

★ THE ★
Evergreen
STATE FAIR
MONROE WA

4-H HORSES
Handbook

August 25-30 & September 1-5, 2022

The Evergreen State Fairgrounds
A Division of Snohomish County
Conservation & Natural Resources / Parks and Recreation
14405 179th AVE SE, Monroe, WA. 98272
360-805-6700 Evergreenfair.org

4-H DIVISION

WASHINGTON STATE UNIVERSITY EXTENSION SNOHOMISH COUNTY

Willis D. Tucker Park
6705 Puget Park Drive
Snohomish, WA 98296
(425) 357-6044

Anthony Gromko, WSU Snohomish County Director
Janet Jayne, County Supervisor
Karie Christensen, Program Support

4-H Youth Development:
Ashley Hall, 4-H Assistant Professor
Kim Baker, Program Coordinator
Beth Wangen, Volunteer Coordinator

Strengthening Families

Carol Fowler, Family Living Coordinator
Acacia Zambrana, Regional SNAP-ED Program Coordinator
Jill Farrant, Snohomish County SNAP-ED Program Coordinator

Horticulture

Rain Garden Program Coordinator
Kara Carter, Horticulture Secretary
Master Gardeners - (425) 357-6010 snocomg@gmail.com

Agriculture

Kate Ryan, Program Coordinator
Joan DeVries, Livestock Advisors

Forest Stewardship/Natural Resources

Kevin Zobrist, Associate Educator
Patricia Townsend, Natural Resources Program Coordinator
Heather Teegarden, Natural Resource Program Coordinator

Latino Natural Resources Projects Coordinator

Jonathan Robinson, Beach Watchers Program Coordinator

FAIR PERSONNEL

Division Manager	JEREMY H
Programs Supervisor	DEBBIE D
Administrative Specialist	JANA N
Operations Specialist	BRENDA G
Superintendent Coordinator	SHERRY S
Maintenance Supervisor.....	WILLIAM A
Marketing Specialist.....	AMY C
Fair Livestock Coordinator	Rick Lindsey Phone:(425) 501-9683
Fair Equestrian Coordinator	Gordon Jennings..... Phone:



Mission

Snohomish County's Evergreen State Fair Park collaborates with its partners to sustain, maintain, and innovate for the purpose of creating an inclusive and accessible space for Snohomish County's residents and visitors. The Evergreen State Fair Park allows communities to connect with their diverse cultures, traditions, and rich histories. The Evergreen State Fair Park will be a safe and welcoming place for all to learn, grow, and make community connections. We are a space to showcase agriculture, be entertained, share our traditions, and create new ones.

Vision

How we will do this:

- We will put the wellbeing of our community at the center of our decisions
- We will offer support to help those in need
- We will listen to our residents to ensure we always reflect the joy, hard work, creativity, and diversity of our community
- We will strengthen and sustain a culture of equity and inclusion that increases opportunities, programs, and resources, ensuring accessibility and service for everyone
- We will honor and value programs that focus on youth and education
- We will celebrate our rich agricultural history and culture
- We will be good stewards of resources and custodians of infrastructure
- We will protect our land, air, and water for future generations to enjoy

The Evergreen State Fair...The Show Must Go On!!

WASHINGTON FAIRS COMMISSION

The Evergreen State Fair extends its appreciation to the Washington State Department of Agriculture which administers our state's Fair Fund. We value the input provided by the commissioners who attend and evaluate our fair on an annual basis. Staff and fair participants recognize the many hours' members dedicate promoting and maintaining the funding and their support of Washington State Fairs.

Derek Sandison, Director
Patrick Capper, Deputy Director
Megan Finkenbinder

Department of Agriculture
Department of Agriculture
Fairs Coordinator Administrator

WA FAIRS COMMISSIONERS

Ron Crawford
Lori Williams
Paul Kuber
Paul Nimmo
Greg Stewart
Tim Schneider

Olympia
Ritzville
Spokane
Lakewood
Selah
Montesano

WA STATE FAIRS ASSOCIATION

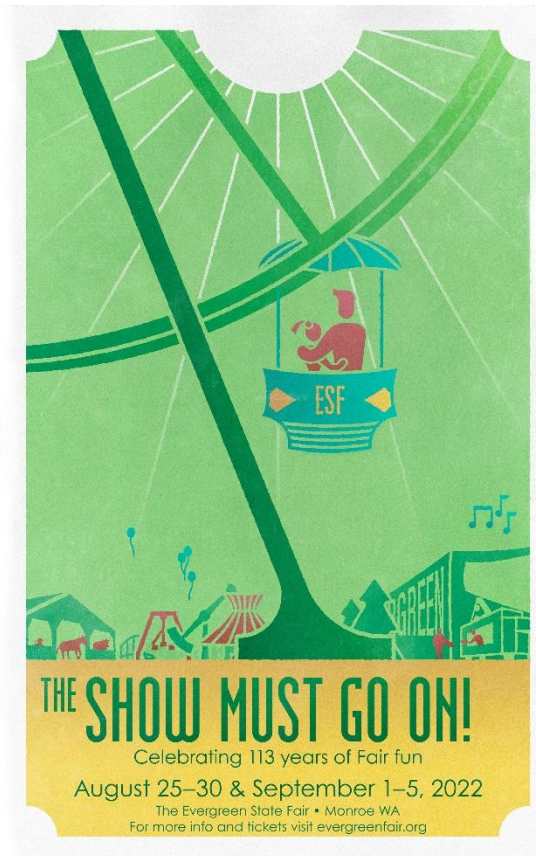
Gale Sobolesky, Executive Secretary

Chehalis

LEGISLATIVE LIAISON TO WSFA

Mike Burgess

Olympia



The Evergreen State Fair..... The Show Must Go On!!!

4-H PROGRAM

RULES & REGULATIONS

Adoption of Rules

The Evergreen State Fairgrounds, hereinafter referred to as Fair, is a division of Snohomish County government. The fairground facility operates year-round with a full-time staff of Twenty-Two. Each year special emphasis is given to the agricultural exhibits, as agriculture is one of Washington State's largest industries. Exhibitors are encouraged to showcase all aspects of the agriculture industry of yesterday, today and tomorrow. Information and programs are available to all citizens without discrimination regarding sex, race, color, disability, national origin or religion. Fair management is authorized to adopt and interpret such rules and regulations as it deems necessary for the safe and orderly operation of the annual fair. This year's theme is **The Evergreen State Fair... The Show Must Go On!!** Good luck on your Fair adventure!

The strength of the 4-H Program lies in its volunteer adult and teen leaders, who are energetic, enthusiastic, and dedicated to helping young people. Over 230 leaders and 710 youth in Snohomish County experienced the 4-H program in 2022. The 4-H Volunteers and members are supported in their efforts by the faculty and staff of the Washington State University Extension office in Everett.

Objectives for 4-H participation at the Evergreen State Fair are to:

- Provide 4-H members with an educational experience relating to projects and activities and provide an opportunity for developing personal skills and responsibility.
- Provide recognition to 4-H members and leaders, inspiring and motivating them toward greater achievement.
- Provide opportunities and challenges 4-H members to broaden their relationships with other 4-H and FFA members and programs.

• Provide the fair going public with a comprehensive view of 4-H and its accomplishments. GENERAL RULES & INFORMATION

The following rules and regulations apply to all non-commercial exhibitors/exhibits participating in the current year's fair; exhibitors are required to familiarize themselves with them. Fair management reserves the final and absolute right to interpret these rules and regulations.

GROUND SUPERVISION

- The general supervision of the grounds and the entire exhibition are vested in Fair management.
- Outside agencies are contracted to provide medical care, traffic control and law enforcement during the annual fair.
- Property of the Fair (i.e. flower baskets, landscape materials, fire extinguishers) may not be removed.

ADMISSIONS AND TRAFFIC

- The east and west pass gates will open at 9:30 am for Fair participants. The green (livestock) and white (equestrian) gates will open at 7:00 am. The outside pedestrian gates of the FAIR open at 10:00 am daily for the general public. Admission prices are posted at entrance gates.
- Vehicles, including automobiles, trucks, recreational vehicles, trailers, golf carts, motor scooters, bicycles, etc., are not allowed inside barns or on lawns at any time.
- Overnight parking is allowed only in Fair RV Lots or as provided in writing by Fair management. Reference RV/Car Reservation Form at the back of this book. As of Aug. 1, only cash, cashier's checks, money orders or VISA/MC will be accepted. A \$35 service fee will be charged for all NSF checks. Premiums may be withheld until all NSF charges and/or entry fees are cleared.
- Area traffic/parking signs are to be observed at all times. Designated fire lanes must be kept clear.
- Multi-Day parking tickets are available in advance using the reservation form on the Website or at the Fair Pass Booth #201).

GROUND & BUILDING USE

- All 4-H exhibitors must be off the interior grounds by 11:00 pm daily. 4-H exhibitors who remain on the exterior grounds overnight must be accompanied by an adult chaperone.
- Buildings and barns are off limits to exhibitors after 11:00 pm
- Smoking is prohibited on the Evergreen State Fairgrounds. Possession of alcoholic beverages, illegal controlled substances, firearms or lethal weapons is prohibited.
- Overnight sleeping is not allowed in any building or barn.

SKATEBOARDS, SCOOTERS, ETC

- **NO** skateboards, roller skates, roller blades, bicycles, motorcycles, scooters or similar recreational vehicles or toys are allowed on the grounds.

4-H STAGE SCHEDULING

- Use of the stage in the 4-H building, by any 4-H participant, must be requested in advance. This includes style revues, bowls, performing arts, demonstrations, shows, award presentations, etc.
- Time slots available on a first come, first serve basis.

- Contact Jan Bond, 4-H Performing Arts Superintendent, as soon as possible, by phone at (360) 668-6681 for available time slots.

STATE 4-H FAIR

- 4-H Exhibitors who qualify by receiving a blue ribbon placing, are eligible to enter at the Western Washington Fair which hosts the State 4-H Fair. For more information contact the project related Snohomish County 4-H program leader or superintendent who will contact the State 4-H Fair Coordinator Marilyn Stout.

DOGS AND OTHER PETS

- Dogs, birds, or other pets not intended for exhibition will be denied entry to the fairgrounds. Please leave your animal at home for its own protection, with the exception of on duty police dogs, "assistant" animals (as defined by ADA), trained animals in scheduled performances and dogs entered in competition.
- Animals are not allowed in restrooms or showers.

ADVERTISING AND SALES

- No person will be permitted to distribute advertising matter, handbills, fliers or herald upon the grounds.
- The tacking or posting of any advertisement, bill, sign, banner, etc. is prohibited.
- Advertising and Sales – sales, solicitations, commercial product display, raffles, drawings, etc., by any entity on the Fairgrounds is prohibited, except as authorized by a written license agreement issued by Fair Management.

HOLD HARMLESS AND NON-LIABILITY

- EXHIBITOR'S RISK – Exhibits at the Fair are entered and displayed at the risk of the exhibitor. Fair cannot accept responsibility of loss or damage resulting from conditions imposed by large crowds, the arrangement of the displays, the great number of exhibits, disease, weather or any other condition.
- Prior to entry, exhibitor should consider the sentimental and monetary value of the exhibit as Fair provides no restitution for loss or damage.
- HOLD HARMLESS – By submitting an entry into the Fair, Exhibitor has agreed to protect, save harmless, indemnify, and defend, at their own expense, Snohomish County, its elected and appointed officials, officers, employees, and agents from any loss or claim for damages solely caused by the negligence or willful misconduct of Snohomish County, its elected and appointed officials, officers, employees, or agents; and that Snohomish County shall not be held liable or responsible for any loss, injury and damage to persons, animals or property on the fairgrounds by reason of fire, theft, vandalism, weather, wind, flood, earthquake, collision damage, disease or illness, nor does it assume any liability for injury to persons, animals or property while on any portion of the fairgrounds or while using its facilities (S.C.C. 2.33.060).

FORFEITURE OF PRIVILEGES OR AWARDS

- Any person who violates any general or special rule will forfeit all privileges and premiums and be subject to such penalty as Fair management may order.

BANKING – CHECK CASHING SERVICES are not available on the fairgrounds.

- Automated Teller Machines (ATM) are located at various sites on the fairgrounds.

DEPARTMENTS OF EXHIBITION

DURATION OF STAY

- All exhibits must remain on display as individual department schedules stipulate.
- Exhibits must be ready for public viewing daily between the hours of 10:00 am and 10:00 pm

ENTRY OF EXHIBIT

- Entry of exhibits is allowed during the dates and times specified in the individual department sections of this book.
- All exhibits must be entered for competition in the name of the owner or maker whose number must be endorsed on the entry form.
- Anyone attempting to deceive the judge in regard to ownership, or who shall purchase articles or borrow them to exhibit in his or her name, shall forfeit all claims as an exhibitor.
- Fair management reserves the right to accept entries later if it is found such action would not cause injury to other exhibitors.

OBJECTIONABLE EXHIBIT

- Fair management reserves the right to remove from display area any exhibit or animal that may be falsely entered, or in Fair management's opinion may be deemed unsuitable or objectionable, without assigning a reason, therefore.

ERRONEOUS ENTRY

- Exhibits that have been erroneously entered may be transferred to the proper division/class/lot prior to judging. If such classes have been judged, however, they shall not be reopened. No animal shall be changed from one class to another after closing dates unless it is ineligible for the class in which it is entered. All determinations are at the department Superintendent's discretion.

DETERMINATION OF PRIZE WINNERS

- Where there is no competition and/or where there are fewer animals or articles in a class than the number of premiums offered, the Judge and Superintendent, at their discretion, may award a prize or prizes of such rank as the animal or article deserves.
- Awards will be marked as to meaning and will be made according to the merits of the exhibit. The judge may disqualify or award blue, red, or white premiums at his/her discretion. Special awards will be made only after the judge has agreed with department Superintendent that such award should be made.
- Where there is one exhibit in a class, the award shall be made on merit alone and a premium, or no premium, may be awarded. An animal or article without merit shall not be awarded a premium; and premiums shall not be awarded merely because there is no competition.
- The Danish system of award is used in the 4-H Division. Upon request, department Superintendent will provide information on specific judging/award system by division/class.
- Prizewinners shall be determined by reference to the judge/clerking sheets. The department Superintendent and judge signature certifies the placing to be correct.

DEPARTMENT SUPERINTENDENT

- All 4-H Division superintendents are currently enrolled 4-H Volunteers. Each department Superintendent, under the direction of Fair management and staff, shall have charge of the department to which he/she may be assigned. Exhibitors will follow the order and direction of the superintendent. If the order of the superintendent differs from the rules and regulations in this book, Superintendent will provide exhibitor with verification of Fair management approval for deviation from rules.
- Superintendent has the authority to recommend to Fair management reduced premiums when rule violations and/or disciplinary problems exist.
- Superintendent has the right to request certificates of registration and transfer and examine same before the prizes and premiums are awarded, and to notify the judge that the exhibitor has complied with these requirements.
- The Superintendent is not allowed, under any circumstances, to permit exhibitor access to display cases.

DEPARTMENT CLERK

- It is the department clerk's responsibility to make a note of all cases where registration or entry blanks are not satisfactory to the Superintendent and to indicate same on the judges' report sheets.

- Clerks are prohibited from allowing anyone, except the department Superintendent, to examine the department records while judging is in progress.
- Clerk or judge will announce the placing of the entry after adjudication of each class. When required, judge will give reason for placing.
- Clerk is not permitted, under any circumstances, from allowing the entry/clerking sheets to go from his/her possession to be inspected by anyone, nor shall an entry be made known by the clerk until the entry sheets are placed in the hands of the Superintendent.

JUDGES

- The judges in all departments will be approved by Fair management. No one will be allowed to act as a judge in the class or ring in which he/she exhibits.

The decision of the judges will be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, Fair management will make the decision.

- All judges participating in 4-H classes will view the "Judges Material provided in your packet prior to judging.
- Judges' names are public information. Following judging of exhibits the judge's names may be disclosed upon request. Fair reserves the right to substitute judges as needed.

PROTESTS AND APPEALS

- All protests and appeals must be made in writing and accompanied by a deposit of \$25.00 cash only. This deposit will be forfeited if protest/appeal is not sustained. Said document must state plainly the cause of complaint or appeal and must be filed with Fair manager within 24 hours after cause of protest/appeal. Submit written complaint in the Fair Administration Office (bldg. #405).
- Appeals from the decision of a judge or department Superintendent must be made in writing and must contain at least one specific charge stating at length the facts relied upon or the rule violated, and naming witnesses and their addresses by which proof is too made.
- When a protest is to be made against the competition of an animal or article in any class, notice of same shall be filed with the department Superintendent before the class is passed upon, so the judge may be instructed to place a reserve award in order that premiums may be properly distributed in the event of the protest being sustained.
- No complaint or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered by Fair management.
- All questions of dispute or differences not provided for under the rules and regulations shall be referred to Fair management whose decision shall be final.
- In addition to the right of protest therein guaranteed to exhibitors, Fair management reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper.

DRESS CODE

- Body cleanliness, neat attire and adherence to the Snohomish County 4-H code of conduct are required while involved with any 4-H activities. Appropriate *showing* attire shall be worn at all times when actively participating in the show.
- Examples of inappropriate dress are spandex fabric, tank tops, halter or half-top shirts, shorts or skirts that are shorter than fingertip length.
- Absolutely no sandals or thongs. See individual project for specific dress guidelines.

EXHIBITOR TICKETS

- Eligible 4-H exhibitor will contact club leader to order exhibitor (season) and worker-parent (one-day) tickets. Reference the fee information on the Fairs website for current year rates. Evergreenfair.org
- 4-H Identification Cards cannot be used as admission or parking authorization.

AWARDS

The judges will award prizes and premiums only on articles, divisions and classes listed in this book. An error in the record of premiums and prizes awarded, caused by oversight or neglect on the part of the Superintendent or judge, shall be subject to correction by Fair manager.

MONETARY PREMIUMS

- Each department in this book outlines premium amounts or points applicable to divisions/classes and lots. If, for any reason such as war, rain or any act of God beyond the control of Fair, the income for the current year of the Fairgrounds shall be impaired, all prizes, premiums, and awards will be pro-rated accordingly.

PREMIUM AMOUNTS

- Superintendents recommend, and Fair management approves, the number of points allowed and the flat premium amounts within each department. They are analyzed and determinations made based on what is in the best interest of the exhibitor, Snohomish County and Fair.

PREMIUM WARRANTS (checks)

- Warrants (checks) for premiums will be mailed to exhibitor by the 31st day of October.
- ANY INCORRECT OR MISSING PREMIUM CHECKS MUST BE REPORTED BY NOVEMBER 30TH.

REQUESTS FOR MISSING CHECKS WILL NOT BE PROCESSED AFTER DECEMBER 31ST. A first check has to have been issued.

- Questions regarding the detailed amounts paid should be directed to the applicable department Superintendent.
- To avoid delays in processing premiums, exhibitor is responsible for completing all areas of the Entry Form that apply. It is mandatory that the *Exhibitor ID*, *Exhibitor Name* and complete *address* are typed or printed legibly on the Entry Form. **W9 form required for Horse, Beef, Dairy Cattle, Swine and Sheep entries.**
- Premium warrants (checks) are void 90 days after date of issuance. After that date, checks become null & void and premiums are forfeited.**
- No Checks \$5.00 or under will be processed.**
- LOST premium warrants may be replaced after completing the process: (1) Call or come to Fair administration to request a "Lost Warrant Affidavit" form (2) Complete form (3) Mail or deliver form to the Snohomish County Administration Building, Department of Budget and Finance, 3000 Rockefeller Ave., Everett, WA 98201.

RIBBONS/ROSETTES

- Awards will be designated by ribbons and rosettes in colors as specified:
First (Excellent).....Blue
Second (Good).....Red
Third (Fair).....White

OTHER AWARDS

- Refer to individual department for information on special and sponsored awards.

PUBLIC SAFETY

FIRE PROTECTION

- All matters of fire protection are under the direct supervision of the State and County Fire Marshal offices. The Fair will use precaution to guard against fire but will not be responsible for any loss or damage suffered by such event.

FIRST AID

- Under no circumstances shall an individual attempt to treat a person that is "down". In the case of a medical situation exhibitor shall immediately contact the nearest department Superintendent, clerk or Fair employee. They are responsible for making the appropriate contacts.
- Exhibitor may help situation further by keeping the area cleared until medical assistance arrives.
- The First Aid Office is available to all exhibitors and patrons during public hours of the fair. Report to building #407 for assistance.

LAW ENFORCEMENT AND SECURITY

- The Snohomish County Sheriff's Office is contracted to provide security and crowd control on the fairgrounds. They are based in Temp Trailer #407 next to the Administration Building.

LOST PERSON CENTER

- All persons who are lost or have misplaced another person may contact the Lost Person Center operated by Valley General Hospital. Center is located behind building #300.

LOST AND FOUND

- The Lost and Found department is open in the West Gate Pass Booth Building #201 from 8:00 am – 10:00 pm
- Owner may claim item by verbally identifying it, prior to viewing, in the West Gate Pass Booth #201 after Labor Day in the Fairgrounds Administration Office Building #405.
- The Fair office will retain lost/found items beginning Labor Day for a period of (30) thirty days.

NON-ANIMAL DEPARTMENT RULES

ENTRY

- Entries are accepted after completion of online entry. Items are accepted during the times printed within each department schedule.
- Exhibits that are wet or tacky to the touch will NOT be accepted. Exhibitor will complete exhibit within a timeline that virtually guarantees an intact exhibit.
- On entering an exhibit, an Entry Tag will be furnished which contains all data pertinent to the exhibitor and exhibit. This tag must be attached to exhibit according to the direction of the Superintendent or Department Clerk. Exhibitor will be given a stub from the entry tag.
- EXHIBITOR IS REQUIRED TO PRESENT ENTRY TAG STUB TO SUPERINTENDENT OR CLERK PRIOR TO RELEASE OF ENTRY.**

RELEASE OF EXHIBIT

- All exhibits must remain intact until the release time specified in each department. Failure to comply with this requirement will cause forfeiture of premiums and awards won in any department of the Fair.
- It is the sole responsibility of the owner to retrieve exhibit. Reference individual department for release times.
- Exhibits displayed in the 4-H Building will be released on Tuesday, September 6 from 12:00 noon to 7:00 pm in the 4-H Building. The Fair is not responsible for items left after this time.

LIVESTOCK DEPARTMENT INFORMATION & RULES

ELIGIBILITY

- A 4-H exhibitor will not be permitted to exhibit products or livestock from the same enterprise or project in both 4-H and FFA divisions.
- Livestock co-owned by more than one exhibitor must be entered under one owner only. Livestock CANNOT be cross entered under different owners, farms, or business names.
- Cross entries will forfeit all prizes and premiums.
- Examples of Project or Enterprise: beef breeding, beef marketing, sheep breeding, sheep marketing, swine breeding, swine marketing, production dairy cow, dairy heifer and calf, poultry breeding, poultry marketing, horse breeding and production, horse performance, vegetable gardening, container gardening, home horticulture, etc.
- Examples of Enterprise: chickens, turkeys, geese, ducks, rabbits, sheep, swine, beef, dairy replacements, dairy productions, wheat, barley, etc.
- Refer to the appropriate term used by both organizations.
- Livestock or animals, for purposes of these rules, are defined as all breeds of beef cattle, dairy cattle, swine, sheep, horses, dairy goats, pygmy goats, fiber goats, poultry, fowl, rabbits, cavies, dogs, cats, and llamas.
- Livestock ownership certificates for dairy goat, pygmy goat, and llama and horse species must be on file in the WSU Snohomish County Extension office by June 1 of the current year.
- Horse and dog entries are restricted to Snohomish County 4-H members only.
- Tractor Driving Contest. Open to livestock and tractor program 4-H exhibitors. Must have a permission form signed by parent and 4-H leader. Exhibitor must have had prior tractor driving experience

approved by 4-H leader. Limited to intermediates and seniors. Awards given at the Dairy Cattle Awards

ENTRY AND ADMISSION OF LIVESTOCK and ANIMALS

- Entries are accepted after submittal of On-Line Entry through ShoWorks and a health examination of the animal. A separate entry form is required for each department. **W9 form required for Horse, Beef, Dairy Cattle, Swine and Sheep entries. Entries can be done on-line.**
- **Per Darigold an RBST form must be filled out by each exhibitor milking a cow. Fair will also sign a form. Must be filled out before the first milking.**
- Pre-entry is required for all animal projects. Refer to applicable department for entry form deadlines and mailing instructions.
- Livestock may be unloaded at the fairgrounds during the times listed in the department schedule. Livestock arriving outside those times listed **will not** be permitted in the barns until checked by veterinarian. **Owner will be charged a service call fee for the veterinarian to health check the animal prior to admission.**

HEALTH INSPECTION - VETERINARIAN

All livestock/animal exhibits presented for entry to the facilities are **required** to pass a health examination by Evergreen State Fair Contracted Veterinarians during established inspection times of each department. They must be checked only through the department in which they are to be housed. No animals will be allowed in the barns until they are vet checked. The extent of examination is to be determined by the Veterinarian and with the following information:

1. An original "Animal Health Certificate" completed within 7 calendar days of animal's arrival will result in a *cursory* veterinarian review unless further symptoms warrant a more extensive examination.
 2. If an "Animal Health Certificate" is not provided, a veterinarian's exam will be conducted to the extent deemed necessary by Veterinarian to ensure the safety and health of all animals at the Evergreen State Fair.
- No animal from a quarantined area or premise will be permitted to enter the Fairgrounds.
 - The Fair veterinarian's professional decision as to the health status of an animal is final and Fair management will uphold such decisions.
 - At the discretion of the Superintendent or Fair Manager, any animal that will not stand or endangers the Veterinarian, exhibitor, public, or other exhibitors, during the examination will be immediately removed from the grounds.
 - The Evergreen State Fair and the State of Washington establish exhibit health standards for the safety and overall health of all exhibits.
 - Refer to the individual departments for vaccination requirements.

INTERSTATE – HEALTH REQUIREMENTS

- Washington State livestock requires no vaccinations or tests for entering and individual health certificates are not required – except as indicated in following section.

SPECIFIC HEALTH REQUIREMENTS – BOVINE

- All eligible animals 10 months or older must have been vaccinated against Brucellosis. It is strongly recommended that cattle be vaccinated within the last three months against respiratory diseases.
- Any animal whose owner cannot produce evidence of vaccination, in the form of a tattoo, must have a negative official Brucellosis test done through a State or Federal laboratory within 90 days prior to the opening of Fair.
- A respiratory complex vaccine is strongly recommended.
- Recommended cattle vaccines are IBR, BVD, P13, and BRSV Viral vaccines at least 2 weeks prior to showing at Fair.
- An 8-way Clostridial vaccine is also highly recommended.

SPECIFIC HEALTH INFORMATION – OTHER SPECIES

- The following vaccinations are strongly recommended (but not required) by Snohomish County Veterinary Medical Association:
- CATS: Feline distemper annually and Rabies vaccination every three year.
- DOGS: Distemper, Hepatitis, Leptospirosis, Parainfluenza and parvovirus (DHLPP) vaccinations yearly and Rabies vaccination every three years.

HORSES: Tetanus toxoid, influenza vaccine, Eastern and Western Encephalomyelitis, Equine Rhinopneumonitis, and a mixed bacterin injection are advised yearly. It is recommended that these vaccinations be given at least 4 to 6 weeks prior to Fair and no sooner than 2 weeks prior to showing.

LLAMAS: Out of state: Llamas and alpacas six months of age and over must be tested negative for Brucellosis and Tuberculosis not more than 30 days prior to entry. The Tuberculosis test is to be performed just caudal to the elbow joint in a similar manner to the single strength single cervical test. Exempt from health certificate and testing requirements are llamas and alpacas traveling into the state with their Oregon and Idaho owners in personal vehicles for roundtrip visits of not more than 96 hours.

POULTRY: Exotic Newcastle Disease (END) WAC16-54-155 – This section applies to all avian species and commercial traffic originating from the END quarantine zone in California and to bird exhibits, shows, auctions, public displays and competitions held in WA St. 1) A promoter of an event in WA St., such as an exhibit, show, action, competition, or other public display of birds of any type shall immediately inform the State Veterinarian by mail, fax, or email of a scheduled event. The notification shall include the contact's name, mailing address, physical address of the event, and daytime telephone number. 2) A promoter of an event in WA St., such as an exhibit, show, action, competition, or other public display of birds of any type shall inform the event exhibitors and vendors in writing of this WAC and current quarantine for END, and the risk of introducing END into WA St. The promoter also shall require each event exhibitor and vendor to attest in writing that they are not in violation of this WAC. The signed document shall be forwarded to the State Veterinarian within one week of the conclusion of the event.

SHEEP & GOATS: Scrapie Rule WAC 16-89 – All breeds or crosses are required to be tagged with a Washington State tamper proof Scrapie's tag. Dairy Goats must have tattoos that correspond with Scrapie Papers. Market lambs are included. No Exceptions

PYGMY GOATS:
Also Require Flock ID # for Scrapie and animal ID (microchip or tattoo that matches certificate.

SWINE: Bordetella, Erysipelas, Pasteurella, Leptospirosis and Parvovirus vaccinations.

REJECTION OF ANIMAL/LIVESTOCK

- Any exhibit with indications of infectious or contagious diseases, ectoparasites or conditions will be rejected. Exhibitors be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, hoof rot, scabies, lice, mites, ticks, and fleas fall into these categories.
- Animals showing indications of disease symptoms during the course of the Fair will be rejected by Fair veterinarian, and when necessary, exhibitor instructed to remove animal from the exhibit area.

ADJUDICATION OF CLASSES

- No person will be permitted in the ring while stock is being judged except the judge and necessary attendant. Any person interfering with the judges during their adjudication will forfeit the right to premiums. All officers are required, and exhibitors requested to report any violation of this rule to Fair management.
- All agricultural products will be judged by a scorecard system

STALL/PEN/CAGE OCCUPANCY

- The department Superintendent is solely responsible for assignment of exhibit space within barns, except where otherwise noted. Completed entry form(s) must be submitted to Superintendent prior to assignment of space.
- Under no circumstances will an animal, unless it is entered in a livestock department, or authorized for exhibition, be allowed to occupy a stall or pen until all exhibition animals are accommodated. After said animals have been provided for, should there be any available stalls or pens; exhibitor may make application to Superintendent to occupy space.

DISPLAY OF LIVESTOCK

- All animals must remain un-blanketed from 10:00 am until 10:00 pm on each day of Fair. The only exception is the day the animals are groomed for judging and judging day when they may be

blanketed prior to the show. Refer to department Superintendent for further clarification.

LIVESTOCK EXHIBITION – CODE OF ETHICS

Believing it is in the best interest of all breeders of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, management lists herewith those practices which are considered unethical in the showing of livestock at the Evergreen State Fair.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin, or to produce unnatural animation.
3. Minimizing the effects of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment exempting normal exercise.
4. Striking the animal to cause swelling in a depressed area.
5. Surgery of any kind performed to change the natural process or growth, maturation, contour or appearance of any animal, to include teeth. Not included is removal of teats or horns, clipping and dressing of hair and trimming of hooves.
6. Insertion of foreign material under the skin.
7. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color or adding false hair, fleece or skin at any point, spot or area of the animal's body.
8. The use of alcoholic beverages in the feed or administered as a drench.
9. Administration of drugs of any kind or description, internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for the tranquilizing of bulls that may otherwise be dangerous to females in heat.
10. Balancing the udder by any abnormal means including the use of a mechanical contrivance or the injection of fluid or drugs.
11. Treating or massaging the udder or its attachments with an irritant or counterirritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that irritation is included as an irritant unless required to reduce edema at time of calving.

For the purpose of these rules/code of ethics, the term "drug" shall mean any substance, the sole possession or use of which is controlled by license under federal, state or local laws or regulations and by any substance commonly used by the medical or veterinary professions. The use of any chemical and/or compound that is not approved by the Food and Drug Administration (FDA) for use in meat producing animals, and the illegal use of approved chemicals and or compounds are prohibited. All animals shall be subject to tests (blood, urine and/or tissue) for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture, or the FDA. A positive test may result in disqualification, forfeiture of premiums and/or awards.

BARN OCCUPANCY

- All decorative materials must be fire retardant. Official ESF 4H stall card must be displayed in decorating theme.
- Electrical equipment and appliances used by exhibitors shall be properly shielded, grounded, if necessary, for safe operation; and all electrical cords shall be in good condition, without breaks in insulation. All electrical plugs shall be the responsibility of the user, but Fair may inspect at any time all electrical equipment and may impound, for the duration of the Fair, any equipment considered unsafe.
- Smoking is prohibited in all fairground buildings.
- Building/barn occupancy is prohibited, to exhibitors and the public, between 11:00 pm and 5:00 am. Exceptions may be made by the department Superintendent in the case of animals under a veterinarian's care.
- Sleeping overnight in any barn is not allowed (per Fire Marshal's Office).

VEHICLE TRAFFIC

- Traffic in the vicinity of show buildings and barns will move one direction during times of entry and release.
- Multi-Day parking tickets available in advance at the Fair Pass Booth (bldg. #201).

LIVESTOCK TRAILER PARKING

- There is FREE livestock trailer parking in DESIGNATED area assigned by Fair.
- Livestock trailers used to haul animals during the current Fair season are not allowed to park in RV parking areas.

HERDSMANSHIP

- Exhibitors will be required to keep their spaces and stalls clean by removing any trash, litter or soiled bedding, and placing it in a designated area.
- Exhibitor is responsible for supplying all tools associated with Herdsmanship including but not limited to wheelbarrow, shovel and pitchfork.
- All animals and stalls must be presentable to the public during public hours (10:00 am – 10:00 pm daily).

FEED & BEDDING

- Exhibitor is required to provide all feed for livestock and animals on exhibit. Feed must be stored in rodent proof container.
- In most cases feeders and watering items are provided by Fair. Verify availability with department Superintendent.
- **Bedding resources are getting difficult to obtain; the Fair Management will notify you of new Policy & Procedures for bedding.**

VETERINARIAN-CLIENT RELATIONSHIP

- Twice daily, fair veterinarian will make on-site service calls to respond to animals listed on the "Vet Check List".
- Any expenses incurred in regard to the examination and/or treatment of any animal exhibited at the Evergreen State Fair will be the sole responsibility of the owner of said animal.

TIME OF CLASSES/SHOWS

- In as much as possible, the schedule set forth in the individual departments will be followed. Fair management reserves the right to alter or cancel schedules as is required by circumstances.

RELEASE OF LIVESTOCK & LIVESTOCK BARN BUILDING EXHIBITS

- Exhibitor may remove livestock and exhibits in livestock barn building only at the times set forth in the individual department schedule. Removal or withdrawal of livestock or livestock exhibits prior to release time will cause forfeiture of premiums and awards won in any department of the fair unless approved by Department Superintendent and Superintendent Coordinator.

ANIMAL ACTIVIST ALERT

- At all times exhibitors shall be aware of suspicious activity such as, out of the ordinary photographing of animals or questioning of a suspicious nature.
- In the event of potential animal activist activities, the following actions should be taken:
 - 1) Exhibitors contact department Superintendent or another department official.
 - 2) Exhibitor and attendants remain calm and conduct business as usual. Remember, the activist's goal is to draw attention and cause a disruption.
- Fair and its users are protected under Public Law 102-346 passed August 26, 1992 by US 102nd Congress, Refer to Animal Enterprise Protection Act of 1992 – Section 43.

UNDER NO CIRCUMSTANCES SHOULD EXHIBITOR SUBMIT TO INTERACTION WITH THE ACTIVIST Your cooperation is appreciated!

MEMORANDUM OF UNDERSTANDING

A shared understanding between WSU Extension (4-H) and Agricultural Education, Washington FFA Association, exists to foster expanded participation and opportunities. The Evergreen State Fairgrounds supports and encourages both programs by adhering to the principles established as a code of ethics for participation. For your information, the following are Fair related components taken from the Memorandum of Understanding.

MEMORANDUM OF UNDERSTANDING

Between

AGRICULTURE EDUCATION

WASHINGTON FFA ASSOCIATION

And

WSU EXTENSION

4-H YOUTH DEVELOPMENT PROGRAM

Concerning

4-H & FFA PROGRAM OPERATION IN WASHINGTON STATE

Agriculture Education/FFA and the 4-H youth development programs in the state of Washington are carried on for the purpose of promoting the maximum development of the members participating in these activities. We recommend that the following principles be considered a "code of ethics" for carrying on the two programs:

1. Agriculture Education teachers should encourage students to enroll and continue in the 4-H program.
2. County extension agents and adult volunteer leaders should encourage members to enroll in agriculture education classes available to them in their local secondary schools and to become members of the Washington FFA Association.
3. A member may participate in all judging or bowl division activities in FFA and 4-H, unless contests are held simultaneous, then the member must choose.
4. Members simultaneously enrolled in 4-H and FFA must carry separate and distinct projects or animals *during the same calendar year*. The program year is defined as October 1 to September 30. Both organizations desire to help in the education of youth. Involvement in both programs should result in doubling of the educational impact on the individual.
5. No member will be permitted to exhibit the same product or individual animal in both FFA and 4-H divisions. Inventory record proof of projects must accompany article/animal at time of entry at exhibit/fair event.
6. Publicity should reflect the contributions of each organization, giving the full story with respect to the contribution of both organizations when a joint contribution has been made in the development of the individual and their projects.
7. For the benefit of both organizations (4-H and FFA) separate division should be provided in all fairs in the state to eliminate competition between the members of the two organizations. Champions representing the two organizations will not be brought together in competition. However, when the situation in the community or a particular fair or youth show indicates that creations of a youth division (without 4-H and FFA identification) would be desirable, a single division may be organized with the agreement of the local agriculture teacher and FFA advisor, the county extension agents and show management, and with the concurrence of the state leaders in 4-H and FFA. Local fairs/shows may set up special rules and regulations for the management of that event; however, they must be in accordance with Memorandum of Understanding.

It is recommended that district or county meetings be held with agents and vocational agriculture and natural resources teachers periodically to discuss their roles and to determine local application. Frequent contact between the agents and teachers for mutual support and planning of leadership development programs are encouraged.

4-H AWARDS

JUDGING CONTESTS

Sponsor: Evergreen State Fair
Award: Premiums (Entry information and codes are listed in individual departments)

Description: Eligibility based on current enrollment in an approved 4-H program and club. Judging contests showcase members' knowledge in the respective areas.

Judging contests divided into the following categories:

- *Cloverbuds Five (5) through seven (7) years of age on Oct 1st
- Junior Eight (8) through 10 years of age
- Intermediate Eleven (11) through thirteen (13)
- Senior Fourteen (14) through Eighteen (18)

*refer to individual departments for special conditions – Cloverbuds awarded for participation only. No competition.

LIVESTOCK JUDGING CONTEST AWARDS

Sponsor: WSU Snohomish County Extension
Award: Trophy to highest scoring individual senior
Trophy to highest scoring individual intermediate
Trophy to highest scoring individual junior

Schedule: Thursday, August 25 at 10am

LIVESTOCK JUDGING ORAL REASONS AWARD

Sponsor: Evergreen State Fair
Award: Trophies

Description: Encourage members to become more efficient and capable in giving reasons as a part of livestock judging. Trophies awarded in senior, junior, and intermediate divisions.

OUTSTANDING EXHIBITOR AWARD

Award: 1st Place: \$100 Cash Award & Plaque sponsored by Monroe Co-Op
2nd Place: \$50 Cash Award sponsored by Monroe Co-Op

Description:

Awarded to an outstanding senior age 4-H exhibitor who submits an application, exhibits at the current year Evergreen State Fair and provides year-round leadership and community service. Award based on application and interview. Applications are available from and should be mailed to: WSU Snohomish County Extension Office, 600 128th Street SE, Everett, WA 98208, ATTN.: Outstanding Exhibitor. Or emailed snoco.4h@wsu.edu

Application Deadline – On or before August 1 to WSU Snohomish Co. Extension Office

Award Interviews: Monday, August 22 Virtual

Award Announced: Thursday, August 25 during the 4-H Award Ceremony.

ROUND ROBIN CONTESTS

Sponsor: Evergreen State Fair
Award: One trophy each in the small, medium and large animal contests
Description: Competition between top senior showmen from 4-H small, medium and large animal departments.
Contestant may be from other Counties and may receive the trophy once in a lifetime.

Small Animals: rabbits, cavies, poultry, pigeons, waterfowl, cats

Medium Animals: sheep, dairy goats, pygmy goats, fiber goats, dogs, alpacas

Large Animals: dairy cattle, beef cattle, swine, horses, llamas

SCHEDULE:

Small: Monday, Aug. 29 at 2:30pm in Event Center #604

Medium: Monday, August 29 at 7:00 p.m. in the Judging Arena #606E

Large: Monday, August 29 at 8:00 p.m. in the Judging Arena #606E

VELMA STRAND TROPHY

Sponsor: WSU Snohomish County Extension
Award: Trophy
Description: Presented to winner of Large Animal Round Robin.
Winner limited to trophy award once in a lifetime.

SHIRLEY PARK TROPHY

Sponsor: WSU Snohomish County Extension
Award: Trophy
Description: Presented to winner of Medium Animal Round Robin.
Winner limited to trophy award once in a lifetime.

4-H CLUB BANNER CONTEST

SPONSOR: Evergreen State Fair

AWARD: Danish Ribbons & Special Award Rosettes

ENTRY

- Banner must be turned into Creative Arts Superintendent
- Aug. 20, 2022 – 10:00 am to 1:00 pm.
- Late banners will receive ribbons only.
- Awards are made to first year banners only.
- Enter into ShoWorks
- **Class Code is 2XX006.** (Club entry)
- POINTS ALLOWED: Blue – 100 Red – 50 White – 25
- Enter Club Name and Leader's name and address where premium check is to be mailed.
- In column "Description of article" enter 4-H Club Banner Contest.
- Note if banner will be hung in barn other than the 4-H Building or if it will be needed for parade.
- Questions, Contact:
Candy Hawkinson at (360) 793-5445 or email hawkincl@yahoo.com

CRITERIA

- A permanent cloth (any fabric) banner, approximately 3 feet by 5 feet, suspended from doweling that extends beyond the banner fabric. May be single or double sided. Design may be stitched or glued; be sure appropriate moisture-proof glue is used.

DESCRIPTION

- Banners must come with doweling that extends beyond banner fabric if they will hang in the 4-H Building. Encourage cohesiveness of club members in planning, creating and assembling a representative club banner. Banners shall follow design principles and be pleasing to the eye.

JUDGING

- Superintendents and judges reserve the right to reject and not display entries that do not meet the criteria or are deemed inappropriate.

RELEASE TIME

- Banners are to be picked up on Tuesday, September 06 between noon and 7:00 pm

DEPARTMENT L - HORSES

Melinda Nelson, 4-H Superintendent, (425) 737-2700

Email: Melinda.Nelson@outlook.com

Complete class lists will be distributed via FB and the Program Web

Site <http://snoco4-Hhorse.com>

<https://www.facebook.com/groups/SnohomishCO4HEquine>

Class Entries Close on 7/21/22

Horse Shop Registration Closes on Monday 8/15/22

Enter On-Line at: <http://egreen.fairwire.com>

Fairground's website: www.evergreenfair.org

DEPARTMENT SCHEDULE:

Day	Date	Time	Activity
Sun	8/21	4pm-10pm	Stall Clean / Decorate
Mon	8/22	4pm-7pm 5pm-7pm	Horse Shop Entries Due Flag Presenter Practice
Tues	8/23	6pm-9pm	Groom Squad Contest
Wed	8/24	5:30pm-7:30pm	Vet Check-Senior Performance
Sat	8/27	4pm-5pm 5:30pm-7:30pm	Release Senior Performance Vet Check-Western Games & Jr Performance
Sun	8/28	10am-12pm TBD	Stick Horse Workshop Stick Horse Exhibition
Mon	8/29	4pm-5pm 5:30pm-7:30pm 8:00pm	Release Western Games & Jr Performance Vet Check Intermediates Performance Round Robin
Thu	9/01	4pm-6pm 12pm-3pm	Release Intermediate Performance Release Horse Shop

EXHIBITOR IS OBLIGATED TO READ AND FOLLOW ALL RULES AND REGULATIONS IN THE FRONT OF THIS BOOK

Alert:

Fireworks display will be on **Thursday, August 25; 9pm - 9:05pm, Friday August 26; 9pm - 9:10pm and on** Please take the necessary steps to ensure the safety of your animal.

DEPARTMENT RULES: ELIGIBILITY

1. Entries are open to all Snohomish County 4-H members enrolled in a Horse Project. Certificates to Extension office by April 1st of the current year. (Covid exemptions in place)
2. CLOVERBUDS: In areas they are allowed to compete, are eligible for a 10-point participation ribbon only.
3. Cloverbud members must be enrolled in a self-determined animal science project.
4. All members exhibiting at the Fair must have judged, done a public demonstration, and shown an up-to-date Record Book to their Club Leader by July 12th. IT WILL BE THE RESPONSIBILITY OF EACH CLUB LEADER TO VERIFY.
5. Any equine shown must be the member's registered project horse. A Horse Certificate must be on file with the Extension Office by June 1st of the current year. Hardship cases (such as death or injury of a project horse) may be exceptions to this rule, and members may be allowed to exhibit another horse with permission of the Superintendent. Requests must be submitted in writing by August 15th to Superintendent, accompanied by a veterinarian's statement and a copy of the file and completed Horse Certificate on the replacement horse. Applications available at Extension Office or on the Program Webpage. No premiums are paid on Hardship cases and do not qualify for State Fair. Please submit payment to Extension Office for Certificate and have proper signatures on form.
6. Exhibitors registering for Dressage, Western Dressage, Over Fences, Western Games, and Driving, are required to have successfully completed a county level show in that discipline to qualify for Fair. For Over Fences, Western Games, and Driving this must be the same horse and exhibitor combination as exhibited at Fair, Exceptions may be granted on a case-by-case basis by the Superintendent.

CLASS ENTRY

7. Entries, Stall Reservations, and Members' Emergency Forms are due July 21st.

8. "Prepare for Fair Workshop": June 14 at 7:00 pm (leaders are strongly encourages to attend). Location or Zoom to be posted on the horse program Facebook page; <https://www.facebook.com/groups/SnohomishCO4HEquine/> and website; [Snohomish County 4-H Horse Program \(snoco4-horse.com\)](http://Snohomish County 4-H Horse Program (snoco4-horse.com))
9. Class schedules and entry forms will be included in the Fair packet and posted on the Program Webpage and FB.
10. Members will be paid for **nine premium-qualifying classes per section but may enter as many classes as they wish**: one Showmanship Class is required, and if riding in the Performance Horse Section, one Equitation Class must be entered. Showmanship and the top 8 classes will be paid premiums.
11. Each handler may enter only one Showmanship Class with horse and exhibitor combination per section. EXCEPTION: if showing a Weanling, Yearling or Green Horse, member may also enter Showmanship with a finished horse.

Map 105/106

VETERINARY SERVICE AND VET CHECK

- 100 Should any horse or pony be refused admittance because of 101 contagious condition, any horse or pony transported with the 109 infected animal may also be refused admittance. The 105/106 Superintendent and Veterinarian have the authority to inspect any 109 animal on the grounds during the Fair and, in the event the animal 100 is injured, sick or suspected of having a contagious disease, they 101 have the authority to discharge any animal and send it home. 105/106 No horse may enter the grounds except during Vet Check hours. 109 ONCE A HORSE ENTERS A BARN AREA, IT MAY NOT LEAVE 606ELOWER GATED AREA.
- 105/106 HORSE CERTIFICATE OR DIGITAL COPY MUST BE SHOWN 100 UPON ENTERING VET CHECK AREA.
15. Stall cards will be issued at Vet Check for entrance to Barn. In order to get your horse in the barns, you must have a stall card signed by the veterinarian.
16. The official ESF stall card must be used to describe all exhibits.
17. It is strongly recommended that all horses be vaccinated against Influenza, Rhinopneumonitis and wormed within 6 weeks of the Fair. Tetanus vaccination and teeth checked in the last year are also recommended. Vaccination against Strangles should be considered for younger horses. We encourage you to consult your regular veterinarian regarding the health status of your horse prior to the Fair.

EXHIBITOR CLASSES

18. Requirements and judging criteria for all classes are found in the Washington State 4-H Horse Contest Guide (PNW574), 4-H Horse Program Reference Guide, and Groom Squad County Rules Copies of all rulebooks are available online and should be reviewed before entering any classes. In case of discrepancy between an official rulebook and the information in a member manual (which is intended as a general guideline only), the rulebook will prevail.
19. Classes are offered only for those horses and ponies on exhibit; there will be no hauling in (horse brought in for only costume class, medals, etc.). Exception: Flag Presenters, Drill Team Exhibition, Senior Recognition, Special Events during Draft Shows as determined prior to Fair. To participate in non-premium classes, the horse must be part of the overall exhibit, be on display for the duration of their section, and be entered in at least one premium paying class. No project shall be shared without a certificate on file on approved project horse with record book completed for the project in question.
20. No premiums paid for Costume, or Groom Squad and/or Hardship cases.
 - a. Hardship cases and members participating via judging waivers will be reviewed and approved on a case-by-case basis by the Superintendent. Exhibitor must have completed a county level educational event for their application to be considered. Examples are Equine-a-Rama, Equine Science, Hippology, Horse Bowl etc. and are not eligible for State Competition and premiums.
21. Championship for **ROUND ROBIN** Representative. The top 5 in Senior Performance Showmanship, Top Driving Showmanship and Top 5 Senior Western Games Showmanship will be invited to a Championship Class on Monday August 30th. All participants will receive a special award and the Champion will represent the Horse Program in the Large Animal Round Robin Contest on Monday, August 29th. All participants in this Championship Class must be available for and willing to exhibit in the Round Robin Contest.

22. No cross entry between W/J/T, Novice and Regular Classes in any one seat except Dressage Tests, see class lists.
23. Green Horse:
 - a. A horse or pony entered as a Green Horse may not be shown in classes other than Green Horse classes, with the exception of Trail-in-Hand, Dressage Introductory and Training Level Tests. Green Horses are not allowed in Dressage Equitation.
 - b. Green Horse Pleasure classes will be offered. Green Horses may not enter any other Pleasure classes.
24. No stallions will be shown except a colt of the current year.
25. Age Divisions:
 - a. Seniors are 14 thru 18-years-old by October 1
 - b. Intermediates are 11 thru 13 by October 1
 - c. Juniors are 8 thru 10 by October 1
26. Cloverbud Members: 5 thru 7 by October 1 (Eligible for participation ribbons only)
 - a. May exhibit only in Stick Horse Class
 - b. May give a demonstration; enter Horse Shop items, Horse Photography, and Informational Posters (Premiums paid)
27. Novice Equitation, Novice Showmanship, Novice Pleasure, Novice Trail Classes, and Novice Equitation Pattern Classes will be offered.
 - a. Novices must not have won a blue Danish Ribbon in Regular Equitation or 3 blue Danish Ribbons in Novice Equitation.
 - b. Minimum class size: 3 members (if class does not fill, members may be asked to ride in regular class, but will be judged separately).
 - c. Members do not qualify for Championship Classes or State Fair.
 - d. Novice Equitation is not Medal Qualifying; however, Novice Classes are premium paying.
 - e. Members showing in Novice classes may **NOT** enter the corresponding regular classes.
 - f. Novice equitation riders may ride in Novice Pleasure classes.
 - g. Novice Equitation riders may ride in Novice Equitation Pattern Classes.
28. Walk/Trot/Jog Equitation, Walk/Trot/Jog Showmanship, Walk/Trot/Jog Pleasure, Walk/Trot/Jog Equitation Pattern Classes, and Walk/Trot/Jog Trail Classes will be offered.
 - a. Walk/Trot/Jog Riders are not yet capable of loping/cantering in a class situation and who have not yet won 4 Danish Blue Ribbons in County level Walk/Trot/Jog Equitation classes.
 - b. Members do not qualify for Championship Classes or State Fair.
 - c. Walk/Trot/Jog is not Medal Qualifying; however, Walk/Trot/Jog Classes are premium paying.
 - d. Members showing in Walk/Trot/Jog Classes may **NOT** enter any corresponding Novice or Regular Class or **ANY** Bareback Class.
 - e. Walk/Trot/Jog riders may ride in Walk/Trot/Jog Equitation Pattern Classes.
29. The Danish System is used for judging.
37. **STALL CARDS MUST BE COMPLETED**, including exhibitor name and show number as directed and be attached to the stall door when horse arrives. This is **REQUIRED!**
38. **HORSES AND PONIES MAY LEAVE THE GROUNDS ONLY DURING DESIGNATED RELEASE TIMES FOR THEIR SECTION; PLEASE PLAN FOR HORSE TRANSPORTATION ACCORDINGLY.**
39. It will be the responsibility of the club leader or a designated adult from each club to check stalls before their members take their horse's home. If stall is not thoroughly cleaned, premium money for the participant will be forfeit.
40. No more than two 4-H members may be in stall at any one time.
41. **Stall doors are to be closed and secured at all times when a horse is in the stall, free or tied. No exceptions.**
42. Stalls:
 - a. Cleaning & care of stall is the responsibility of the exhibitor.
 - b. Must be kept clean.
 - c. Dirty shavings are to be dumped in designated bins located behind barn.
 - d. Water dumped in designated areas, not in the barn.
43. Halter and lead rope must be attached to every stall door when horse is in stall overnight.
44. Do not padlock horse in stall.
45. Do not tie horse in aisle – you must groom, saddle and bridle horse in stall.
46. Do not wash horse in aisle or stall. There are outside wash racks at the upper barns; bring your own hose. Clean up manure after using wash racks.
47. Apply hoof polish outside the building or inside the stall, **not in barn aisles**. Stand horse on a mat or piece of cardboard so hoof black does not get on the pavement.
48. Tack trunks may be left in aisle overnight; however, valuables should be locked in a safe place.
49. Approved slow feed hay nets / bags are allowed.
50. Each stall must have a horse ID sign and an educational poster. Details on these are included in the Fair Packet, which are handed out to leaders in June. Additional copies are available on-line.
51. No horse or pony will be ridden above a walk at any time on the grounds except within the designated area and with proper equipment.
 - a. Bridle must be worn. Halter may not be used as a bridle.
 - b. Rider/Handler must wear appropriate riding boots at all times when riding.
 - c. No riding doubles.
52. There will be **NO** riding of horses or ponies permitted in front of barns 102 and 103 anytime during the Fair. Exhibitors going to or from any of the equestrian barns must walk their horses or ponies or ride on the inside of ring #110.
53. No horses allowed in walkway between the flowerbeds and barn.
54. No person other than designated fair staff may approach the judge until after the judging is completed for the entire section, and by appointment only and for information only, not to dispute his/her placing.
55. Coaching of an exhibitor in a class (by parent, trainer, leader, adult or any person) is prohibited. Coaching in the warmup arenas is allowed, but only from the rail.
56. 4-H Members only must handle the horse on exhibit. If an exhibitor needs assistance with grooming, tacking up, lunging, etc., this should be done by another 4-H member. Parents, trainers, leaders or other adults are not allowed to ride, groom, lunge, or otherwise handle an animal on 4-H exhibit. The purpose of the 4-H Horse Exhibit is to demonstrate what the member has accomplished with his/her animal and to promote teamwork and cooperation among members.
57. **ONLY 4-H MEMBERS MAY** ride, groom, school or handle a horse. Adults may assist only by holding a horse only. Exceptions are made in cases where safety is a concern (e.g., checking/tightening the girth/cinch for a Junior or leading a horse if a rider is having control issues)
58. Overnight Camping:
 - a. Overnight camping is available. See reservation form on-line at Evergreenfair.org.
 - b. All 4-H members must be accompanied by a responsible adult at least 21 years of age if spending the night and must be back in the camping area by 10:30pm unless the Superintendent grants special permission.

BARN / GROUNDS REGULATIONS

30. **FIRE MARSHAL REQUIREMENTS-** No overnight sleeping in barns allowed; No spreading shavings in aisle-ways or outside of stalls.
31. Horse Superintendents and other designated Fair show officials shall have the authority to make decisions regarding management of the 4-H Fair Horse Exhibit. Their decision will be final.
32. Tack, attire and class requirements for all classes will be found in the Washington State 4-H Contest Guide and Snohomish County 4H Horse Program Reference Guide.
33. Safety Helmets are required whenever mounted (riding or driving).
34. Any complaints in the horse area of any nature must be submitted in writing to the Horse Superintendents within 24 hours, accompanied by a \$25 fee. Any complaints to the Fair Board, Fair Management, or Extension Agent will be referred back to the 4-H Fair Committee and Superintendents for handling at the completion of the Fair.
35. All horses **MUST** remain in their stalls during draft horse show except for the scheduled classes and special events.
36. All exhibits must be presentable to the public and on display in assigned area during public hours (exception: judging/showing and practice times).

- c. In the event of any problems, if the responsible adult cannot be located, the Superintendent or Extension Agent will take any action deemed necessary.
59. Tack stalls will be assigned to each club for storing tack, wheelbarrows, etc. Tack stalls must be decorated, and the contents screened from view.
60. Lunging in designated areas only.
61. For livestock trailer parking information, refer to LIVESTOCK INFORMATION at the front of this book.

EXHIBITOR CONDUCT

62. Any exhibitor or adult displaying unacceptable conduct (i.e., profane language, dress code violation or abusive treatment) may, at the discretion of Superintendent and Fair management, be dismissed and jeopardize awarding of points/premiums and State Fair.
63. All persons exhibiting animals must participate in Herdsmanship. Refer to Herdsmanship scorecard in 4-H Awards section in front of this book. 4-H program parents and leaders may direct but not participate in the care or cleaning of animals, pens, or stalls except at checkout times.
64. Abuse of horse by any person is forbidden and will result in barring the offender from participation and loss of premiums.
65. Dress code regulations are outlined in the front of this book. These rules are strictly enforced for safety reasons.

NON-PREMIUM CLASSES

1. COSTUME CLASSES

- Senior Performance Section Saturday, August 28^h.
- Junior Performance / Western Games Section Monday, August 29th.
- Intermediate Performance Section Thursday, September 1st.
- Not open to Cloverbuds members. No hauling in for this class, only horses on exhibit may participate. Classes may be combined.
- Rider must wear approved boots if using a saddle in costume. All costumed riders must wear an ASTM/SEI-approved helmet.
- Each horse and exhibitor will have an escort present for safety reasons due to the safety issues surrounding costume classes in the past. Classes may be combined at the discretion of the show committee.
- **General Costume / Group Costume:** shown at a walk and judged primarily on creativity and general appeal. Use your imagination but keep it safe! NO carts, no standing or kneeling on the horse allowed.

2. MATCHED PAIRS

(Not open to Cloverbuds members or Walk Trot Riders.)

Class to be shown at a walk, jog or trot, and lope or canter, for regular riders and a walk, jog or trot only, for Novice riders, both may be asked to back. Judged on manners and performance of horses, ability to perform maneuvers and how well the horses and rider's match.

3. VERSATILITY - Shown Western to English

(Not open to Novice or Walk/Trot)

Exhibitors and horses are shown in Western and English attire and tack. All tack/attire changes are to be made in the ring. Two grooms are allowed to assist in changing for the second phase. Safety will be judged, and speed is not a consideration. Horses must stand quietly. Judging is based on 70% performance, 20% conformation and 10% appointments.

4. CLOVERBUD MEMBER STICK HORSE WORKSHOP AND EXHIBIT

Materials will be provided for Cloverbuds members and potential new members to make a stick horse. Older 4-H members are requested to help with the workshop on Sunday, August 29th at 10am. A Stick Horse Performance Class will be on Sunday, August 29th location and time TBA. Members may also make a stick horse at home and participate in the class.

5. FUN GAMES – Immediately following the Draft Horse Show each night when possible, excluding Haul In / Out Days.

This year we will be participating with the Draft Horse Show again and games may include Musical Buckets, Pie Eating Contest, Ride-a-Buck, Water Races, Simon Says and Red Light / Green Light, Team Ribbon

Race and many more. We will also have fun games scheduled every night for members to come participate in. There will be all levels of games from Walk/Trot/Jog to Regular, minis to draft horses too. This is a great time for all. More information will be posted on what games and how to play as we get closer to Fair. Sign-up sheets will be available on haul in for each section.

6. GROOM SQUAD – must pre-register by August 12th

Divisions:

Senior Team - State Qualifying. (All Senior Team)

Mixed Team – may be more than one age group.

Novice Team – no team member has won 4 Blue Danishes in Groom Squad.

- Tuesday August 23rd. (see pre-registration form)
- Not open to Cloverbuds members.
- County Rules are available online.
- A release form signed by the owner must accompany each horse or pony.
- Each team must bring a gentle horse or pony with hooves in good condition for use by another team. Teams bringing a horse or pony with lice, ringworm, etc., will be disqualified. Teams bringing an unruly animal will be penalized 10 points and will be required to groom and show the horse themselves.

HORSE HERDSMANSHIP – Daily Participation Required

See Department U for rules and regulations.

POINTS ALLOWED: Blue – 10 Red – 7 White – 5

4UL05 Senior	4UL03 Junior	4ULO4 Intermediate
A. Thursday	D. Sunday	F. Tuesday
B. Friday	E. Monday	G. Wednesday
C. Saturday		H. Thursday

PREMIUM – PAYING CLASSES

POINTS ALLOWED: Blue – 40 Red – 25 White – 15

Cloverbuds - 10

Prefix Code

9L1.	Cloverbuds (ribbons only)
3L3.	Junior
3L4.	Intermediate
3L6.	Senior

NOTE: This is **NOT** the order in which classes will be run; refer to class schedule in Fair Packet.

PERFORMANCE SECTIONS

Disciplined Rail
 Dressage & Western Dressage Tests
 Driving Reinsmanship
 Driving Trail
 Equitation Over Fences (no other OF classes will be premium)
 Showmanship
 Yearling Showmanship – Senior & Intermediate Only
 Weanling Showmanship – Senior & Intermediate Only
 Green Horse Showmanship
 Green Horse Horsemanship
 Green Horse Pleasure
 Green Horse Lunge Line Horsemanship
 Pleasure Classes *
 Horseless Horse Showmanship
 Hunt Seat Bareback Equitation
 Hunt Seat Equitation
 Hunter in Hand*
 Novice English Seat Bareback Equitation
 Novice Western Bareback Equitation
 Novice Hunt Seat Equitation
 Novice Saddle Seat
 Novice Saddle Seat Bareback
 Novice Stock Seat Equitation
 Novice Equitation Pattern Class
 Saddle Seat Equitation
 Stock Seat Equitation
 Saddle Seat Bareback Equitation
 Trail
 Trail in Hand
 Novice Trail

Walk / Trot / Jog Equitation
Walk / Trot / Jog Trail
Western Bareback Equitation
Walk / Trot / Jog Equitation Pattern Class

WESTERN GAMES SECTION

Barrels
Showmanship
Idaho Figure 8
Pole Bending
Pole Keyhole
Two Barrel Flags
Trail
International Flags

HORSE SHOP DIVISION

A. HORSE CRAFTS AND MIXED MEDIA

POINTS ALLOWED:

Kit: Blue – 10 Red – 7 White – 5 Cloverbuds – 10

Original: Blue – 15 Red – 10 White – 5 Cloverbuds – 10

Rules:

1. Entries are open to all Snohomish County 4-H members enrolled in a horse project.
2. **Online entry registration required** for Horse Shop. Online entry deadline is **Monday 8/15/2022**. Exhibits must be brought in on **Monday 8/22/2022** between 4-7pm to the Club Room in the Main Arena.
3. It is strongly recommended that the exhibitor bring his or her own items.
4. Each entry must have a 3"x5" card securely attached explaining:
 - a) Cost
 - b) Materials used
 - c) Date started and finished
 - d) Reason for making
 - e) What was learned
 - f) Whether original, from a pattern or a kit
 - g) How much of the work did you do yourself, what part did you have help with?
5. No perishable items.
6. All entries must be made or completed during the current 4-H year.
7. Items must be complete (i.e., varnish or paint dry).
8. Items such as drawings and paintings must be mounted or framed (if appropriate) and ready to display with a picture stand on the back. Items are arranged on a shelf in a display case, not hung.
9. Limited to 3 entries per **Class Code**, however; premium paid only on highest award in each **Class Code**.
10. No items on display will be available for the 4-H'ers use during the Fair.

Cloverbuds use 9 in place of 2 as first number in Class Code; example: 9LB13 for Cloverbuds exhibiting a halter from a kit

TACK:

Class Code

2LA10. Bridle – Kit
2LA11. Bridle – Original
2LA12. Halter – Kit
2LA13. Halter – Original
2LA14. Bareback Pad or Saddle Blanket
2LB15. Stable Blanket – Kit
2LB16. Stable Blanket – Original
2LA17. Other – Kit or Original

ACCESSORIES:

Class Code

2LA18. Tack Box – Kit
2LA19. Tack Box – Original
2LA20. Bridle Rack – Kit
2LA21. Bridle Rack – Original
2LA22. Saddle Rack – Kit

2LA23. Saddle Rack – Original
2LA24. Saddle Bags – Kit
2LA25. Saddle Bags – Original
2LA26. Accessories made from Recycled Materials
2LA27. Other – Kit or Original

CLOTHING:

Class Code

2LA28. Show Clothes – Kit
2LA29. Show Clothes – Original
2LB30. Show Clothes Accessories – Kit
2LB31. Show Clothes Accessories – Original
2LB32. Other – Kit or Original

CRAFTS: (Must be horse-related)

Class Code

2LA33. Computer Generated Art (75% or more done with computer)
2LA34. Computer Assisted Art (25% or less done with computer)
2LA35. Mixed Media – Kit
2LA36. Mixed Media – Original
2LA37. Painting – Kit
2LA38. Painting – Original
2LA39. Drawings
2LB40. Ceramics
2LA41. Sculpture
2LA42. Needlecraft – Kit
2LA43. Needlecraft – Original
2LA44. Leather craft – Kit
2LA45. Leather craft – Original
2LA46. Woodworking – Kit
2LA47. Woodworking – Original
2LA48. Other – Kit
2LA49. Other – Original

B. MODEL HORSES

POINTS ALLOWED: Blue – 25 Red – 15 White – 10, Cloverbuds – 10

1. Members must sign up for Horse Shop Model Horses on entry form online **Monday 8/16**.
2. Each entry must have a 3"x5" card securely attached explaining:
 - a) Cost
 - b) Materials used
 - a) Date started and finished
 - b) Reason for making
 - c) What was learned
 - d) Whether original, from a pattern or a kit
 - e) How much of the work did you do yourself, what part did you have help with?
3. Dioramas / Scenes
 - a) Please attach a title to the diorama / scene.
 - b) Size of dioramas may not exceed 12" deep x 18" wide, and no taller than 10" in height. **THIS MUST BE ADHERED TO OR YOUR DIORAMA MAY NOT BE ACCEPTED.**
 - c) All items must be secured in the diorama as it will be moved from the judging area to the display case.

Cloverbuds used 9 in place of 2 as first number in Class Code; Example: 9LB51 for Model Horse Tack or Accessory – Original

Entries for Costume, Diorama, and Scenes must include a title describing the entry.

2LB51. Model Horse Tack or Accessories – Original
2LA52. Model Horse Costume – Original
2LA53. Model Horse – Remake/Repaint
2LA54. Model Horse – Diorama / Scene

C. HORSE PHOTOGRAPHY

Open to all Snohomish County 4-H members enrolled in a Horse Project.

1. All Photos must be the original work of the exhibitor and must have been taken during the current 4-H year. Exhibitor may or may not have developed, printed, enlarged or matted the photos themselves.
2. All photos must be a horse-related subject.
3. All photos must be a minimum size of 5x7 and no larger than 8x13. (Exception: Cloverbuds Member Snapshots – Cloverbuds members may enter up to 2 snapshots, any photo smaller than 5x7. Snapshots may be matted or mounted on poster board.)
4. All photographs must be securely mounted on single standard mat board. Photos mounted on any other medium will not be accepted (see above exception for Cloverbuds members). Only single frame mats of any color will be accepted.
 - Maximum Mat sizes: (any larger size matting will not be accepted)
 - snapshot – 6x8 indent mat – Cloverbuds members only
 - 5x7 photo – 8x10 mat
 - 8x10 photo – 11x15 mat
5. The name, address and phone number of the exhibitor must appear on the back lower right corner on all entries. Exhibitor's name must not appear on the front of the photo. (Photo exhibitor tag must also accompany each photo.)
6. The Label includes title of photo, name of exhibitor, address, and phone number. Tags will be available when Horse Photography entries are due. Be sure you have this information available.)
7. Any photograph with the exhibitor pictured must be entered in 2LC15, Special Techniques.
8. All collage – story or theme (2LC19) must be of a single theme or tell a story from start to finish.

Class Code

POINTS ALLOWED: Blue – 10 Red – 7 White – 5

Cloverbuds Members – 10

(Limit –1 entry per Class Code – Note premiums only paid on the 3 highest entries)

Cloverbuds use 9 in place of 2 as first number in Class Code;
example: 9LD15 for portrait by Cloverbuds

- | | |
|--------|--|
| 2LC10. | Matted Photograph – Black and White |
| 2LC11. | Matted Photograph – Color |
| 2LC12. | Flash photography |
| 2LC13. | Stop Action Photography |
| 2LD14. | Portrait |
| 2LC15. | Special Techniques – specify technique on 3x5 card taped to back of photos |
| 2LC16. | Humorous Photograph |
| 9LC17. | Cloverbuds Member Snapshot |

D. HORSE INFORMATIONAL POSTER

See Department Y for rules and regulations.

POINTS ALLOWED: Blue – 25 Red – 20 White – 15
Cloverbuds – 10

Posters may be submitted to Horse Shop for placing prior to being attached to stall front. These will be eligible for Horse Shop Premium if registered prior to the registration close date. All posters must remain on display for the duration of the 4-H exhibit

The due date for online registration as well as the check-in date & location of entries in Section D are the same as for Section A. Entries in Section D are generally flat posters that can be hung on a wall or stall front. This section **must not** be used for free-standing displays such as tri-fold boards; such entries must be registered in **Department Z** (see Section E)

Class Code

- | | |
|-------|--------------|
| 2LY03 | Junior |
| 2LY04 | Intermediate |
| 2LY06 | Senior |
| 9LY01 | Cloverbuds |

E. EDUCATIONAL DISPLAYS

See **Department Z** for rules and regulations make sure that you put **4-H Horses** in Description Section of ShoWorks.

1. Acceptance and placement of large informational and educational exhibits will be at the Superintendent's discretion.
2. Educational Displays must be submitted for judging per Dept Z requirements (at Display Hall #500) After judging HORSE RELATED Displays will be accepted in the Horse Shop room (Club Room #100). for display until release date.

The due date for online registration as well as the check-in date & location of entries in Section E are **NOT THE SAME** as the other sections in the Horse Shop Division. You **MUST** refer to **Department Z** for details. Entries in Section E are generally free-standing displays such as tri-fold boards, dioramas, and interactive displays. This section **must not** be used for flat posters; such entries must be registered in **Department Y** (see Section D)

***RELEASE PROCEDURE FOR HORSE PHOTOGRAPHY, INFORMATIONAL & HORSE SHOP EXHIBITS**

Horse Photography, Horse Informational Exhibits, Horse Shop Exhibits, and Memorial Posters will be released on Thursday, September 1st, from noon to 3pm in Building #100 Clubroom. Left over items to be retained by each exhibit supervisor or will be disposed of by Horse Shop Coordinator. No early releases.

F. DEMONSTRATIONS – limit one (1) per exhibitor

POINTS ALLOWED: Blue – 25 Red – 15 White – 10
Cloverbuds – 10

Members must sign up for demonstrations on entry form. Sign up schedule for demonstrations will be posted at show office.

Cloverbuds use 9 in place of 2 as first number in Class Code;
example: 9LB10 for demonstration by Cloverbuds

Class Code

- | | |
|--------|----------------|
| 2LB10. | Demonstrations |
| 9LB10. | Demonstrations |