filled out before the first milking.**
- Pre-entry is required for all animal projects. Refer to applicable department for entry form deadlines and mailing instructions.
- Livestock may be unloaded at the fairgrounds during the times listed in the department schedule. Livestock arriving outside those times listed **will not** be permitted in the barns until checked by veterinarian. In such case, owner **will be** charged a service call fee for the veterinarian to health check the animal prior to admission.

HEALTH INSPECTION - VETERINARIAN

All livestock/animal exhibits presented for entry to the facilities are **required** to pass a health examination by Evergreen State Fair Contracted Veterinarians during established inspection times of each department. They must be checked only through the department in which they are to be housed. No animals will be allowed in the barns until they are vet checked. The extent of examination is to be determined by the Veterinarian and with the following information:

1. An original "Animal Health Certificate" completed within 7 calendar days of animal's arrival will result in a *cursory* veterinarian review unless further symptoms warrant a more extensive examination.
 2. If an "Animal Health Certificate" is not provided, a veterinarian's exam will be conducted to the extent deemed necessary by Veterinarian to ensure the safety and health of all animals at the Evergreen State Fair.
- No animal from a quarantined area or premise will be permitted to enter the Fairgrounds.
 - The Fair veterinarian's professional decision as to the health status of an animal is final and Fair management will uphold such decisions.
 - At the discretion of the Superintendent or Fair Manager, any animal that will not stand or endangers the Veterinarian, exhibitor, public, or other exhibitors, during the examination will be immediately removed from the grounds.
 - The Evergreen State Fair and the State of Washington establish exhibit health standards for the safety and overall health of all exhibits.
 - Refer to the individual departments for vaccination requirements.

INTERSTATE – HEALTH REQUIREMENTS

- Washington State livestock requires no vaccinations or tests for entering and individual health certificates are not required – except as indicated in following section.

SPECIFIC HEALTH REQUIREMENTS – BOVINE

- All eligible animals 10 months or older must have been vaccinated against Brucellosis. It is strongly recommended that cattle be vaccinated within the last three months against respiratory diseases.
- Any animal whose owner cannot produce evidence of vaccination, in the form of a tattoo, must have a negative official Brucellosis test done through a State or Federal laboratory within 90 days prior to the opening of Fair.
- A respiratory complex vaccine is strongly recommended.
- Recommended cattle vaccines are IBR, BVD, P13, and BRSV Viral vaccines at least 2 weeks prior to showing at Fair.
- An 8-way Clostridial vaccine is also highly recommended.

SPECIFIC HEALTH INFORMATION – OTHER SPECIES

- The following vaccinations are strongly recommended (but not required) by Snohomish County Veterinary Medical Association:
CATS: Feline distemper and Rabies vaccination every three year.
DOGS: Distemper, Hepatitis, Leptospirosis, Parainfluenza and parvovirus (DHLPP) vaccinations yearly and Rabies vaccination every three years.
HORSES: Tetanus toxoid, influenza vaccine, Eastern and Western Encephalomyelitis, Equine Rhinopneumonitis, and a mixed bacterin injection are advised yearly. It is recommended

that these vaccinations be given at least 4 to 6 weeks prior to Fair and no sooner than 2 weeks prior to showing.

LLAMAS: Out of state: Llamas and alpacas six months of age and over must be tested negative for Brucellosis and Tuberculosis not more than 30 days prior to entry. The Tuberculosis test is to be performed just caudal to the elbow joint in a similar manner to the single strength single cervical test. Exempt from health certificate and testing requirements are llamas and alpacas traveling into the state with their Oregon and Idaho owners in personal vehicles for roundtrip visits of not more than 96 hours.

POULTRY: Exotic Newcastle Disease (END) WAC16-54-155 – This section applies to all avian species and commercial traffic originating from the END quarantine zone in California and to bird exhibits, shows, auctions, public displays and competitions held in WA St. 1) A promoter of an event in WA St., such as an exhibit, show, action, competition, or other public display of birds of any type shall immediately inform the State Veterinarian by mail, fax, or email of a scheduled event. The notification shall include the contact's name, mailing address, physical address of the event, and daytime telephone number. 2) A promoter of an event in WA St., such as an exhibit, show, action, competition, or other public display of birds of any type shall inform the event exhibitors and vendors in writing of this WAC and current quarantine for END, and the risk of introducing END into WA St. The promoter also shall require each event exhibitor and vendor to attest in writing that they are not in violation of this WAC. The signed document shall be forwarded to the State Veterinarian within one week of the conclusion of the event.

SHEEP & GOATS:

Scrapie Rule WAC 16-89 – All Sheep are required to be tagged with an official Scrapie's tag. Goats may be tagged, tattooed or micro-chipped as long as appropriate documentation of Flock Identification is provided. No Exceptions

SWINE: Bordetella, Erysipelas, Pasteurella, Leptospirosis and Parvovirus vaccinations.

REJECTION OF ANIMAL/LIVESTOCK

- Any exhibit with indications of infectious or contagious diseases, ectoparasites or conditions will be rejected. Exhibitors be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, hoof rot, scabies, lice, mites, ticks, and fleas fall into these categories.
- Animals showing indications of disease symptoms during the course of the Fair will be rejected by Fair veterinarian, and when necessary, exhibitor instructed to remove animal from the exhibit area.
- If an animal doesn't pass vet check, it cannot enter the Barn.

ADJUDICATION OF CLASSES

- No person will be permitted in the ring while stock is being judged except the judge and necessary attendant. Any person interfering with the judges during their adjudication will forfeit the right to premiums. All officers are required, and exhibitors requested to report any violation of this rule to Fair management.
- All agricultural products will be judged by a scorecard system

STALL/PEN/CAGE OCCUPANCY

- The department Superintendent is solely responsible for assignment of exhibit space within barns, except where otherwise noted. Completed entry form(s) must be submitted to Superintendent prior to assignment of space.
- Under no circumstances will an animal, unless it is entered in a livestock department, or authorized for exhibition, be allowed to occupy a stall or pen until all exhibition animals are accommodated. After said animals have been provided for, should there be any available stalls or pens; exhibitor may make application to Superintendent to occupy space.

DISPLAY OF LIVESTOCK

- All animals must remain un-blanketed from 10:00 am until 9:00 pm on each day of Fair. The only exception is the day the animals are groomed for judging and judging day when they may be blanketed prior to the show. Refer to department Superintendent for further clarification.

LIVESTOCK EXHIBITION – CODE OF ETHICS

Believing it is in the best interest of all breeders of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, management lists herewith those practices which are considered unethical in the showing of livestock at the Evergreen State Fair.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin, or to produce unnatural animation.
3. Minimizing the effects of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment exempting normal exercise.
4. Striking the animal to cause swelling in a depressed area.
5. Surgery of any kind performed to change the natural process or growth, maturation, contour or appearance of any animal, to include teeth. Not included is removal of teats or horns, clipping and dressing of hair and trimming of hooves.
6. Insertion of foreign material under the skin.
7. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color or adding false hair, fleece or skin at any point, spot or area of the animal's body.
8. The use of alcoholic beverages in the feed or administered as a drench.
9. Administration of drugs of any kind or description, internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for the tranquilizing of bulls that may otherwise be dangerous to females in heat.
10. Balancing the udder by any abnormal means including the use of a mechanical contrivance or the injection of fluid or drugs.
11. Treating or massaging the udder or its attachments with an irritant or counterirritant. The use of common products such as fly spray, ointment or liniment in excess, to the extent that irritation is induced, or using it as an irritant, unless required to reduce edema at time of calving.

For the purpose of these rules/code of ethics, the term "drug" shall mean any substance, the sole possession or use of which is controlled by license under federal, state or local laws or regulations and by any substance commonly used by the medical or veterinary professions. The use of any chemical and/or compound that is not approved by the Food and Drug Administration (FDA) for use in meat producing animals, and the illegal use of approved chemicals and or compounds are prohibited. All animals shall be subject to tests (blood, urine and/or tissue) for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture, or the FDA. A positive test may result in disqualification, forfeiture of premiums and/or awards.

BARN OCCUPANCY

- All decorative materials must be fire retardant. Official ESF 4-H stall card must be displayed in decorating theme.
- Electrical equipment and appliances used by exhibitors shall be properly shielded, grounded, if necessary, for safe operation; and all electrical cords shall be in good condition, without breaks in insulation. All electrical plugs shall be the responsibility of the user, but Fair may inspect at any time all electrical equipment and may impound, for the duration of the Fair, any equipment considered unsafe.
- Smoking is prohibited in all fairground buildings.
- Building/barn occupancy is prohibited, to exhibitors and the public, between 11:00 pm and 5:00 am. Exceptions may be made by the department Superintendent in the case of animals under a veterinarian's care.
- Sleeping overnight in any barn is not allowed (per Fire Marshal's Office).

VEHICLE TRAFFIC

- Traffic in the vicinity of show buildings and barns will move one direction during times of entry and release.
- Multi-Day parking tickets available in advance at the Fair Pass Booth (bldg. #201).

LIVESTOCK TRAILER PARKING

- There is FREE livestock trailer parking in DESIGNATED area assigned by Fair.
- Livestock trailers used to haul animals during the current Fair season are not allowed to park in RV parking areas.

HERDSMANSHIP

- Exhibitors will be required to keep their spaces and stalls clean by removing any trash, litter or soiled bedding, and placing it in a designated area.
- Exhibitor is responsible for supplying all tools associated with Herdsmanship including but not limited to wheelbarrow, shovel, and pitchfork.
- All animals and stalls must be presentable to the public during public hours (10:00 am – 9:00 pm daily).

FEED & BEDDING

- Exhibitor is required to provide all feed for livestock and animals on exhibit. Feed must be stored in rodent proof container.
- In most cases feeders and watering items are provided by Fair. Verify availability with department Superintendent.
- **Bedding resources are getting difficult to obtain; the Fair Management will notify you of new Policy & Procedures for bedding.**

VETERINARIAN-CLIENT RELATIONSHIP

- Twice daily, fair veterinarian will make on-site service calls to respond to animals listed on the "Vet Check List".
- Vet Check list located in Bovine Barn 610.
- Any expenses incurred in regard to the examination and/or treatment of any animal exhibited at the Evergreen State Fair will be the sole responsibility of the owner of said animal.

TIME OF CLASSES/SHOWS

- In as much as possible, the schedule set forth in the individual departments will be followed. Fair management reserves the right to alter or cancel schedules as is required by circumstances.

RELEASE OF LIVESTOCK & LIVESTOCK BARN BUILDING EXHIBITS

- Exhibitor may remove livestock and exhibits in livestock barn building only at the times set forth in the individual department schedule. Removal or withdrawal of livestock or livestock exhibits prior to release time will cause forfeiture of premiums and awards won in any department of the fair unless approved by Department Superintendent and Superintendent Coordinator.

ANIMAL ACTIVIST ALERT

- At all times exhibitors shall be aware of suspicious activity such as, out of the ordinary photographing of animals or questioning of a suspicious nature.
- In the event of potential animal activist activities, the following actions should be taken:
 - 1) Exhibitors contact department Superintendent or another department official.
 - 2) Exhibitor and attendants remain calm and conduct business as usual. Remember, the activist's goal is to draw attention and cause a disruption.
- Fair and its users are protected under Public Law 102-346 passed August 26, 1992, by US 102nd Congress, Refer to Animal Enterprise Protection Act of 1992 – Section 43.

UNDER NO CIRCUMSTANCES SHOULD EXHIBITOR SUBMIT TO INTERACTION WITH THE ACTIVIST
Your cooperation is appreciated!

MEMORANDUM OF UNDERSTANDING

A shared understanding between WSU Extension (4-H) and Agricultural Education, Washington FFA Association, exists to foster expanded participation and opportunities. The Evergreen State Fairgrounds supports and encourages both programs by adhering to the principles established as a code of ethics for participation. For your information, the following are Fair related components taken from the Memorandum of Understanding.

MEMORANDUM OF UNDERSTANDING

Between

AGRICULTURE EDUCATION

WASHINGTON FFA ASSOCIATION

And

WSU EXTENSION

4-H YOUTH DEVELOPMENT PROGRAM

Concerning

4-H & FFA PROGRAM OPERATION IN WASHINGTON STATE

Agriculture Education/FFA and the 4-H youth development programs in the state of Washington are carried on for the purpose of promoting the maximum development of the members participating in these activities. We recommend that the following principles be considered a "code of ethics" for carrying on the two programs:

1. Agriculture Education teachers should encourage students to enroll and continue in the 4-H program.
2. County extension agents and adult volunteer leaders should encourage members to enroll in agriculture education classes available to them in their local secondary schools and to become members of the Washington FFA Association.
3. A member may participate in all judging or bowl division activities in FFA and 4-H, unless contests are held simultaneous, then the member must choose.
4. Members simultaneously enrolled in 4-H and FFA must carry separate and distinct projects or animals *during the same calendar year*. The program year is defined as October 1 to September 30. Both organizations desire to help in the education of youth. Involvement in both programs should result in doubling of the educational impact on the individual.
5. No member will be permitted to exhibit the same product or individual animal in both FFA and 4-H divisions. Inventory record proof of projects must accompany article/animal at time of entry at exhibit/fair event.
6. Publicity should reflect the contributions of each organization, giving the full story with respect to the contribution of both organizations when a joint contribution has been made in the development of the individual and their projects.
7. For the benefit of both organizations (4-H and FFA) separate division should be provided in all fairs in the state to eliminate competition between the members of the two organizations. Champions representing the two organizations will not be brought together in competition. However, when the situation in the community or a particular fair or youth show indicates that creations of a youth division (without 4-H and FFA identification) would be desirable, a single division may be organized with the agreement of the local agriculture teacher and FFA advisor, the county extension agents and show management, and with the concurrence of the state leaders in 4-H and FFA. Local fairs/shows may set up special rules and regulations for the management of that event; however, they must be in accordance with Memorandum of Understanding.

It is recommended that district or county meetings be held with agents and vocational agriculture and natural resources teachers periodically to discuss their roles and to determine local application. Frequent contact between the agents and teachers for mutual support and planning of leadership development programs are encouraged.

4-H AWARDS

JUDGING CONTESTS

Sponsor: Evergreen State Fair
Award: Premiums (Entry information and codes are listed in individual departments)

Description: Eligibility based on current enrollment in an approved 4-H program and club. Judging contests showcase members' knowledge in the respective areas.

Judging contests divided into the following categories:

Cloverbuds Five (5) through seven (7) years of age
Junior Eight (8) through 10 years of age
Intermediate Eleven (11) through thirteen (13)
Senior Fourteen (14) through Eighteen (18)

- 4-H Age is determined by October 1st of the current 4-H year.
- Youth who have reached their 5th birthday (before October 1st of the current 4-H year), through those who have not yet reached their 19th birthday (before October 1st of the current 4-H year)

*Refer to individual departments for special conditions – Cloverbuds awarded for participation only. No competition.

LIVESTOCK JUDGING CONTEST AWARDS

Sponsor: WSU Snohomish County Extension
Award: Trophy to highest scoring individual senior
Trophy to highest scoring individual intermediate
Trophy to highest scoring individual junior

Schedule: Thursday, August 21, 2025, at 10am

LIVESTOCK JUDGING ORAL REASONS AWARD

Sponsor: Evergreen State Fair
Award: Trophies

Description: Encourage members to become more efficient and capable in giving reasons as a part of livestock judging. Trophies awarded in senior, junior, and intermediate divisions.

OUTSTANDING EXHIBITOR AWARD

Award: 1st Place: \$100 Cash Award & Plaque sponsored by Monroe Co-Op
2nd Place: \$50 Cash Award sponsored by Monroe Co-Op

Description:

Awarded to an outstanding senior age 4-H exhibitor who submits an application, exhibits at the current year Evergreen State Fair and provides year-round leadership and community service. Award based on application and interview. Applications are available from and should be mailed to: WSU Snohomish County Extension Office, 6705 Puget Park Drive, Snohomish, WA 98296, ATTN.: Outstanding 4-H Exhibitor. Or emailed snoco.4h@wsu.edu

Application Deadline – Received on or before August 1 to WSU Snohomish Co. Extension Office

Award Interviews: Monday, August 18, 2025, virtual

Award Announced: Thursday, August 21, 2025, during the 4-H Award Ceremony.

ROUND ROBIN CONTESTS

Sponsor: Evergreen State Fair
Award: One trophy each in the small, medium and large animal contests
Description: Competition between top senior showmen from 4-H small, medium and large animal departments.
Contestant may be from other Counties and may receive the trophy once in a lifetime.

Small Animals: rabbits, cavies, poultry, pigeons, waterfowl, cats

Medium Animals: sheep, dairy goats, pygmy goats, fiber goats, dogs, alpacas

Large Animals: dairy cattle, beef cattle, swine, horses, llamas

SCHEDULE:

Small: Monday, Aug. 25 at 2:30 p.m. in Pavilion #600
Medium: Monday, August 25 at 7:00 p.m. in the Judging Arena #606E
Large: Monday, August 25 at 8:00 p.m. in the Judging Arena #606E

VELMA STRAND TROPHY

Sponsor: WSU Snohomish County Extension
Award: Trophy
Description: Presented to winner of Large Animal Round Robin.
Winner limited to trophy award once in a lifetime.

SHIRLEY PARK TROPHY

Sponsor: WSU Snohomish County Extension
Award: Trophy
Description: Presented to winner of Medium Animal Round Robin.
Winner limited to trophy award once in a lifetime.

DON BALLARD TROPHY

Sponsor: 4-H Rabbit Program & WSU Snohomish County Extension
Award: Trophy
Description: Presented to winner of Small Animal Round Robin.
Winner limited to trophy award once in a lifetime.

4-H CLUB BANNER CONTEST

SPONSOR: Evergreen State Fair

AWARD: Danish Ribbons & Special Award Rosettes

ENTRY

- Banner must be turned into Creative Arts Superintendent
- Aug. 16, 2025 – 10:00 am to 1:00 pm.
- Late banners will receive ribbons only.
- Awards are made to first year banners only.
- Enter into ShoWorks
- **Class Code is 2XX006.** (Club entry)
- POINTS ALLOWED: Blue – 100 Red – 50 White – 25
- Enter Club Name and Leader's name and address where premium check is to be mailed.
- In column "Description of article" enter 4-H Club Banner Contest.
- Note if banner will be hung in barn other than the 4-H Building or if it will be needed for parade.
- Questions, Contact:
Candy Hawkinson at (360) 793-5445 or email hawkincl@yahoo.com

CRITERIA

- A permanent cloth (any fabric) banner, approximately 3 feet by 5 feet, suspended from doweling that extends beyond the banner fabric. May be single or double sided. Design may be stitched or glued; be sure appropriate moisture-proof glue is used.

DESCRIPTION

- Banners must come with doweling that extends beyond banner fabric if they will hang in the 4-H Building. Encourage cohesiveness of club members in planning, creating and assembling a representative club banner. Banners shall follow design principles and be pleasing to the eye.

JUDGING

- Superintendents and judges reserve the right to reject and not display entries that do not meet the criteria or are deemed inappropriate.

RELEASE TIME

- Banners are to be picked up on Tuesday, September 2, 2025, between noon and 7:00 p.m.

DEPARTMENT N – PLANT & SOIL SCIENCE

Jenny Miller, 4-H Superintendent, (425) 508-6187

E-mail: princesspig@yahoo.com

Asst. Superintendent: Vicki Miller

Enter On-Line at: <https://egreen.fairwire.com>

Fairgrounds website: www.evergreenfair.org

On-line entries close 8/08/25

Additional Items can be entered by the Superintendent or Assistant Superintendent on Entry Day

Division A – Plant and Soil Science DEPARTMENT SCHEDULE 8/08/24 Deadline Enter on-line with ShoWorks:

Day	Date	Time	Activity	Map #
Tues.	08/19	3pm–6pm	Bring Entries in for ALL AREAS	
Mon.	08/25	3pm-6pm	Garden Judging ALL AREAS	501
Tue.	08/26	2:00pm–3:00pm	On-the-Spot Wreath Making	501
		3:00pm–4:00pm	On-the-Spot Cont. Showdown	501
Wed	08/27	12pm–3pm	Entries for ALL AREAS	501
Thurs	08/28	2:30-3:30pm	Garden Bowl	501
Tue.	09/02	12noon–7pm	Release of Exhibits	501

EXHIBITOR IS OBLIGATED TO READ AND FOLLOW ALL RULES AND REGULATIONS IN THE FRONT OF THIS BOOK

County Policy All Youth must participate in at least one county level educational activity per project to be eligible to exhibit at The Evergreen State Fair.

DEPARTMENT RULES:

ELIGIBILITY

1. Entries are open to all 4-H members enrolled in a Plant and Soil Science project by June 1st of the current year.
2. Out of county exhibitors will be accepted contingent upon available space.
3. Plant and Soil Science Judging is **held Monday, August 25 from 3pm-6pm. The judging contest at the 2025 ESF is OPTIONAL – Please pre-register to participate.**
4. Cloverbuds: In areas they are allowed to participate, are eligible for a 10-point participation ribbon.
5. Any exhibitor competing for Overall Grand Champion or Overall Reserve Grand Champion **MUST** complete all the above contests; make an informational poster, complete stewardship and a live demo.
6. All exhibitors are required to do **1 hour** of Stewardship during the fair.

ENTRY

7. Acceptance and placement of large Informational and Educational exhibits will be at the Superintendent's discretion.

SHOWING/JUDGING

8. All exhibitors are encouraged to participate in a demonstration and exhibit an Educational poster. Some suggestions are creating a vegetable critter, build a scarecrow, root propagation, design a garden or landscape design.
9. Each exhibitor will have a **choice of either one-on-one interview with the judge on their exhibit(s) or prepping your exhibit(s) with the proper entry tags and leaving the exhibit(s) to be judged without the interview.** Examples of questions during interview judging: what time of year did you plant? What did you do during the summer to take care of your exhibit? How many times a week did you water? The name and type of exhibit you are exhibiting. **Adults may not speak to the judge or their child during the interview.**
10. The Danish System is used for judging.
11. Best-of-show and Horticulture Excellence ribbons will be awarded on the quality of the exhibit.
12. All exhibitors may show on both entry days.
13. Fair administration reserves the right to substitute judges as necessary.
14. Plant and Soil entries **MUST** be judged by 6:00pm and 3:00pm on respective entry days. Any entries received after 6pm or 3pm (depending on entry day) are accepted at the Superintendents discretion.

GROUND REGULATIONS

15. Horticultural entries should be of proper size; without insect or disease damage; and of marketable quality to be considered.
16. The exhibitor **MUST** be involved with growing all of the plants he/she displays.
17. Premium and awards are based on exhibitor's knowledge and on quality of entry.
18. All exhibits must be presentable to the public and on display in assigned area during public hours.

EXHIBITOR CONDUCT

19. Any exhibitor or adult displaying unacceptable conduct (i.e., profane language, abusive treatment) may, at the discretion of Superintendent and Fair management, be dismissed and jeopardize awarding of points/premiums.
20. Dress code regulations are outlined in the front of this book.

PROJECT GROWTH AWARD Sponsored by Snohomish County Master Gardener Foundation

(Division A exhibitors only are eligible for this award)

All exhibitors in 4-H Plant and Soil Science are encouraged to participate for the Project Growth Award. Each exhibitor wishing to participate must write a ½ to 1-page proposal on how they would 'grow' in the Plant and Soil Science project using a \$200 cash award over the next year. Proposals will be reviewed, and the winning proposal will receive a \$200 cash prize to implement their proposed plan or improve their project.

Requirements for this award are:

- ½ to 1-page proposal **due by 10p.m. Friday August 29th, 2025**, to the Superintendent or Assistant Superintendent of Plant and Soil Science
- Two (2) Informational Poster showing how the money was used to grow/improve the project due the following year at the ESF in the Plant and Soil Science Department
- Upon successful completion of the two (2) Informational Posters, and execution of the project plan, an additional \$200 will be awarded to the recipient.

OVERALL EXHIBITOR AWARD

(Division A exhibitors only are eligible for this award)

All exhibitors are encouraged to participate for the Overall Exhibitor Awards. Exhibitors are **REQUIRED** to do the following in order to receive the Overall Grand Champion Awards:

- Exhibit at least 1 item in each of the following sections: A, B, D and E and indicate prior to the interview judging which entries are for the overall award.
- Enter an Informational Poster
- Complete the Gardening Judging Contest
- Complete one hour of Stewardship
- Complete one live Demo
- Enter in the following Contests:
 1. On The Spot Wreath Making
 2. On The Spot Container Garden Showdown

If you wish to participate for the Overall Grand Champion Awards, please tell the Superintendent or Assistant Superintendent when you bring your entries. These will be judged with your other exhibits in the same manner, with premium points the same as any other exhibit. **Do not enter the same exhibit twice (meaning once the exhibit is judged, it cannot be removed from the display area for re-entry).** Your scores on these exhibits will be averaged to come up with the Overall Exhibitor. A trophy will be awarded to the top exhibitor in each age group.

Division A and B Prefix Codes:

9N1.	Cloverbud	2N4.	Intermediate
2N3.	Junior	2N5.	Senior

A. 4-H FLORAL**POINTS ALLOWED: Blue– 20 Red– 10 White– 7 Cloverbud- 10**

Foliage with flowers if practicable. Exhibitor must present their own entries for judging.

Class Code (follows PREFIX code)

- | | |
|--|------------------------------|
| A10. Geraniums | |
| A11. Rose – 1 bloom (large) | |
| A12. Roses – 3 blooms (small) | |
| A13. Daisies | |
| A14. Asters | |
| A15. Marigolds | |
| A16. Petunias | |
| A17. Zinnias | |
| A18. Begonias | |
| A19. Cosmos | |
| A20. Gladiolus – one spike | |
| A21. Dahlia – 1 bloom, 5" and over | |
| A22. Dahlias - 3 blooms, 4" and under | |
| A23. Fuchsias | |
| A24. Hydrangea – 1 bloom 5" & over | |
| A25. Hydrangea – 3 blooms 4" & under | |
| A26. Mixed Bouquet of different varieties (minimum 6 blooms, fresh or dried) | |
| A27. Mixed Bouquet of same variety (minimum 6 blooms, fresh or dried) | |
| A28. Snapdragons | A49. Chocolate Cosmos |
| A29. Phlox | A50. Liatruis |
| A30. Pansies | A51. Yarrow |
| A31. Delphinium | A52. Sweet Williams/Barbatos |
| A32. Bachelor Button | A53. Euphorbia Crackus |
| A33. Larkspur | A54. Bells of Ireland |
| A34. Poppies | A55. Calla Lilies |
| A35. Straw Flower | A56. Day Lilies |
| A36. Sweet Peas | A57. Violas |
| A37. Salvia | A58. Statice |
| A38. Cone Flower | A59. Calendula |
| A39. Black-eyed Susan's | A60. Blanket Flowers |
| A40. Anemone | A61. Canterbury Bells |
| A41. Hyacinth | A62. Chinese Lanterns |
| A42. Assorted Dianthus | A63. Nasturtium |
| A43. Butterfly Bush | A64. Grasses |
| A44. Potted Plants | A65. Clematis |
| A45. Hanging Baskets (planted by exhibitor) | |
| A46. Container Garden | A66 Crocosmia –3 Blooms |
| A47. Flowering Shrubs | A67: Any other Variety |
| A48. Sun Flowers | |

B. 4-H VEGETABLE GARDEN**POINTS ALLOWED: Blue– 20 Red– 10 White– 7 Cloverbud- 10**

Exhibitor must present their own entries for judging.

Class Code (follows PREFIX code)

- | | |
|---|--------------------------------------|
| B10. 10 Snap Beans | B37.10 Cherry Tomatoes |
| B11. 20 Dried Beans | B38.3 Potatoes |
| B12. 5 Baby Beets | B39.Collection of 3 True gourds |
| B13. 4 Table Beets | B40.Edible flowers (three different) |
| B14. 1 Mature Head Broccoli | B41.Zucchini (1 Large) |
| B15. 1 Head Cabbage | B42. Zucchini (3 Small) |
| B16. 1 Head Cauliflower | B43.4 Radish's |
| B17. 4 Table Carrots | B44. 1 Acorn Squash |
| B18. 3 Ears Corn | B45. 10 Garden Beans |
| B19. 3 Cucumbers, (slicing or pickling) | |
| B20. 3 Kohlrabi | B46. 10 Brussels sprouts |
| B21. 1 Head Lettuce | |
| B22. 1 Head Leaf Lettuce | B47 1 Kale plant |
| B23. 3 Onions | B48 3 Parsnip roots |
| B24. 5 Small Green Onions (bunching) | |
| B25. 3 Garlic | B49 3 Turnip roots |
| B26. 3 Leeks | B50 1 Celery plant |
| B27. 3 Shallots | B51 1 Swiss Chard plant |
| B28. Peas (10 pods) | B52. 1 Artichoke, Globe |
| B29. Edible Pod Peas (10 pods) | B53 Spaghetti Squash |
| B30. 1 Pepper, Bell | B54 1 Eggplant fruit |
| B31. 3 Peppers, Hot | B55. Tomatillos |
| B32. 1 Pumpkin | B56. 1 Head Spinach |
| B33. 1 Winter Squash | B57. Horseradish |
| B34. 3 Summer Squash (same variety) | |
| B35. 3 Rhubarb stalks | B58. Other |
| B59 Sweet Peppers | |

- B36. 3 Ripe or Green Tomatoes (except cherry)

C. VEGETABLE DISPLAY**POINTS ALLOWED: Blue– 15 Red– 10 White– 7 Cloverbud- 10****Class Code** (follows PREFIX code)

- C10. Display made up of garden produce – at least 5 different vegetables. Please arrange display in your own container to be presented to the judge and public. Containers will be returned at the end of the fair.
- C11. Vegetable Critters – creatures made from vegetables (minimum 5 vegetables).
- C12. Garden Giants – Unusually large specimen of any species: pumpkin, bean pod, potato, tomato, cabbage, etc. Label measurements and/or weight on entry tag. **Please add to the description in ShoWorks.**
- C13. Unusual – Odd or interesting specimen of any species (Apple, Tomato, Cabbage, Onion, Pepper, Potato, Carrot, Pumpkin or Other). This may be natural or induced (i.e., cuke in a bottle) **Please add to the description in ShoWorks.**
- C14. Established **theme garden**, no larger than one cubic foot of soil, (approximately 2 gallons in volume) with drip tray if possible. Three or more plants – each identified, list on one 4" x 6" card together with a short one-line description of how to use or country of origin or how to care for the plant on the same card. **Please add to the description in ShoWorks.**
- | | |
|----------------------------|---------------------------|
| 1) kitchen spice garden | 4) Italian garden – basil |
| 2) salad garden | 5) Edible flower garden |
| 3) tea garden – mint, etc. | |

D. HERBS**POINTS ALLOWED: Blue– 20 Red– 10 White– 7 Cloverbud- 10****Class Code** (follows PREFIX code)

- D10. Parsley, (1 bunch as store purchase) or potted plant.
- D11. 3 Stalks of Dill, (not over 2 feet)
- D12. Mint
- D13. Sage
- D14. Oregano
- D15. Lavender
- D16. Chives
- D17. Thyme
- D18. Chamomile
- D19. Lemon Balm
- D20. Cat Nip
- D21. Rosemary
- D22. Cilantro
- D23. Basil
- D24. Verbena
- D25. Marjoram
- D26. Tarragon
- D27. Fennel
- D28. Mustard
- D29. Borage
- D30. Calendula
- D31. Other
- D32. Packaged Dried Herbs
- D33. Seasoning mix derived from herbs grown by exhibitor.

E. FRUITS, NUTS, BERRIES (No wild berries or previously frozen)**POINTS ALLOWED: Blue– 15 Red– 10 White– 7 Cloverbud- 10****Class Code** (follows PREFIX code)

- | | |
|------------------------------------|---|
| E10. 1 Sunflower Seed head | E17. 1 Melon |
| E11. 4 Apples | E18. Grapes (1bunch) |
| E12. 4 Pears | E19. 1 Cup Peanuts |
| E13. 6 Plums | E20. 12 Figs |
| E14. 1 Cup Berries (all same kind) | E21. 1 Watermelon |
| E15. 1 Cup Cherries all same kind | E22 Other |
| E16. 2 Peaches | E23. 1 Cup Other Nuts
(Name variety) |

F. WEEDS**POINTS ALLOWED: Blue– 15 Red– 10 White– 7 Cloverbud- 10**

Please review the Snohomish County Noxious Weed Board for details on handling and exhibiting of noxious weeds.

http://www1.co.snohomish.wa.us/Departments/Public-Works/Divisions/Road/Maint/Noxious_Weeds/.**Class Code** (follows PREFIX code)

- F10. Dried Weeds - Collection of 10 or more dried weeds, pressed and mounted, named and identified as edible or poisonous.
- F11. Potted Weeds – Collection of 4 weeds in pots named and identified as edible or poisonous.
- F12. Weed Press

G. GARDEN JUDGING CONTEST

POINTS ALLOWED: Blue– 25 Red– 15 White– 13 Cloverbud- 10

Class Code

G02.	Cloverbud
G03.	Junior
G04.	Intermediate
G05.	Senior

H. HOME LANDSCAPE DESIGN PROJECT

POINTS ALLOWED: Blue– 15 Red– 10 White– 7 Cloverbud- 10

Be sure to include plans for the Landscape design, costs of materials and the outcome (photos, journal, record book etc.)

Class Code

H10.	Home Landscape Design Project
H11.	Pallet board Garden
H12.	Chandelier Planter
H13.	Hydroponics
H14.	Garden Furniture
H15.	Other

J. FLORAL ARTS & CRAFTS

POINTS ALLOWED: Blue– 15 Red– 10 White– 7 Cloverbud- 10

Class Code

J10.	Scarecrows – must be free standing
J11.	Lawn Ornaments
J12.	Ornamental Plant Stakes
J13.	Flower Press
J14.	Bird House
J15.	Decorated or Handmade Pot
J16.	Pressed Flower Bookmark
J17.	Pressed Flower Note Paper
J18.	Pressed Flower Matted Picture – 8" x 10"
J19.	Scrapbook with pictures of your garden
J20.	Bird Bath
J21.	Photos
J22.	Other

K. CONTAINER PLANTS

POINTS ALLOWED: Blue– 15 Red– 13 White– 10 Cloverbud- 10

Class Code (follows PREFIX code)

K10.	House Plants
K11.	Dish Garden (mixed, 3 or more indoor plants)
K12.	Hanging Basket
K13.	Patio Pots
K14.	Bonsai
K15.	Herb Pot
K16.	Potted Cactus
K17.	Water Garden Container plants
K18.	Fairy Garden
K19.	Terrarium – name the type (i.e. all green, flowering, carnivorous, etc.)
K20.	Other

L. ON THE SPOT CONTAINER GARDEN SHOWDOWN

POINTS ALLOWED: Blue– 15 Red– 7 White– 5 Cloverbud- 10

Class Code (follows PREFIX code)

L10.	On The Spot Container Garden Showdown
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The purpose of this contest is to encourage creativity and spontaneity. Contestants will be provided with a variety of plants and tools. They will then have one hour, working in a team setting to execute a container garden display This is encouraged for general exhibitors and required to earn the Overall Exhibitor Award.

M. ON THE SPOT WREATH MAKING

POINTS ALLOWED: Blue -20 Red– 7 White– 5 Cloverbud- 10

Class Code (follows PREFIX code)

M10.	On The Spot Wreath Contest
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The purpose of this contest is to encourage creativity and spontaneity. Contestants will be provided with a variety of flowers, greenery, ribbons, and tools. They will then have one hour to construct a using the available materials. This is encouraged for general exhibitors and required to earn the Overall Exhibitor Award.

N. GARDEN BOWL

POINTS ALLOWED: Blue– 20 Red– 15 White– 10 Cloverbud- 10

Class Code (follows PREFIX code)

N10.	Garden Bowl
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The purpose of this contest is to test the exhibitor's knowledge of plants, soils and general gardening knowledge

Q. GARDEN DEMONSTRATION

POINTS ALLOWED: Blue– 20 Red– 15 White– 10 Cloverbud- 10

Class Code (follows PREFIX code)

Q10.	Garden Demonstration
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Exhibitors will bring supplies to do a garden-related demonstration in the 4-H gardening area for the public to enjoy. In addition to supplies, a poster briefly describing what is being demonstrated; also needs to be visible for the public to see. Examples of demonstration ideas would include the creation of garden art, working with dried floral, or potting up container plants. Each demonstration should be a **minimum** of 30 minutes in duration. This is encouraged for general exhibitors but is required to earn the Overall Exhibitor Award. Sign-ups will be available through the Fair – please sign up with the Superintendent or Assistant Superintendent.

R. GARDEN STEWARDSHIP – Paid to individuals only (no clubs) refer to criteria on page 94

POINTS ALLOWED: Blue– 15 Red– 13 White- 10 Cloverbud– 10

Class Code (follows PREFIX code)

R10.	Garden Stewardship
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Exhibitors must sign up to help maintain the 4-H gardening exhibit area. Duties may include keeping exhibits watered, sweeping, and other tasks assigned by the superintendent/assistant Superintendent. This is encouraged for all exhibitors but is required to earn the Overall Exhibitor Award. Sign-ups for **1-hour** slots during the day will be available throughout the Fair – please sign up with the Superintendent or Assistant Superintendent. This is required to exhibit in the 4-H Plant and Soil Area

S. ENTOMOLOGY - Insects

POINTS ALLOWED: Blue – 25 Red – 20 White – 15 Cloverbud- 10

- Must be enrolled in Natural Science
- To send Entomology to State Fair you must be enrolled in Natural Science and Plant and Soil Science and follow the rules of both projects.
- All insect exhibits must be labeled to give order and common name of insects in the collection, and scientific name to as many as possible.
- Exhibits will be displayed in the Plant and Soil Science Department during the Fair.

Class Code (follows PREFIX code)

S10 and S11 are open to members in their First Year in Entomology

- S10. At least 3 items made for insect collecting.
S11. Insect collection containing 25 insects including at least 5 orders.
S13 through S15 are open to members in their Second Year in Entomology
S12. Exhibit of life stages from egg to adult.
S13. Insect collection mounted and named including order and family. Fifty (50) insects involving 10 orders.
S14. Exhibit of the special activities of 1 insect, beneficial or destructive.

S15 and S16 are open to members in their Third Year in Entomology

- S15. Insect collection preserved in plastic.
S16. Insect collection mounted and named to order and family. Seventy-five (75) involving 10 orders.

S17 through S20 are open to members in their Fourth Year in Entomology

- S17. Exhibit showing control or management of insects.
S18. Special collection of insects by economic importance, habitat, order, immature insects, foreign insects, etc.
S19. Apiary exhibit showing honey, beeswax, or home-crafted hives and/or supers.
S20. Any other entomology item or display not included above.

INFORMATIONAL POSTERS

See Department Y for rules and regulations.
– Limit two (2) per exhibitor

Please note the title of your poster in the Description Section of ShoWorks.

POINTS ALLOWED: Blue–25 Red–20 White– 15 Cloverbud– 10

Class Code

2NY03 Junior
2NY04 Intermediate
2NY05 Senior
9NY01 Cloverbud

EDUCATIONAL DISPLAYS

See Department Z for rules and regulations make sure that you put **4H Plant & Soil** in Description Section of ShoWorks. Must register on-line to be judged.

DIVISION B - BEEKEEPING

Day	Date	Time	Activity	Map #
Tues.	08/20/24	3pm–6pm	Bring Entries in for ALL AREAS	
Wed	08/28	12pm–3pm	Entries for ALL AREAS	501
Tue.	09/03	12noon–7pm	Release of Exhibits	501

POINTS ALLOWED: Blue- 25 Red– 20 White– 15 Cloverbud- 10

Department Rules:

Eligibility

- 1.) Entries open to all 4H members enrolled in the Beekeeping project by April 1st of the current year.
- 2.) All Cloverbud members 5-7 yrs. are welcome. To be supervised at all times at fair. In areas that they are allowed to participate, Cloverbuds are eligible for a 10-point participation ribbon only.
- 3.) The judge's decisions will be final.
EXHIBITOR CONDUCT
- 4.) Any exhibitor or adult displaying unacceptable conduct (i.e.: profane language, abusive treatment) may, at the discretion of Superintendent and Fair management, be dismissed and jeopardize awarding of points/premiums.

EXTRACTED HONEY- LIMIT 2 PER CLASS CODE

Class Codes

T10. Minimum 8oz glass honey jars- limit of 2 per member entry.

CHUNK HONEY - LIMIT 2 PER CLASS CODE

Class Codes

T11. Any cut comb placed in a glass jar surrounded with liquid honey.

BEESWAX- No chemicals, dyes, nor bleaching. LIMIT 2 PER CLASS CODE.

Class Codes

- T12. Pure beeswax, single block, 1/2 pound or more wrapped.
T13. Candles; molded pure beeswax. Candle must be made from natural beeswax.
T14. Candles; dipped must be made from natural beeswax.
T15. Novelty items; molded tree ornaments; flowers, figurines, etc. No additives.
T16. Novelty items; carved tree ornaments, flowers, figurines, etc. No additives.

EDUCATIONAL DISPLAYS

See Department Z for rules and regulations make sure that you put **4H Plant & Soil – Bees** in Description Section of ShoWorks.

Please note for Informational Posters, enter them in Department Y and note the title of your poster in the Description Section of ShoWorks and include Plant and Soil Science in the description.