

★ THE ★
Evergreen
STATE FAIR
MONROE WA

4-H Natural Science Handbook

August 25-30 & September 1-5, 2022

The Evergreen State Fairgrounds
A Division of Snohomish County
Conservation & Natural Resources / Parks and Recreation
14405 179th AVE SE, Monroe, WA. 98272
360-805-6700 Evergreenfair.org

4-H DIVISION

WASHINGTON STATE UNIVERSITY EXTENSION SNOHOMISH COUNTY

Willis D. Tucker Park
6705 Puget Park Drive
Snohomish, WA 98296
(425) 357-6044

Anthony Gromko, WSU Snohomish County Director
Janet Jayne, County Supervisor
Karie Christensen, Program Support

4-H Youth Development:
Ashley Hall, 4-H Assistant Professor
Kim Baker, Program Coordinator
Beth Wangen, Volunteer Coordinator

Strengthening Families

Carol Fowler, Family Living Coordinator
Acacia Zambrana, Regional SNAP-ED Program Coordinator
Jill Farrant, Snohomish County SNAP-ED Program Coordinator

Horticulture

Rain Garden Program Coordinator
Kara Carter, Horticulture Secretary
Master Gardeners - (425) 357-6010 snocomg@gmail.com

Agriculture

Kate Ryan, Program Coordinator
Joan DeVries, Livestock Advisors

Forest Stewardship/Natural Resources

Kevin Zobrist, Associate Educator
Patricia Townsend, Natural Resources Program Coordinator
Heather Teegarden, Natural Resource Program Coordinator

Latino Natural Resources Projects Coordinator
Jonathan Robinson, Beach Watchers Program Coordinator

FAIR PERSONNEL

Division Manager	JEREMY H	
Programs Supervisor	DEBBIE D	
Administrative Specialist	JANA N	
Operations Specialist	BRENDA G	
Superintendent Coordinator	SHERRY S	
Maintenance Supervisor.....	WILLIAM A	
Marketing Specialist.....	AMY C	
Fair Livestock Coordinator	Rick Lindsey	Phone: (425) 501-9683
Fair Equestrian Coordinator	Gordon Jennings.....	Phone:



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Mission

Snohomish County's Evergreen State Fair Park collaborates with its partners to sustain, maintain, and innovate for the purpose of creating an inclusive and accessible space for Snohomish County's residents and visitors. The Evergreen State Fair Park allows communities to connect with their diverse cultures, traditions, and rich histories. The Evergreen State Fair Park will be a safe and welcoming place for all to learn, grow, and make community connections. We are a space to showcase agriculture, be entertained, share our traditions, and create new ones.

Vision

How we will do this:

- We will put the wellbeing of our community at the center of our decisions
- We will offer support to help those in need
- We will listen to our residents to ensure we always reflect the joy, hard work, creativity, and diversity of our community
- We will strengthen and sustain a culture of equity and inclusion that increases opportunities, programs, and resources, ensuring accessibility and service for everyone
- We will honor and value programs that focus on youth and education
- We will celebrate our rich agricultural history and culture
- We will be good stewards of resources and custodians of infrastructure
- We will protect our land, air, and water for future generations to enjoy

The Evergreen State Fair...The Show Must Go On!!

WASHINGTON FAIRS COMMISSION

The Evergreen State Fair extends its appreciation to the Washington State Department of Agriculture which administers our state's Fair Fund. We value the input provided by the commissioners who attend and evaluate our fair on an annual basis. Staff and fair participants recognize the many hours' members dedicate promoting and maintaining the funding and their support of Washington State Fairs.

Derek Sandison, Director
Patrick Capper, Deputy Director
Megan Finkenbinder

Department of Agriculture
Department of Agriculture
Fairs Coordinator Administrator

WA FAIRS COMMISSIONERS

Ron Crawford
Lori Williams
Paul Kuber
Paul Nimmo
Greg Stewart
Tim Schneider

Olympia
Ritzville
Spokane
Lakewood
Selah
Montesano

WA STATE FAIRS ASSOCIATION

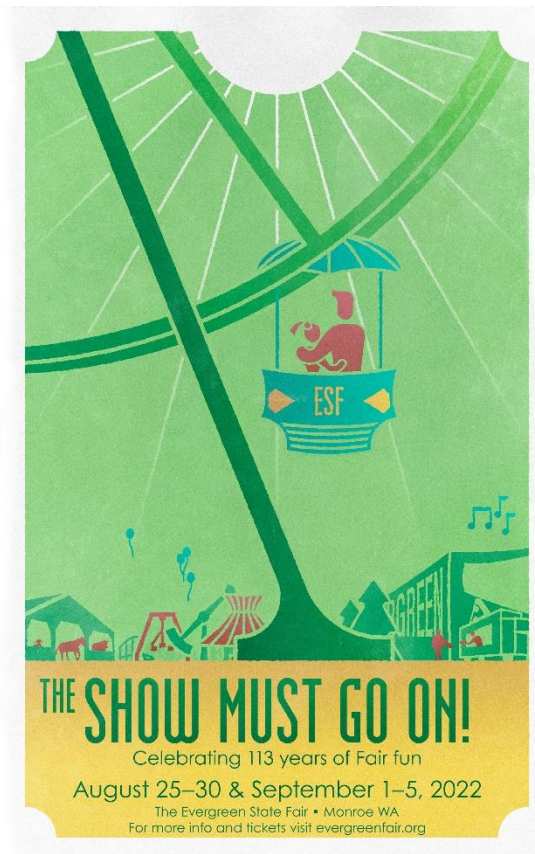
Gale Sobolesky, Executive Secretary

Chehalis

LEGISLATIVE LIAISON TO WSFA

Mike Burgess

Olympia



The Evergreen State Fair..... The Show Must Go On!!!

4-H PROGRAM

RULES & REGULATIONS

Adoption of Rules

The Evergreen State Fairgrounds, hereinafter referred to as Fair, is a division of Snohomish County government. The fairground facility operates year-round with a full-time staff of Twenty-Two. Each year special emphasis is given to the agricultural exhibits, as agriculture is one of Washington State's largest industries. Exhibitors are encouraged to showcase all aspects of the agriculture industry of yesterday, today and tomorrow. Information and programs are available to all citizens without discrimination regarding sex, race, color, disability, national origin or religion. Fair management is authorized to adopt and interpret such rules and regulations as it deems necessary for the safe and orderly operation of the annual fair. This year's theme is **The Evergreen State Fair... The Show Must Go On!** Good luck on your Fair adventure!

The strength of the 4-H Program lies in its volunteer adult and teen leaders, who are energetic, enthusiastic, and dedicated to helping young people. Over 230 leaders and 710 youth in Snohomish County experienced the 4-H program in 2022. The 4-H Volunteers and members are supported in their efforts by the faculty and staff of the Washington State University Extension office in Everett.

Objectives for 4-H participation at the Evergreen State Fair are to:

- Provide 4-H members with an educational experience relating to projects and activities and provide an opportunity for developing personal skills and responsibility.
- Provide recognition to 4-H members and leaders, inspiring and motivating them toward greater achievement.
- Provide opportunities and challenges 4-H members to broaden their relationships with other 4-H and FFA members and programs.
- Provide the fair going public with a comprehensive view of 4-H and its accomplishments.

GENERAL RULES & INFORMATION

The following rules and regulations apply to all non-commercial exhibitors/exhibits participating in the current year's fair; exhibitors are required to familiarize themselves with them. Fair management reserves the final and absolute right to interpret these rules and regulations.

GROUND SUPERVISION

- The general supervision of the grounds and the entire exhibition are vested in Fair management.
- Outside agencies are contracted to provide medical care, traffic control and law enforcement during the annual fair.
- Property of the Fair (i.e. flower baskets, landscape materials, fire extinguishers) may not be removed.

ADMISSIONS AND TRAFFIC

- The east and west pass gates will open at 9:30 am for Fair participants. The green (livestock) and white (equestrian) gates will open at 7:00 am. The outside pedestrian gates of the FAIR open at 10:00 am daily for the general public. Admission prices are posted at entrance gates.
- Vehicles, including automobiles, trucks, recreational vehicles, trailers, golf carts, motor scooters, bicycles, etc., are not allowed inside barns or on lawns at any time.
- Overnight parking is allowed only in Fair RV Lots or as provided in writing by Fair management. Reference RV/Car Reservation Form at the back of this book. As of Aug. 1, only cash, cashier's checks, money orders or VISA/MC will be accepted. A \$35 service fee will be charged for all NSF checks. Premiums may be withheld until all NSF charges and/or entry fees are cleared.
- Area traffic/parking signs are to be observed at all times. Designated fire lanes must be kept clear.
- Multi-Day parking tickets are available in advance using the reservation form on the Website or at the Fair Pass Booth #201).

GROUND & BUILDING USE

- All 4-H exhibitors must be off the interior grounds by 11:00 pm daily. 4-H exhibitors who remain on the exterior grounds overnight must be accompanied by an adult chaperone.
- Buildings and barns are off limits to exhibitors after 11:00 pm
- Smoking is prohibited on the Evergreen State Fairgrounds. Possession of alcoholic beverages, illegal controlled substances, firearms or lethal weapons is prohibited.
- Overnight sleeping is not allowed in any building or barn.

SKATEBOARDS, SCOOTERS, ETC

- NO skateboards, roller skates, roller blades, bicycles, motorcycles, scooters or similar recreational vehicles or toys are allowed on the grounds.

4-H STAGE SCHEDULING

- Use of the stage in the 4-H building, by any 4-H participant, must be requested in advance. This includes style revues, bowls, performing arts, demonstrations, shows, award presentations, etc.
- Time slots available on a first come, first serve basis.
- Contact Jan Bond, 4-H Performing Arts Superintendent, as soon as possible, by phone at (360) 668-6681 for available time slots.

STATE 4-H FAIR

- 4-H Exhibitors who qualify by receiving a blue ribbon placing, are eligible to enter at the Western Washington Fair which hosts the State 4-H Fair. For more information contact the project related Snohomish County 4-H program leader or superintendent who will contact the State 4-H Fair Coordinator Marilyn Stout.

DOGS AND OTHER PETS

- Dogs, birds, or other pets not intended for exhibition will be denied entry to the fairgrounds. Please leave your animal at home for its own protection, with the exception of on duty police dogs, "assistant" animals (as defined by ADA), trained animals in scheduled performances and dogs entered in competition.
- Animals are not allowed in restrooms or showers.

ADVERTISING AND SALES

- No person will be permitted to distribute advertising matter, handbills, fliers or herald upon the grounds.
- The tacking or posting of any advertisement, bill, sign, banner, etc. is prohibited.
- Advertising and Sales – sales, solicitations, commercial product display, raffles, drawings, etc., by any entity on the Fairgrounds is prohibited, except as authorized by a written license agreement issued by Fair Management.

HOLD HARMLESS AND NON-LIABILITY

- EXHIBITOR'S RISK – Exhibits at the Fair are entered and displayed at the risk of the exhibitor. Fair cannot accept responsibility of loss or damage resulting from conditions imposed by large crowds, the arrangement of the displays, the great number of exhibits, disease, weather or any other condition.
- Prior to entry, exhibitor should consider the sentimental and monetary value of the exhibit as Fair provides no restitution for loss or damage.
- HOLD HARMLESS – By submitting an entry into the Fair, Exhibitor has agreed to protect, save harmless, indemnify, and defend, at their own expense, Snohomish County, its elected and appointed officials, officers, employees, and agents from any loss or claim for damages solely caused by the negligence or willful misconduct of Snohomish County, its elected and appointed officials, officers, employees, or agents; and that Snohomish County shall not be held liable or responsible for any loss, injury and damage to persons, animals or property on the fairgrounds by reason of fire, theft, vandalism, weather, wind, flood, earthquake, collision damage, disease or illness, nor does it assume any liability for injury to persons, animals or property while on any portion of the fairgrounds or while using its facilities (S.C.C. 2.33.060).

FORFEITURE OF PRIVILEGES OR AWARDS

- Any person who violates any general or special rule will forfeit all privileges and premiums and be subject to such penalty as Fair management may order.

BANKING – CHECK CASHING SERVICES are not available on the fairgrounds.

- Automated Teller Machines (ATM) are located at various sites on the fairgrounds.

DEPARTMENTS OF EXHIBITION

DURATION OF STAY

- All exhibits must remain on display as individual department schedule's stipulate.
- Exhibits must be ready for public viewing daily between the hours of 10:00 am and 10:00 pm

ENTRY OF EXHIBIT

- Entry of exhibits is allowed during the dates and times specified in the individual department sections of this book.
- All exhibits must be entered for competition in the name of the owner or maker whose number must be endorsed on the entry form.
- Anyone attempting to deceive the judge in regard to ownership, or who shall purchase articles or borrow them to exhibit in his or her name, shall forfeit all claims as an exhibitor.
- Fair management reserves the right to accept entries later if it is found such action would not cause injury to other exhibitors.

OBJECTIONABLE EXHIBIT

- Fair management reserves the right to remove from display area any exhibit or animal that may be falsely entered, or in Fair management's opinion may be deemed unsuitable or objectionable, without assigning a reason therefore.

ERRONEOUS ENTRY

- Exhibits that have been erroneously entered may be transferred to the proper division/class/lot prior to judging. If such classes have been judged, however, they shall not be reopened. No animal shall be changed from one class to another after closing dates unless it is ineligible for the class in which it is entered. All determinations are at the department Superintendent's discretion.

DETERMINATION OF PRIZE WINNERS

- Where there is no competition and/or where there are fewer animals or articles in a class than the number of premiums offered, the Judge and Superintendent, at their discretion, may award a prize or prizes of such rank as the animal or article deserves.
- Awards will be marked as to meaning and will be made according to the merits of the exhibit. The judge may disqualify or award blue, red, or white premiums at his/her discretion. Special awards will be made only after the judge has agreed with department Superintendent that such award should be made.
- Where there is one exhibit in a class, the award shall be made on merit alone and a premium, or no premium, may be awarded. An animal or article without merit shall not be awarded a premium; and premiums shall not be awarded merely because there is no competition.
- The Danish system of award is used in the 4-H Division. Upon request, department Superintendent will provide information on specific judging/award system by division/class.
- Prizewinners shall be determined by reference to the judge/clerking sheets. The department Superintendent and judge signature certifies the placing to be correct.

DEPARTMENT SUPERINTENDENT

- All 4-H Division superintendents are currently enrolled 4-H Volunteers. Each department Superintendent, under the direction of Fair management and staff, shall have charge of the department to which he/she may be assigned. Exhibitors will follow the order and direction of the superintendent. If the order of the superintendent differs from the rules and regulations in this book, Superintendent will provide exhibitor with verification of Fair management approval for deviation from rules.
- Superintendent has the authority to recommend to Fair management reduced premiums when rule violations and/or disciplinary problems exist.
- Superintendent has the right to request certificates of registration and transfer and examine same before the prizes and premiums are awarded, and to notify the judge that the exhibitor has complied with these requirements.
- The Superintendent is not allowed, under any circumstances, to permit exhibitor access to display cases.

DEPARTMENT CLERK

- It is the department clerk's responsibility to make a note of all cases where registration or entry blanks are not satisfactory to the Superintendent and to indicate same on the judges' report sheets.

- Clerks are prohibited from allowing anyone, except the department Superintendent, to examine the department records while judging is in progress.
- Clerk or judge will announce the placing of the entry after adjudication of each class. When required, judge will give reason for placing.
- Clerk is not permitted, under any circumstances, from allowing the entry/clerking sheets to go from his/her possession to be inspected by anyone, nor shall an entry be made known by the clerk until the entry sheets are placed in the hands of the Superintendent.

JUDGES

- The judges in all departments will be approved by Fair management. No one will be allowed to act as a judge in the class or ring in which he/she exhibits.

• The decision of the judges will be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, Fair management will make the decision.

- All judges participating in 4-H classes will view the "Judges Material provided in your packet prior to judging.
- Judges' names are public information. Following judging of exhibits the judge's names may be disclosed upon request. Fair reserves the right to substitute judges as needed.

PROTESTS AND APPEALS

- All protests and appeals must be made in writing and accompanied by a deposit of \$25.00 cash only. This deposit will be forfeited if protest/appeal is not sustained. Said document must state plainly the cause of complaint or appeal and must be filed with Fair manager within 24 hours after cause of protest/appeal. Submit written complaint in the Fair Administration Office (bldg. #405).
- Appeals from the decision of a judge or department Superintendent must be made in writing and must contain at least one specific charge stating at length the facts relied upon or the rule violated, and naming witnesses and their addresses by which proof is too made.
- When a protest is to be made against the competition of an animal or article in any class, notice of same shall be filed with the department Superintendent before the class is passed upon, so the judge may be instructed to place a reserve award in order that premiums may be properly distributed in the event of the protest being sustained.
- No complaint or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered by Fair management.
- All questions of dispute or differences not provided for under the rules and regulations shall be referred to Fair management whose decision shall be final.
- In addition to the right of protest therein guaranteed to exhibitors, Fair management reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper.

DRESS CODE

- Body cleanliness, neat attire and adherence to the Snohomish County 4-H code of conduct are required while involved with any 4-H activities. Appropriate *showing* attire shall be worn at all times when actively participating in the show.
- Examples of inappropriate dress are spandex fabric, tank tops, halter or half-top shirts, shorts or skirts that are shorter than fingertip length.
- Absolutely no sandals or thongs. See individual project for specific dress guidelines.

EXHIBITOR TICKETS

- Eligible 4-H exhibitor will contact club leader to order exhibitor (season) and worker-parent (one-day) tickets. Reference the fee information on the Fairs website for current year rates. Evergreenfair.org
- 4-H Identification Cards cannot be used as admission or parking authorization.

AWARDS

The judges will award prizes and premiums only on articles, divisions and classes listed in this book. An error in the record of premiums and prizes awarded, caused by oversight or neglect on the part of the Superintendent or judge, shall be subject to correction by Fair manager.

MONETARY PREMIUMS

- Each department in this book outlines premium amounts or points applicable to divisions/classes and lots. If, for any reason such as war, rain or any act of God beyond the control of Fair, the income for the current year of the Fairgrounds shall be impaired, all prizes, premiums, and awards will be pro-rated accordingly.

PREMIUM AMOUNTS

- Superintendents recommend, and Fair management approves, the number of points allowed and the flat premium amounts within each department. They are analyzed and determinations made based on what is in the best interest of the exhibitor, Snohomish County and Fair.

PREMIUM WARRANTS (checks)

- **Warrants (checks) for premiums will be mailed to exhibitor by the 31st day of October.**

- **ANY INCORRECT OR MISSING PREMIUM CHECKS MUST BE REPORTED BY NOVEMBER 30TH.**

- **REQUESTS FOR MISSING CHECKS WILL NOT BE PROCESSED AFTER DECEMBER 31ST. A first check has to have been issued.**

- Questions regarding the detailed amounts paid should be directed to the applicable department Superintendent.
- To avoid delays in processing premiums, exhibitor is responsible for completing all areas of the Entry Form that apply. It is mandatory that the *Exhibitor ID*, *Exhibitor Name* and complete *address* are typed or printed legibly on the Entry Form. **W9 form required for Horse, Beef, Dairy Cattle, Swine and Sheep entries.**
- **Premium warrants (checks) are void 90 days after date of issuance. After that date, checks become null & void and premiums are forfeited.**
- **No Checks \$5.00 or under will be processed.**
- LOST premium warrants may be replaced after completing the process: (1) Call or come to Fair administration to request a "Lost Warrant Affidavit" form (2) Complete form (3) Mail or deliver form to the Snohomish County Administration Building, Department of Budget and Finance, 3000 Rockefeller Ave., Everett, WA 98201.

RIBBONS/ROSETTES

- Awards will be designated by ribbons and rosettes in colors as specified:

First (Excellent).....Blue
Second (Good).....Red
Third (Fair).....White

OTHER AWARDS

- Refer to individual department for information on special and sponsored awards.

PUBLIC SAFETY

FIRE PROTECTION

- All matters of fire protection are under the direct supervision of the State and County Fire Marshal offices. The Fair will use precaution to guard against fire but will not be responsible for any loss or damage suffered by such event.

FIRST AID

- Under no circumstances shall an individual attempt to treat a person that is "down". In the case of a medical situation exhibitor shall immediately contact the nearest department Superintendent, clerk or Fair employee. They are responsible for making the appropriate contacts.
- Exhibitor may help situation further by keeping the area cleared until medical assistance arrives.
- The First Aid Office is available to all exhibitors and patrons during public hours of the fair. Report to building #407 for assistance.

LAW ENFORCEMENT AND SECURITY

- The Snohomish County Sheriff's Office is contracted to provide security and crowd control on the fairgrounds. They are based in Temp Trailer #407 next to the Administration Building.

LOST PERSON CENTER

- All persons who are lost or have misplaced another person may contact the Lost Person Center operated by Valley General Hospital. Center is located behind building #300.

LOST AND FOUND

- The Lost and Found department is open in the West Gate Pass Booth Building #201 from 8:00 am – 10:00 pm
- Owner may claim item by verbally identifying it, prior to viewing, in the West Gate Pass Booth #201 after Labor Day in the Fairgrounds Administration Office Building #405.
- The Fair office will retain lost/found items beginning Labor Day for a period of (30) thirty days.

NON-ANIMAL DEPARTMENT RULES

ENTRY

- Entries are accepted after completion of online entry. Items are accepted during the times printed within each department schedule.
- Exhibits that are wet or tacky to the touch will NOT be accepted. Exhibitor will complete exhibit within a timeline that virtually guarantees an intact exhibit.
- On entering an exhibit, an Entry Tag will be furnished which contains all data pertinent to the exhibitor and exhibit. This tag must be attached to exhibit according to the direction of the Superintendent or Department Clerk. Exhibitor will be given a stub from the entry tag.
- **EXHIBITOR IS REQUIRED TO PRESENT ENTRY TAG STUB TO SUPERINTENDENT OR CLERK PRIOR TO RELEASE OF ENTRY.**

RELEASE OF EXHIBIT

- All exhibits must remain intact until the release time specified in each department. Failure to comply with this requirement will cause forfeiture of premiums and awards won in any department of the Fair.
- It is the sole responsibility of the owner to retrieve exhibit. Reference individual department for release times.
- Exhibits displayed in the 4-H Building will be released on Tuesday, September 7 from 12:00 noon to 7:00 pm in the 4-H Building. The Fair is not responsible for items left after this time.

LIVESTOCK DEPARTMENT INFORMATION & RULES

ELIGIBILITY

- A 4-H exhibitor will not be permitted to exhibit products or livestock from the same enterprise or project in both 4-H and FFA divisions.
- Livestock co-owned by more than one exhibitor must be entered under one owner only. Livestock CANNOT be cross entered under different owners, farms, or business names.
- Cross entries will forfeit all prizes and premiums.
- Examples of Project or Enterprise: beef breeding, beef marketing, sheep breeding, sheep marketing, swine breeding, swine marketing, production dairy cow, dairy heifer and calf, poultry breeding, poultry marketing, horse breeding and production, horse

- performance, vegetable gardening, container gardening, home horticulture, etc.
- Examples of Enterprise: chickens, turkeys, geese, ducks, rabbits, sheep, swine, beef, dairy replacements, dairy productions, wheat, barley, etc.
- Refer to the appropriate term used by both organizations.
- Livestock or animals, for purposes of these rules, are defined as all breeds of beef cattle, dairy cattle, swine, sheep, horses, dairy goats, pygmy goats, fiber goats, poultry, fowl, rabbits, cavies, dogs, cats, and llamas.
- Livestock ownership certificates for dairy goat, pygmy goat, and llama and horse species must be on file in the WSU Snohomish County Extension office by June 1 of the current year.
- Horse and dog entries are restricted to Snohomish County 4-H members only.
- Tractor Driving Contest. Open to livestock and tractor program 4-H exhibitors. Must have a permission form signed by parent and 4-H leader. Exhibitor must have had prior tractor driving experience approved by 4-H leader. Limited to intermediates and seniors. Awards given at the Dairy Cattle Awards

ENTRY AND ADMISSION OF LIVESTOCK and ANIMALS

- Entries are accepted after submittal of On-Line Entry through ShoWorks and a health examination of the animal. A separate entry form is required for each department. **W9 form required for Horse, Beef, Dairy Cattle, Swine and Sheep entries. Entries can be done on-line.**
- Per Darigold an RBST form must be filled out by each exhibitor milking a cow. Fair will also sign a form. Must be filled out before the first milking.**
- Pre-entry is required for all animal projects. Refer to applicable department for entry form deadlines and mailing instructions.
- Livestock may be unloaded at the fairgrounds during the times listed in the department schedule. Livestock arriving outside those times listed **will not** be permitted in the barns until checked by veterinarian. **Owner will be charged a service call fee for the veterinarian to health check the animal prior to admission.**

HEALTH INSPECTION - VETERINARIAN

All livestock/animal exhibits presented for entry to the facilities are **required** to pass a health examination by Evergreen State Fair Contracted Veterinarians during established inspection times of each department. They must be checked only through the department in which they are to be housed. No animals will be allowed in the barns until they are vet checked. The extent of examination is to be determined by the Veterinarian and with the following information:

1. An original "Animal Health Certificate" completed within 7 calendar days of animal's arrival will result in a *cursory* veterinarian review unless further symptoms warrant a more extensive examination.
 2. If an "Animal Health Certificate" is not provided, a veterinarian's exam will be conducted to the extent deemed necessary by Veterinarian to ensure the safety and health of all animals at the Evergreen State Fair.
- No animal from a quarantined area or premise will be permitted to enter the Fairgrounds.
 - The Fair veterinarian's professional decision as to the health status of an animal is final and Fair management will uphold such decisions.
 - At the discretion of the Superintendent or Fair Manager, any animal that will not stand or endangers the Veterinarian, exhibitor, public, or other exhibitors, during the examination will be immediately removed from the grounds.
 - The Evergreen State Fair and the State of Washington establish exhibit health standards for the safety and overall health of all exhibits.
 - Refer to the individual departments for vaccination requirements.

INTERSTATE – HEALTH REQUIREMENTS

- Washington State livestock requires no vaccinations or tests for entering and individual health certificates are not required – except as indicated in following section.

SPECIFIC HEALTH REQUIREMENTS – BOVINE

- All eligible animals 10 months or older must have been vaccinated against Brucellosis. It is strongly recommended that cattle be vaccinated within the last three months against respiratory diseases.

- Any animal whose owner cannot produce evidence of vaccination, in the form of a tattoo, must have a negative official Brucellosis test done through a State or Federal laboratory within 90 days prior to the opening of Fair.
- A respiratory complex vaccine is strongly recommended.
- Recommended cattle vaccines are IBR, BVD, P13, and BRSV Viral vaccines at least 2 weeks prior to showing at Fair.
- An 8-way Clostridial vaccine is also highly recommended.

SPECIFIC HEALTH INFORMATION – OTHER SPECIES

- The following vaccinations are strongly recommended (but not required) by Snohomish County Veterinary Medical Association:
- CATS: Feline distemper annually and Rabies vaccination every three year.
- DOGS: Distemper, Hepatitis, Leptospirosis, Parainfluenza and parvovirus (DHLPP) vaccinations yearly and Rabies vaccination every three years.
- HORSES: Tetanus toxoid, influenza vaccine, Eastern and Western Encephalomyelitis, Equine Rhinopneumonitis, and a mixed bacterin injection are advised yearly. It is recommended that these vaccinations be given at least 4 to 6 weeks prior to Fair and no sooner than 2 weeks prior to showing.
- LLAMAS: Out of state: Llamas and alpacas six months of age and over must be tested negative for Brucellosis and Tuberculosis not more than 30 days prior to entry. The Tuberculosis test is to be performed just caudal to the elbow joint in a similar manner to the single strength single cervical test. Exempt from health certificate and testing requirements are llamas and alpacas traveling into the state with their Oregon and Idaho owners in personal vehicles for roundtrip visits of not more than 96 hours.
- POULTRY: Exotic Newcastle Disease (END) WAC16-54-155 – This section applies to all avian species and commercial traffic originating from the END quarantine zone in California and to bird exhibits, shows, auctions, public displays and competitions held in WA St. 1) A promoter of an event in WA St., such as an exhibit, show, action, competition, or other public display of birds of any type shall immediately inform the State Veterinarian by mail, fax, or email of a scheduled event. The notification shall include the contact name, mailing address, physical address of the event, and daytime telephone number. 2) A promoter of an event in WA St., such as an exhibit, show, action, competition, or other public display of birds of any type shall inform the event exhibitors and vendors in writing of this WAC and current quarantine for END, and the risk of introducing END into WA St. The promoter also shall require each event exhibitor and vendor to attest in writing that they are not in violation of this WAC. The signed document shall be forwarded to the State Veterinarian within one week of the conclusion of the event.
- SHEEP & GOATS: Scrapie Rule WAC 16-89 – All breeds or crosses are required to be tagged with a Washington State tamper proof Scrapies tag. Dairy Goats must have tattoos that correspond with Scrapie Papers. Market lambs are included. No Exceptions
- PYGYM GOATS: Also Require Flock ID # for Scrapie and animal ID (microchip or tattoo that matches certificate.
- SWINE: Bordetella, Erysipelas, Pasteurella, Leptospirosis and Parvovirus vaccinations.

REJECTION OF ANIMAL/LIVESTOCK

- Any exhibit with indications of infectious or contagious diseases, ectoparasites or conditions will be rejected. Exhibitors be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, hoof rot, scabies, lice, mites, ticks, and fleas fall into these categories.
- Animals showing indications of disease symptoms during the course of the Fair will be rejected by Fair veterinarian, and when necessary, exhibitor instructed to remove animal from the exhibit area.

ADJUDICATION OF CLASSES

- No person will be permitted in the ring while stock is being judged except the judge and necessary attendant. Any person interfering with the judges during their adjudication will forfeit the right to premiums. All officers are required, and exhibitors requested to report any violation of this rule to Fair management.

- All agricultural products will be judged by a scorecard system

STALL/PEN/CAGE OCCUPANCY

- The department Superintendent is solely responsible for assignment of exhibit space within barns, except where otherwise noted. Completed entry form(s) must be submitted to Superintendent prior to assignment of space.
- Under no circumstances will an animal, unless it is entered in a livestock department, or authorized for exhibition, be allowed to occupy a stall or pen until all exhibition animals are accommodated. After said animals have been provided for, should there be any available stalls or pens; exhibitor may make application to Superintendent to occupy space.

DISPLAY OF LIVESTOCK

- All animals must remain un-blanketed from 10:00 am until 10:00 pm on each day of Fair. The only exception is the day the animals are groomed for judging, and judging day when they may be blanketed prior to the show. Refer to department Superintendent for further clarification.

LIVESTOCK EXHIBITION – CODE OF ETHICS

Believing it is in the best interest of all breeders of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, management lists herewith those practices which are considered unethical in the showing of livestock at the Evergreen State Fair.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin, or to produce unnatural animation.
3. Minimizing the effects of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment exempting normal exercise.
4. Striking the animal to cause swelling in a depressed area.
5. Surgery of any kind performed to change the natural process or growth, maturation, contour or appearance of any animal, to include teeth. Not included is removal of teats or horns, clipping and dressing of hair and trimming of hooves.
6. Insertion of foreign material under the skin.
7. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color or adding false hair, fleece or skin at any point, spot or area of the animal's body.
8. The use of alcoholic beverages in the feed or administered as a drench.
9. Administration of drugs of any kind or description, internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for the tranquilizing of bulls that may otherwise be dangerous to females in heat.
10. Balancing the udder by any abnormal means including the use of a mechanical contrivance or the injection of fluid or drugs.
11. Treating or massaging the udder or its attachments with an irritant or counterirritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that irritation is included as an irritant unless required to reduce edema at time of calving.

For the purpose of these rules/code of ethics, the term "drug" shall mean any substance, the sole possession or use of which is controlled by license under federal, state or local laws or regulations and by any substance commonly used by the medical or veterinary professions. The use of any chemical and/or compound that is not approved by the Food and Drug Administration (FDA) for use in meat producing animals, and the illegal use of approved chemicals and/or compounds are prohibited. All animals shall be subject to tests (blood, urine and/or tissue) for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture, or the FDA. A positive test may result in disqualification, forfeiture of premiums and/or awards.

BARN OCCUPANCY

- All decorative materials must be fire retardant. Official ESF 4H stall card must be displayed in decorating theme.
- Electrical equipment and appliances used by exhibitors shall be properly shielded, grounded if necessary, for safe operation; and all electrical cords shall be in good condition, without breaks in insulation. All electrical plugs shall be the responsibility of the user, but Fair may inspect at any time all electrical equipment and may impound, for the duration of the Fair, any equipment considered unsafe.

- Smoking is prohibited in all fairground buildings.
- Building/barn occupancy is prohibited, to exhibitors and the public, between 11:00 pm and 5:00 am. Exceptions may be made by the department Superintendent in the case of animals under a veterinarian's care.
- Sleeping overnight in any barn is not allowed (per Fire Marshal's Office).

VEHICLE TRAFFIC

- Traffic in the vicinity of show buildings and barns will move one direction during times of entry and release.
- Multi-Day parking tickets available in advance at the Fair Pass Booth (bldg. #201).

LIVESTOCK TRAILER PARKING

- There is FREE livestock trailer parking in DESIGNATED area assigned by Fair.
- Livestock trailers used to haul animals during the current Fair season are not allowed to park in RV parking areas.

HERDSMANSHIP

- Exhibitors will be required to keep their spaces and stalls clean by removing any trash, litter or soiled bedding, and placing it in a designated area.
- Exhibitor is responsible for supplying all tools associated with Herdsmanship including but not limited to wheelbarrow, shovel and pitchfork.
- All animals and stalls must be presentable to the public during public hours (10:00 am – 10:00 pm daily).

FEED & BEDDING

- Exhibitor is required to provide all feed for livestock and animals on exhibit. Feed must be stored in rodent proof container.
- In most cases feeders and watering items are provided by Fair. Verify availability with department Superintendent.
- **Bedding resources are getting difficult to obtain; the Fair Management will notify you of new Policy & Procedures for bedding.**

VETERINARIAN-CLIENT RELATIONSHIP

- Twice daily, fair veterinarian will make on-site service calls to respond to animals listed on the "Vet Check List".
- Any expenses incurred in regard to the examination and/or treatment of any animal exhibited at the Evergreen State Fair will be the sole responsibility of the owner of said animal.

TIME OF CLASSES/SHOWS

- In as much as possible, the schedule set forth in the individual departments will be followed. Fair management reserves the right to alter or cancel schedules as is required by circumstances.

RELEASE OF LIVESTOCK & LIVESTOCK BARN BUILDING EXHIBITS

- Exhibitor may remove livestock and exhibits in livestock barn building only at the times set forth in the individual department schedule. Removal or withdrawal of livestock or livestock exhibits prior to release time will cause forfeiture of premiums and awards won in any department of the fair unless approved by Department Superintendent and Superintendent Coordinator.

ANIMAL ACTIVIST ALERT

- At all times exhibitor shall be aware of suspicious activity such as, out of the ordinary photographing of animals or questioning of a suspicious nature.
- In the event of potential animal activist activities, the following actions should be taken:
 - 1) Exhibitor contact department Superintendent or another department official.
 - 2) Exhibitor and attendants remain calm and conduct business as usual. Remember, the activist's goal is to draw attention and cause a disruption.
- Fair and its users are protected under Public Law 102-346 passed August 26, 1992 by US 102nd Congress, Refer to Animal Enterprise Protection Act of 1992 – Section 43.

**UNDER NO CIRCUMSTANCES SHOULD EXHIBITOR SUBMIT TO INTERACTION WITH THE ACTIVIST
Your cooperation is appreciated!**

MEMORANDUM OF UNDERSTANDING

A shared understanding between WSU Extension (4-H) and Agricultural Education, Washington FFA Association, exists to foster expanded participation and opportunities. The Evergreen State Fairgrounds supports and encourages both programs by adhering to the principles established as a code of ethics for participation. For your information, the following are Fair related components taken from the Memorandum of Understanding.

MEMORANDUM OF UNDERSTANDING

Between
AGRICULTURE EDUCATION
WASHINGTON FFA ASSOCIATION
And
WSU EXTENSION
4-H YOUTH DEVELOPMENT PROGRAM
Concerning
4-H & FFA PROGRAM OPERATION IN WASHINGTON STATE

Agriculture Education/FFA and the 4-H youth development programs in the state of Washington are carried on for the purpose of promoting the maximum development of the members participating in these activities. We recommend that the following principles be considered a "code of ethics" for carrying on the two programs:

1. Agriculture Education teachers should encourage students to enroll and continue in the 4-H program.
2. County extension agents and adult volunteer leaders should encourage members to enroll in agriculture education classes available to them in their local secondary schools and to become members of the Washington FFA Association.
3. A member may participate in all judging or bowl division activities in FFA and 4-H, unless contests are held simultaneous, then the member must choose.
4. Members simultaneously enrolled in 4-H and FFA must carry separate and distinct projects or animals *during the same calendar year*. The program year is defined as October 1 to September 30. Both organizations desire to help in the education of youth. Involvement in both programs should result in doubling of the educational impact on the individual.
5. No member will be permitted to exhibit the same product or individual animal in both FFA and 4-H divisions. Inventory record proof of projects must accompany article/animal at time of entry at exhibit/fair event.
6. Publicity should reflect the contributions of each organization, giving the full story with respect to the contribution of both organizations when a joint contribution has been made in the development of the individual and their projects.
7. For the benefit of both organizations (4-H and FFA) separate division should be provided in all fairs in the state to eliminate competition between the members of the two organizations. Champions representing the two organizations will not be brought together in competition. However, when the situation in the community or a particular fair or youth show indicates that creations of a youth division (without 4-H and FFA identification) would be desirable, a single division may be organized with the agreement of the local agriculture teacher and FFA advisor, the county extension agents and show management, and with the concurrence of the state leaders in 4-H and FFA. Local fairs/shows may set up special rules and regulations for the management of that event; however, they must be in accordance with Memorandum of Understanding.

It is recommended that district or county meetings be held with agents and vocational agriculture and natural resources teachers periodically to discuss their roles and to determine local application. Frequent contact between the agents and teachers for mutual support and planning of leadership development programs are encouraged.

4-H AWARDS

JUDGING CONTESTS

Sponsor: Evergreen State Fair
Award: Premiums (Entry information and codes are listed in individual departments)

Description: Eligibility based on current enrollment in an approved 4-H program and club. Judging contests showcase members' knowledge in the respective areas.

Judging contests divided into the following categories:

- *Cloverbuds Five (5) through seven (7) years of age on Oct 1st
- Junior Eight (8) through 10 years of age
- Intermediate Eleven (11) through thirteen (13)
- Senior Fourteen (14) through Eighteen (18)

*refer to individual departments for special conditions – Cloverbuds awarded for participation only. No competition.

LIVESTOCK JUDGING CONTEST AWARDS

Sponsor: WSU Snohomish County Extension
Award: Trophy to highest scoring individual senior
Trophy to highest scoring individual intermediate
Trophy to highest scoring individual junior

Schedule: Thursday, August 26 at 10am

LIVESTOCK JUDGING ORAL REASONS AWARD

Sponsor: Evergreen State Fair
Award: Trophies

Description: Encourage members to become more efficient and capable in giving reasons as a part of livestock judging. Trophies awarded in senior, junior, and intermediate divisions.

OUTSTANDING EXHIBITOR AWARD

Award: 1st Place: \$100 Cash Award & Plaque sponsored by Monroe Co-Op
2nd Place: \$50 Cash Award sponsored by Monroe Co-Op

Description:

Awarded to an outstanding senior age 4-H exhibitor who submits an application, exhibits at the current year Evergreen State Fair and provides year-round leadership and community service. Award based on application and interview. Applications are available from and should be mailed to: WSU Snohomish County Extension Office, 600 128th Street SE, Everett, WA 98208, ATTN.: Outstanding Exhibitor. Or emailed snoco.4h@wsu.edu

Application Deadline – On or before August 1 to WSU Snohomish Co. Extension Office

Award Interviews: Monday, August 22nd Virtual

Award Announced: Thursday, August 27th during the 4-H Award Ceremony.

ROUND ROBIN CONTESTS

Sponsor: Evergreen State Fair
Award: One trophy each in the small, medium and large animal contests
Description: Competition between top senior showmen from 4-H small, medium and large animal departments.
Contestant may be from other Counties and may receive the trophy once in a lifetime.

Small Animals: rabbits, cavies, poultry, pigeons, waterfowl, cats

Medium Animals: sheep, dairy goats, pygmy goats, fiber goats, dogs, alpacas

Large Animals: dairy cattle, beef cattle, swine, horses, llamas

SCHEDULE:

Small: Monday, Aug. 29 at 2:30pm in Event Center #604

Medium: Monday, August 29 at 7:00 p.m. in the Judging Arena #606E

Large: Monday, August 29 at 8:00 p.m. in the Judging Arena #606E

VELMA STRAND TROPHY

Sponsor: WSU Snohomish County Extension
Award: Trophy
Description: Presented to winner of Large Animal Round Robin.
Winner limited to trophy award once in a lifetime.

SHIRLEY PARK TROPHY

Sponsor: WSU Snohomish County Extension
Award: Trophy
Description: Presented to winner of Medium Animal Round Robin.
Winner limited to trophy award once in a lifetime.

4-H CLUB BANNER CONTEST

SPONSOR: Evergreen State Fair

AWARD: Danish Ribbons & Special Award Rosettes

ENTRY

- Banner must be turned into Creative Arts Superintendent
- Aug. 20, 2022 – 10:00 am to 1:00 pm.
- Late banners will receive ribbons only.
- Awards are made to first year banners only.
- Enter into ShoWorks
- **Class Code is 2XX006.** (Club entry)
- POINTS ALLOWED: Blue – 100 Red – 50 White – 25
- Enter Club Name and Leader's name and address where premium check is to be mailed.
- In column "Description of article" enter 4-H Club Banner Contest.
- Note if banner will be hung in barn other than the 4-H Building or if it will be needed for parade.
- Questions, Contact:
Candy Hawkinson at (360) 793-5445 or email hawkincl@yahoo.com

CRITERIA

- A permanent cloth (any fabric) banner, approximately 3 feet by 5 feet, suspended from doweling that extends beyond the banner fabric. May be single or double sided. Design may be stitched or glued; be sure appropriate moisture-proof glue is used.

DESCRIPTION

- Banners must come with doweling that extends beyond banner fabric if they will hang in the 4-H Building. Encourage cohesiveness of club members in planning, creating and assembling a representative club banner. Banners shall follow design principles and be pleasing to the eye.

JUDGING

- Superintendents and judges reserve the right to reject and not display entries that do not meet the criteria or are deemed inappropriate.

RELEASE TIME

- Banners are to be picked up on Tuesday, September 06 between noon and 7:00 pm

DEPARTMENT O – NATURAL SCIENCE ENVIRONMENTAL STEWARDSHIP

Brian Romano, 4-H Superintendent
Jr. Logger - Brian Romano (917) 335-7251
Email: bromano676@hotmail.com

Archery -

DIVISION A – NATURAL SCIENCE DIVISION B – FORESTRY & JR LOGGERS CONTEST

Enter On-Line at: <http://egreen.fairwire.com>

Fairground's website: www.evergreenfair.org
On-Line Entries Close 8/15/22

NATURAL SCIENCE DEPARTMENT SCHEDULE:

Day	Date	Time	Activity	Map #
Sat.	08/20	9:30am-12:30pm	Work Party	501
Sat.	08/20	10am-8pm	Entry & Judging Day	501
Thur.	08/25	7pm	4-H Awards	514
Thurs.	09/01	4pm – 8pm	Archery Fun Shoot	110
Sat.	09/03	10am-5pm	Archery Shoot	110

FAIR IS CLOSED ON THE 31ST OF AUGUST

Daily:

08/25-08/30, 9/01-9/5	12pm-7pm	Stewardship	501
08/25-08/30, 9/01-9/5	12pm-6pm	On the Spot, Judging, & Public Presentation	501
Tues. 09/06	12noon-7pm	Release of Exhibits	501

LOGGERS DAY - DEPARTMENT SCHEDULE:

Day	Date	Time	Activity	Map
Sat.	08/20	9:00am-7pm	Entries Admitted	501
Tue.	8/30	8am-11am	Junior Loggers Contest	Log Show
		12:30pm-2:30pm	Natural Resource Contest	501
		5:30pm	Awards Presentation	501

Adult volunteers are needed to help run logger day contest which includes: Set up, tear down, registration, timers, safety monitors and scoring. One day entry and parking passes are included. Sign up anytime by contacting the Jr. Logger Superintendent Brian Romano (917) 335-7251 or email bromano676@hotmail.com

EXHIBITOR IS OBLIGATED TO READ AND FOLLOW ALL RULES AND REGULATIONS IN THE FRONT OF THIS BOOK

County Policy All Youth must participate in at least one county level educational activity per project to be eligible to exhibit at The Evergreen State Fair.

DIVISION A – NATURAL SCIENCE

DEPARTMENT RULES:

ELIGIBILITY

- Open to all 4-H members enrolled in any Natural Science project by April 1st of the current year. (To enter Entomology and Outdoor Photography, you must be enrolled in those projects).
- All members who want to participate in fair are required to attend at least one meeting of the county wide project (planning or quarterly), each year. (The holiday party does not meet this requirement). All members must attend one county project outing each year; all members must submit at least one project or poster for county fair. No part of the Snohomish County Exhibit counts as it is a separate exhibit.
- Out of county exhibitors will be accepted contingent upon available space.
- CLOVERBUDS: In areas they are allowed to participate are eligible for a 10-point participation ribbon.
- Any grammar or misspelled words on Posters or Exhibits will result in a marked down; a final decision will be made by the Judge and Superintendent. Must be able to read Poster or Exhibit from 10 feet away. Must have name and grade on bottom back left-hand corner of Poster or Exhibit, or it will not be judged.

ENTRY

- Entry and judging of HARDSHIP CASES may be done up to midnight, August 15 at the discretion of the Superintendent.
- Exhibitors may turn in entry forms for Forestry & Junior Loggers Contest on entry day and up to the day of the contest.
- A 4-H poster clinic is recommended for Fair.
- All large exhibits (free standing) must have finished backs. Example: Spray paint, covered with poster board etc.
- All entries for Classes A-N should be grouped together on one entry form with description of each exhibit.
- Description (on entry form) is not the Class, describe the exhibit or poster. Example: Title, describing subjects etc.
- No more than a total of 25 entries in this department.
- Animal must be in sound physical condition; proper immunization; etc.; copy of animal's health record must be presented at time of entry.
- Acceptance and placement of large informational and educational exhibits will be at the Superintendent's discretion.

SHOWING/JUDGING

- Natural Science exhibits will be judged at time of entry, on-entry day. Bring in your own exhibits and talk to the judge about what you did and learned.
- All exhibits and displays will be judged on the following:
 - Educational Value: Is there one main idea? Is information accurate? Is message brief and clear? Does the display convey the importance of the message? Is the display appropriate for the intended audience?
 - Design: Does it attract attention and hold viewer's interest? Does it have one center of interest that each part supports? Is color used effectively? Is lettering easy to read?
 - Originality, Creativity, and Neatness: Does the display show imagination, creative thought and originality? Is the general appearance neat, simple, orderly?
- The Danish System is used for judging.
- Award presentation follows Junior Logger awards.
- Where there is only one exhibit in a Class Code, the award shall be made on merit, evaluated against the standards. Awards shall not be awarded merely because there is no competition.

BUILDING/GROUND REGULATIONS

- All displays and exhibits must be work of exhibitor, identified and labeled correctly and should show initiative and accomplishment.
- Purchased displays are not acceptable unless materially enlarged, changed, or improved.
- All exhibits must have glue, paints, etc.; completely dry and items secure and protected.
- Display boards should be equipped for standing or hanging.
- Each exhibit must be properly labeled, mounted, identified and classified where appropriate. Poster size must not exceed 22 x 28 inches.
- All work, including labeling, should be that of the member. Exhibits previously exhibited at a 4-H Fair are ineligible unless collections are materially enlarged, changed, or improved. Final decision will be made by Judge and Superintendent.
- Anyone (group or club) entering classes (K, L, M) or Large Education Exhibits, please contact Superintendent or Assistant Superintendent on or before August 10th. (Judging, Public Presentation, and On the Spot, exhibitor may schedule time during Fair.)
- All exhibits must be presentable to the public and on display in assigned area during public hours.

EXHIBITOR CONDUCT

- Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may, at the discretion of Superintendent and Fair management, be dismissed and jeopardize awarding of points/premiums.
- Dress code regulations are outlined in the front of this book.
- Herdsmen should be neatly attired and should be identified with name badges, club shirts, etc.

Entry Form Codes

Prefix Codes

901	Cloverbuds 5-7 years old on Oct 1
203	Junior: Grades 8 – 10 years
204	Intermediate: 11-13 years
205	Senior: Grades 14-18 years
206	Club 207 Group

POINTS ALLOWED:

Blue–25 Red–20 White–15 Cloverbuds–10

All Entries must have Title & Description LISTED on Description Section in ShoWorks

B. FORESTRY

Submit on mounts; provide information like common name, genus and species name, and type of plant (annual, biennial). When possible, segregate grass and broadleaf, poisonous, etc.

Class Code (follows PREFIX code)

- B10. Any item or display from trees.
- B11. Any item or display from forests.
- B12. Any item or display from growing and raising trees.
- B13. Any other forestry item or display not included in the above lots

C. GEOLOGY

Class Code (follows PREFIX code)

- C10. Any item or display from Unit 1 – Three kinds of Rocks
- C11. Any item or display from Unit 2 – Identifying Rocks and Minerals
- C12. Any item or display from Unit 3 – Collecting Fossils
- C13. Any item or display from Unit 6 – Soil and Water Conservation
- C14. Any other Geology item or display not included above.

D. WILDLIFE AND FISHERIES

Class Code (follows PREFIX code) any item or display from:

- D10. Wildlife Project
- D11. Tropical Fish Project
- D12. Pheasants Project
- D13. Salmon Raising Project
- D14. Outdoor Survival Project
- D15. Marine Science Project
- D16. Any other Wildlife and Fisheries exhibit or display not included above.

E. WOOD SCIENCE

Class Code (follows PREFIX code)

Any item or display building a wood project

- E10. Made with hand tools
- E11. Must be enrolled in both Natural Science and Mechanical science projects and follow their rules.

F. SHOOTING SPORTS

Class Code (follows PREFIX code)

- F09. Riflery
- F10. Demonstrations
- F11. Fita Round Shooting
- F12. Field Round Shooting
- F13. 3D Round
- F14. Knowledge Bowl
- F15. Impromptu
- F16. Informational Poster
- F17. Any other Riflery item or display
- F18. Record Book

G. OTHER NATURAL SCIENCE

Class Code (follows PREFIX code)

- G10. Other Natural Science project

H. OTHER OUTDOOR RECREATION

Class Code (follows PREFIX code)

- H10. Other Outdoor Recreation project

I. OUTDOOR PHOTOGRAPHY

Prefix Code

- **Must be enrolled in Natural Science Project.**
- **To send Outdoor Photo's to State Fair, you must be enrolled in Natural Science and the Photography Project and follow Photography Project rules.**
- All photographs must pertain to Natural Science project.
- Entries limited to pictures taken during the current 4-H year.
- All must be the original work of exhibitor (except for developing).
- Exhibits must be firmly attached (using dry mount tissue or rubber cement) to a sheet of poster board or a suitable substitute of proper size.

- All entries are to be suitably matted. (Example: an 8 x 10 would go on an 11 x 15 mat or poster board.) No framed, glass or plastic. Leave one side of picture unglued.
- **IMPORTANT:** Attach a WSU Label C0890 to bottom of photo (ask Superintendent for labels). Include the following information on all photos:
 - a. Camera make and model
 - b. Film brand, type (e.g. 35 mm, 110), ASA speed
 - c. Stop or exposure (if applicable)
 - d. Whether self-printed, by another 4-H member, or other
 - e. Exhibitor's year in project
 - f. Captions are optional and above in 4-H Photography

Limit – Premiums paid only on three (3)

Photo entries.

Class Code (follows PREFIX code)

- I10. Local Contests and Activities
- I20. Entries eligible for State Fair

J. ON THE SPOT (see Dept. Schedule)

Class Code (follows PREFIX code)

- J02. Cloverbuds
- J03. Junior
- J04. Intermediate
- J05. Senior
- J07. Group

- Time allowed: Minimum–15 minutes. Maximum–1 hour, 30 minutes
- Some material will be furnished (markers, poster board, glue, pens, pencils, and paper, scissors, and index cards). Exhibitor must provide main body of exhibit (exhibit box, seashells, rocks, bugs, tree branches, pictures or any other item needed).
- Schedule time with Superintendent.
- All complete, quality exhibits will receive awards.
- On the Spot exhibits cannot be entered in any other department or category.

K. STEWARDSHIP paid to individuals (not clubs)

Class Code (follows PREFIX code)

- K10. Individual Stewardship
- Two (2) completed hours of Stewardship are required to qualify for points.
- Schedule time and check in with Superintendent prior to starting assignment.
- The duties of Hosts and Hostesses will include being courteous, knowledgeable, tidy, dressed appropriately, and promoters of 4-H and Natural Science. They will need to supervise Natural Science areas including cleaning and picking up during the day. Duties will also include the following:

Morning – Starts at 9:00 am

Clean showcases and glass with glass cleaner. Dust anything that needs dusting and pick up trash.

Night – Ends at 9:00 pm

Pick up trash.

M. LIVE EXHIBITS

Class Code (follows PREFIX code)

- M10. Animals
- M11. Fish
- M12. Bees
- M13. Birds
- M14. Reptile
- M15. Insects – Arachnids (Spiders, etc.)
- M16. Other

Rules for Live Exhibits:

1. 4-H member must be on duty while animal is on exhibit (owner, club member).
2. Animal and exhibitor must stay in Natural Science Dept.
3. Animal is not to be near kitchens, windows or food exhibits.
4. Exhibitor and animal must stay in designated live animal exhibit area at all times. (Superintendent will designate area.)
5. Exhibitor must furnish proper cage for animal. Also, food, water, bedding, litter box, brushes, rag or towel for cleaning up mess and any other necessity.
6. Must have leash and harness on while out of cage at all times, or some other means of restraint.

7. An exhibitor duty roster must be posted by each club on a daily basis and maintained by the club.
8. Exhibitor is responsible for keeping their area clean and neat, greeting and providing information to fairgoers.

N. JUDGING (see Dept. Schedule)

Class Code

N01. Cloverbuds	N04. Intermediate
N03. Junior	N05. Senior

O. NATURAL RESOURCES CONTEST

POINTS ALLOWED: Blue—80 Red—60 White—40 Cloverbuds—10

Class Code (follows PREFIX code)

O10. Natural Resources Contest

1. All contestants must be enrolled in a 4-H Natural Resources Program by April 1 of the current year and have attended one 4-H Natural Resources sponsored event and one quarterly or planning meeting.
2. Participants will complete a quiz including at least 20 questions for Junior Members and at least 50 questions for Intermediate and Senior Members. A Plant ID test will be taken by all contestants.
3. The questions will be taken from, but not limited to, discussions and information provided at the various Field Trips and General Meetings.

Other Awards

SUPER SENIOR Adults Only – Rosette

INFORMATIONAL POSTERS

See Department Y for rules and regulations.

Limit two (2) entries per exhibitors per department.

Example: 1 poster for Geology and 1 poster shooting sports or 2 posters in shooting sports etc.

POINTS ALLOWED: Blue – 25 Red – 20 White –15 Cloverbuds—10

Class Code

20Y03 Junior
20Y04 Intermediate
20Y05 Senior
90Y01 Cloverbuds

EDUCATIONAL DISPLAYS

See Department Z for rules and regulations make sure that you put **4H Natural Science** in Description Section of ShoWorks.

DIVISION B – FORESTRY & JR LOGGER CONTEST

Brian Romano – Coordinator Jr. Loggers

On-Line Entries Close 8/30/22

DEPARTMENT SCHEDULE:

Day	Date	Time	Activity	Map #
Thu.	08/25	9:00am –10pm	Entries Admitted	501
Fri.	08/26	9:00am –10pm	Entries Admitted	501
Sat.	08/27	9:00am –10pm	Entries Admitted	501
Sun.	08/28	9:00am –10pm	Entries Admitted	501
Mon.	08/29	9:00am –10pm	Entries Admitted	501
Tue.	08/30	8am–11am	Junior Loggers Contest	Log Show
		12:30pm–2:30pm	Natural Resource Contest	501
		5:30pm	Awards Presentation	501

Adult volunteers are needed to help run logger day contest which includes Set up, tear down, registration, timers, safety monitors and scoring. One day entry and parking passes are included. Sign up anytime by contacting the Superintendent (360) 668-2363. **EXHIBITOR IS OBLIGATED TO READ AND FOLLOW ALL RULES AND REGULATIONS IN THE FRONT OF THIS BOOK**

DEPARTMENT RULES:

ELIGIBILITY

1. Junior Loggers Contest and Natural Resources Contest Open to all 4-H Youth.
2. Out of county exhibitors will be accepted contingent upon available space.
3. CLOVERBUDS: In areas they are allowed to participate (with parental supervision), are eligible for a 10-point participation ribbon.

ENTRY

4. Enter On-Line from May 1 until First day of Fair or Sign up with Superintendent in Bldg. #501 Nat. Science Dept. During Fair.
5. All Junior Logger Contest entries must be accompanied by the 4-H Member Medical Consent and Release form at the end of this department. **Participation will NOT be allowed if the Medical Release is not complete.**
6. *Log Roll Participants must wear a helmet to compete.

SHOWING/JUDGING

7. All award decisions are FINAL!!!
8. The Danish System is used for judging.

GROUND REGULATIONS

9. All exhibits must be presentable to the public and on display in assigned area during public hours.
10. Children under the age of 6 must be accompanied by an adult.

EXHIBITOR CONDUCT

11. Any exhibitor or adult displaying unacceptable conduct (i.e. profane language, abusive treatment) may, at the discretion of Superintendent and Fair management, be dismissed and jeopardize awarding of points/premiums.
12. Dress code regulations are outlined in the front of this book. NO OPEN TOE SHOES WILL BE ALLOWED.

NOTE: For Prefix Code and Class Code use **CHART BELOW**

Prefix Code

901.	Cloverbuds 5-7 years old on Oct 1 st
203.	Junior 8 – 10 years
204.	Intermediate 11-13 Years
205.	Senior 14-18 years

V. JUNIOR LOGGERS CONTEST

POINTS ALLOWED: Blue – 50 Red – 35 White – 20
Cloverbuds – 10

Class Code (follows PREFIX code)

901V10	Cloverbuds Girl – 5-7 years
203V11	Junior Girl – 8-10 years
204V12	Intermediate Girl – 11-13 years
205V13	Senior Girl – 14-18 years
901V14	Cloverbuds Boy – 5-7 years
203V15	Junior Boy – 8-10 years
204V16	Intermediate Boy – 11-13 years
205V17	Senior Boy – 14-18 years

1. Entries are open to all 4-H members.
2. For contestant groupings see Class Codes listed above.
3. Contestant Events may include, but will not be limited to Single Buck, Double Buck, Choker Race, Match Split, and Pump Can.
4. All Events will count toward premium points unless otherwise posted.
5. The Judges and Superintendent reserve the right to stop any event and/or contestant.