

★ THE ★  
**Evergreen**  
**STATE FAIR**  
**MONROE WA**

**4-H FOOD CONTESTS**  
**Handbook**

**August 25-30 & September 1-5, 2022**

The Evergreen State Fairgrounds  
A Division of Snohomish County  
Conservation & Natural Resources / Parks and Recreation  
14405 179<sup>th</sup> AVE SE, Monroe, WA. 98272  
360-805-6700 [Evergreenfair.org](http://Evergreenfair.org)

## 4-H DIVISION

### WASHINGTON STATE UNIVERSITY EXTENSION SNOHOMISH COUNTY

Willis D. Tucker Park  
6705 Puget Park Drive  
Snohomish, WA 98296

**(425) 357-6044**

Anthony Gromko, WSU Snohomish County Director  
Janet Jayne, County Supervisor  
Karie Christensen, Program Support

#### **4-H Youth Development:**

Ashley Hall, 4-H Assistant Professor  
Kim Baker, Program Coordinator  
Beth Wangen, Volunteer Coordinator

#### **Strengthening Families**

Carol Fowler, Family Living Coordinator  
Acacia Zambrana, Regional SNAP-ED Program Coordinator  
Jill Farrant, Snohomish County SNAP-ED Program Coordinator

#### **Horticulture**

Rain Garden Program Coordinator  
Kara Carter, Horticulture Secretary  
Master Gardeners - (425) 357-6010    [snocomg@gmail.com](mailto:snocomg@gmail.com)

#### **Agriculture**

Kate Ryan, Program Coordinator  
Joan DeVries, Livestock Advisors

#### **Forest Stewardship/Natural Resources**

Kevin Zobrist, Associate Educator  
Patricia Townsend, Natural Resources Program Coordinator  
Heather Teegarden, Natural Resource Program Coordinator

#### **Latino Natural Resources Projects Coordinator**

Jonathan Robinson, Beach Watchers Program Coordinator

## FAIR PERSONNEL

|                                   |   |
|-----------------------------------|---|
| Division Manager .....            | JEREMY H                                |
| Programs Supervisor .....         | DEBBIE D                                |
| Administrative Specialist .....   | JANA N                                  |
| Operations Specialist .....       | BRENDA G                                |
| Superintendent Coordinator .....  | SHERRY S                                |
| Maintenance Supervisor.....       | WILLIAM A                               |
| Marketing Specialist.....         | AMY C                                   |
| Fair Livestock Coordinator .....  | Rick Lindsey .....Phone: (425) 501-9683 |
| Fair Equestrian Coordinator ..... | Gordon Jennings.....Phone:              |



# ★ THE ★ Evergreen STATE FAIR MONROE WA

## Mission

Snohomish County's Evergreen State Fair Park collaborates with its partners to sustain, maintain, and innovate for the purpose of creating an inclusive and accessible space for Snohomish County's residents and visitors. The Evergreen State Fair Park allows communities to connect with their diverse cultures, traditions, and rich histories. The Evergreen State Fair Park will be a safe and welcoming place for all to learn, grow, and make community connections. We are a space to showcase agriculture, be entertained, share our traditions, and create new ones.

## Vision

How we will do this:

- We will put the wellbeing of our community at the center of our decisions
- We will offer support to help those in need
- We will listen to our residents to ensure we always reflect the joy, hard work, creativity, and diversity of our community
- We will strengthen and sustain a culture of equity and inclusion that increases opportunities, programs, and resources, ensuring accessibility and service for everyone
- We will honor and value programs that focus on youth and education
- We will celebrate our rich agricultural history and culture
- We will be good stewards of resources and custodians of infrastructure
- We will protect our land, air, and water for future generations to enjoy

**The Evergreen State Fair...The Show Must Go On!!**

WASHINGTON FAIRS COMMISSION

The Evergreen State Fair extends its appreciation to the Washington State Department of Agriculture which administers our state's Fair Fund. We value the input provided by the commissioners who attend and evaluate our fair on an annual basis. Staff and fair participants recognize the many hours' members dedicate promoting and maintaining the funding and their support of Washington State Fairs.

Derek Sandison, Director  
Patrick Capper, Deputy Director  
Megan Finkenbinder

Department of Agriculture  
Department of Agriculture  
Fairs Coordinator Administrator

WA FAIRS COMMISSIONERS

Ron Crawford  
Lori Williams  
Paul Kuber  
Paul Nimmo  
Greg Stewart  
Tim Schneider

Olympia  
Ritzville  
Spokane  
Lakewood  
Selah  
Montesano

WA STATE FAIRS ASSOCIATION

Gale Sobolesky, Executive Secretary

Chehalis

LEGISLATIVE LIAISON TO WSFA

Mike Burgess

Olympia



**The Evergreen State Fair..... The Show Must Go On!!!**

# 4-H PROGRAM

## RULES & REGULATIONS

### Adoption of Rules

The Evergreen State Fairgrounds, hereinafter referred to as Fair, is a division of Snohomish County government. The fairground facility operates year-round with a full-time staff of Twenty-Two. Each year special emphasis is given to the agricultural exhibits, as agriculture is one of Washington State's largest industries. Exhibitors are encouraged to showcase all aspects of the agriculture industry of yesterday, today and tomorrow. Information and programs are available to all citizens without discrimination regarding sex, race, color, disability, national origin or religion. Fair management is authorized to adopt and interpret such rules and regulations as it deems necessary for the safe and orderly operation of the annual fair. This year's theme is **The Evergreen State Fair... The Show Must Go On!!** Good luck on your Fair adventure!

The strength of the 4-H Program lies in its volunteer adult and teen leaders, who are energetic, enthusiastic, and dedicated to helping young people. Over 230 leaders and 710 youth in Snohomish County experienced the 4-H program in 2022. The 4-H Volunteers and members are supported in their efforts by the faculty and staff of the Washington State University Extension office in Everett.

#### Objectives for 4-H participation at the Evergreen State Fair are to:

- Provide 4-H members with an educational experience relating to projects and activities and provide an opportunity for developing personal skills and responsibility.
- Provide recognition to 4-H members and leaders, inspiring and motivating them toward greater achievement.
- Provide opportunities and challenges 4-H members to broaden their relationships with other 4-H and FFA members and programs.
- Provide the fair going public with a comprehensive view of 4-H and its accomplishments.

### GENERAL RULES & INFORMATION

The following rules and regulations apply to all non-commercial exhibitors/exhibits participating in the current year's fair; exhibitors are required to familiarize themselves with them. Fair management reserves the final and absolute right to interpret these rules and regulations.

#### GROUND SUPERVISION

- The general supervision of the grounds and the entire exhibition are vested in Fair management.
- Outside agencies are contracted to provide medical care, traffic control and law enforcement during the annual fair.
- Property of the Fair (i.e. flower baskets, landscape materials, fire extinguishers) may not be removed.

#### ADMISSIONS AND TRAFFIC

- The east and west pass gates will open at 9:30 am for Fair participants. The green (livestock) and white (equestrian) gates will open at 7:00 am. The outside pedestrian gates of the FAIR open at 10:00 am daily for the general public. Admission prices are posted at entrance gates.
- Vehicles, including automobiles, trucks, recreational vehicles, trailers, golf carts, motor scooters, bicycles, etc., are not allowed inside barns or on lawns at any time.
- Overnight parking is allowed only in Fair RV Lots or as provided in writing by Fair management. Reference RV/Car Reservation Form at the back of this book. As of Aug. 1, only cash, cashier's checks, money orders or VISA/MC will be accepted. A \$35 service fee will be charged for all NSF checks. Premiums may be withheld until all NSF charges and/or entry fees are cleared.
- Area traffic/parking signs are to be observed at all times. Designated fire lanes must be kept clear.
- Multi-Day parking tickets are available in advance using the reservation form on the Website or at the Fair Pass Booth #201).

#### GROUND & BUILDING USE

- All 4-H exhibitors must be off the interior grounds by 11:00 pm daily. 4-H exhibitors who remain on the exterior grounds overnight must be accompanied by an adult chaperone.
- Buildings and barns are off limits to exhibitors after 11:00 pm
- Smoking is prohibited on the Evergreen State Fairgrounds. Possession of alcoholic beverages, illegal controlled substances, firearms or lethal weapons is prohibited.
- Overnight sleeping is not allowed in any building or barn.

#### SKATEBOARDS, SCOOTERS, ETC

- **NO** skateboards, roller skates, roller blades, bicycles, motorcycles, scooters or similar recreational vehicles or toys are allowed on the grounds.

#### 4-H STAGE SCHEDULING

- Use of the stage in the 4-H building, by any 4-H participant, must be requested in advance. This includes style revues, bowls, performing arts, demonstrations, shows, award presentations, etc.
- Time slots available on a first come, first serve basis.
- Contact Jan Bond, 4-H Performing Arts Superintendent, as soon as possible, by phone at (360) 668-6681 for available time slots.

#### STATE 4-H FAIR

- 4-H Exhibitors who qualify by receiving a blue ribbon placing, are eligible to enter at the Western Washington Fair which hosts the State 4-H Fair. For more information contact the project related Snohomish County 4-H program leader or superintendent who will contact the State 4-H Fair Coordinator Marilyn Stout.

#### DOGS AND OTHER PETS

- Dogs, birds, or other pets not intended for exhibition will be denied entry to the fairgrounds. Please leave your animal at home for its own protection, with the exception of on duty police dogs, "assistant" animals (as defined by ADA), trained animals in scheduled performances and dogs entered in competition.
- Animals are not allowed in restrooms or showers.

#### ADVERTISING AND SALES

- No person will be permitted to distribute advertising matter, handbills, fliers or herald upon the grounds.
- The tacking or posting of any advertisement, bill, sign, banner, etc. is prohibited.
- Advertising and Sales – sales, solicitations, commercial product display, raffles, drawings, etc., by any entity on the Fairgrounds is prohibited, except as authorized by a written license agreement issued by Fair Management.

#### HOLD HARMLESS AND NON-LIABILITY

- EXHIBITOR'S RISK – Exhibits at the Fair are entered and displayed at the risk of the exhibitor. Fair cannot accept responsibility of loss or damage resulting from conditions imposed by large crowds, the arrangement of the displays, the great number of exhibits, disease, weather or any other condition.
- Prior to entry, exhibitor should consider the sentimental and monetary value of the exhibit as Fair provides no restitution for loss or damage.
- HOLD HARMLESS – By submitting an entry into the Fair, Exhibitor has agreed to protect, save harmless, indemnify, and defend, at their own expense, Snohomish County, its elected and appointed officials, officers, employees, and agents from any loss or claim for damages solely caused by the negligence or willful misconduct of Snohomish County, its elected and appointed officials, officers, employees, or agents; and that Snohomish County shall not be held liable or responsible for any loss, injury and damage to persons, animals or property on the fairgrounds by reason of fire, theft, vandalism, weather, wind, flood, earthquake, collision damage, disease or illness, nor does it assume any liability for injury to persons, animals or property while on any portion of the fairgrounds or while using its facilities (S.C.C. 2.33.060).

#### FORFEITURE OF PRIVILEGES OR AWARDS

- Any person who violates any general or special rule will forfeit all privileges and premiums and be subject to such penalty as Fair management may order.

**BANKING – CHECK CASHING SERVICES** are not available on the fairgrounds.

- Automated Teller Machines (ATM) are located at various sites on the fairgrounds.

## DEPARTMENTS OF EXHIBITION

### DURATION OF STAY

- All exhibits must remain on display as individual department schedules stipulate.
- Exhibits must be ready for public viewing daily between the hours of 10:00 am and 10:00 pm

### ENTRY OF EXHIBIT

- Entry of exhibits is allowed during the dates and times specified in the individual department sections of this book.
- All exhibits must be entered for competition in the name of the owner or maker whose number must be endorsed on the entry form.
- Anyone attempting to deceive the judge in regard to ownership, or who shall purchase articles or borrow them to exhibit in his or her name, shall forfeit all claims as an exhibitor.
- Fair management reserves the right to accept entries later if it is found such action would not cause injury to other exhibitors.

### OBJECTIONABLE EXHIBIT

- Fair management reserves the right to remove from display area any exhibit or animal that may be falsely entered, or in Fair management's opinion may be deemed unsuitable or objectionable, without assigning a reason, therefore.

### ERRONEOUS ENTRY

- Exhibits that have been erroneously entered may be transferred to the proper division/class/lot prior to judging. If such classes have been judged, however, they shall not be reopened. No animal shall be changed from one class to another after closing dates unless it is ineligible for the class in which it is entered. All determinations are at the department Superintendent's discretion.

### DETERMINATION OF PRIZE WINNERS

- Where there is no competition and/or where there are fewer animals or articles in a class than the number of premiums offered, the Judge and Superintendent, at their discretion, may award a prize or prizes of such rank as the animal or article deserves.
- Awards will be marked as to meaning and will be made according to the merits of the exhibit. The judge may disqualify or award blue, red, or white premiums at his/her discretion. Special awards will be made only after the judge has agreed with department Superintendent that such award should be made.
- Where there is one exhibit in a class, the award shall be made on merit alone and a premium, or no premium, may be awarded. An animal or article without merit shall not be awarded a premium; and premiums shall not be awarded merely because there is no competition.
- The Danish system of award is used in the 4-H Division. Upon request, department Superintendent will provide information on specific judging/award system by division/class.
- Prizewinners shall be determined by reference to the judge/clerking sheets. The department Superintendent and judge signature certifies the placing to be correct.

### DEPARTMENT SUPERINTENDENT

- All 4-H Division superintendents are currently enrolled 4-H Volunteers. Each department Superintendent, under the direction of Fair management and staff, shall have charge of the department to which he/she may be assigned. Exhibitors will follow the order and direction of the superintendent. If the order of the superintendent differs from the rules and regulations in this book, Superintendent will provide exhibitor with verification of Fair management approval for deviation from rules.
- Superintendent has the authority to recommend to Fair management reduced premiums when rule violations and/or disciplinary problems exist.
- Superintendent has the right to request certificates of registration and transfer and examine same before the prizes and premiums are awarded, and to notify the judge that the exhibitor has complied with these requirements.
- The Superintendent is not allowed, under any circumstances, to permit exhibitor access to display cases.

### DEPARTMENT CLERK

- It is the department clerk's responsibility to make a note of all cases where registration or entry blanks are not satisfactory to the Superintendent and to indicate same on the judges' report sheets.

- Clerks are prohibited from allowing anyone, except the department Superintendent, to examine the department records while judging is in progress.
- Clerk or judge will announce the placing of the entry after adjudication of each class. When required, judge will give reason for placing.
- Clerk is not permitted, under any circumstances, from allowing the entry/clerking sheets to go from his/her possession to be inspected by anyone, nor shall an entry be made known by the clerk until the entry sheets are placed in the hands of the Superintendent.

### JUDGES

- The judges in all departments will be approved by Fair management. No one will be allowed to act as a judge in the class or ring in which he/she exhibits.

**• The decision of the judges will be final in all cases, except where mistake, fraud, misrepresentation or collusion, not discovered at the time of the award, is proven. In such cases, Fair management will make the decision.**

- All judges participating in 4-H classes will view the "Judges Material provided in your packet prior to judging.
- Judges' names are public information. Following judging of exhibits the judge's names may be disclosed upon request. Fair reserves the right to substitute judges as needed.

### PROTESTS AND APPEALS

- All protests and appeals must be made in writing and accompanied by a deposit of \$25.00 cash only. This deposit will be forfeited if protest/appeal is not sustained. Said document must state plainly the cause of complaint or appeal and must be filed with Fair manager within 24 hours after cause of protest/appeal. Submit written complaint in the Fair Administration Office (bldg. #405).
- Appeals from the decision of a judge or department Superintendent must be made in writing and must contain at least one specific charge stating at length the facts relied upon or the rule violated, and naming witnesses and their addresses by which proof is too made.
- When a protest is to be made against the competition of an animal or article in any class, notice of same shall be filed with the department Superintendent before the class is passed upon, so the judge may be instructed to place a reserve award in order that premiums may be properly distributed in the event of the protest being sustained.
- No complaint or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal or article will be considered by Fair management.
- All questions of dispute or differences not provided for under the rules and regulations shall be referred to Fair management whose decision shall be final.
- In addition to the right of protest therein guaranteed to exhibitors, Fair management reserves the right to take cognizance of fraud consummated or attempted in connection with an exhibit and take such action as may be deemed just and proper.

### DRESS CODE

- Body cleanliness, neat attire and adherence to the Snohomish County 4-H code of conduct are required while involved with any 4-H activities. Appropriate *showing* attire shall be worn at all times when actively participating in the show.
- Examples of inappropriate dress are spandex fabric, tank tops, halter or half-top shirts, shorts or skirts that are shorter than fingertip length.
- Absolutely no sandals or thongs. See individual project for specific dress guidelines.

### EXHIBITOR TICKETS

- Eligible 4-H exhibitor will contact club leader to order exhibitor (season) and worker-parent (one-day) tickets. Reference the fee information on the Fairs website for current year rates. [Evergreenfair.org](http://Evergreenfair.org)
- 4-H Identification Cards cannot be used as admission or parking authorization.



## AWARDS

The judges will award prizes and premiums only on articles, divisions and classes listed in this book. An error in the record of premiums and prizes awarded, caused by oversight or neglect on the part of the Superintendent or judge, shall be subject to correction by Fair manager.

### MONETARY PREMIUMS

- Each department in this book outlines premium amounts or points applicable to divisions/classes and lots. If, for any reason such as war, rain or any act of God beyond the control of Fair, the income for the current year of the Fairgrounds shall be impaired, all prizes, premiums, and awards will be pro-rated accordingly.

### PREMIUM AMOUNTS

- Superintendents recommend, and Fair management approves, the number of points allowed and the flat premium amounts within each department. They are analyzed and determinations made based on what is in the best interest of the exhibitor, Snohomish County and Fair.

### PREMIUM WARRANTS (checks)

- Warrants (checks) for premiums will be mailed to exhibitor by the 31<sup>st</sup> day of October.
- ANY INCORRECT OR MISSING PREMIUM CHECKS MUST BE REPORTED BY NOVEMBER 30<sup>TH</sup>.

**REQUESTS FOR MISSING CHECKS WILL NOT BE PROCESSED AFTER DECEMBER 31<sup>ST</sup>. A first check has to have been issued.**

- Questions regarding the detailed amounts paid should be directed to the applicable department Superintendent.
- To avoid delays in processing premiums, exhibitor is responsible for completing all areas of the Entry Form that apply. It is mandatory that the *Exhibitor ID*, *Exhibitor Name* and complete *address* are typed or printed legibly on the Entry Form. **W9 form required for Horse, Beef, Dairy Cattle, Swine and Sheep entries.**
- Premium warrants (checks) are void 90 days after date of issuance. After that date, checks become null & void and premiums are forfeited.**
- No Checks \$5.00 or under will be processed.**
- LOST premium warrants may be replaced after completing the process: (1) Call or come to Fair administration to request a "Lost Warrant Affidavit" form (2) Complete form (3) Mail or deliver form to the Snohomish County Administration Building, Department of Budget and Finance, 3000 Rockefeller Ave., Everett, WA 98201.

### RIBBONS/ROSETTES

- Awards will be designated by ribbons and rosettes in colors as specified:  
First (Excellent).....Blue  
Second (Good).....Red  
Third (Fair).....White

### OTHER AWARDS

- Refer to individual department for information on special and sponsored awards.

## PUBLIC SAFETY

### FIRE PROTECTION

- All matters of fire protection are under the direct supervision of the State and County Fire Marshal offices. The Fair will use precaution to guard against fire but will not be responsible for any loss or damage suffered by such event.

### FIRST AID

- Under no circumstances shall an individual attempt to treat a person that is "down". In the case of a medical situation exhibitor shall immediately contact the nearest department Superintendent, clerk or Fair employee. They are responsible for making the appropriate contacts.
- Exhibitor may help situation further by keeping the area cleared until medical assistance arrives.
- The First Aid Office is available to all exhibitors and patrons during public hours of the fair. Report to building #407 for assistance.

## LAW ENFORCEMENT AND SECURITY

- The Snohomish County Sheriff's Office is contracted to provide security and crowd control on the fairgrounds. They are based in Temp Trailer #407 next to the Administration Building.

### LOST PERSON CENTER

- All persons who are lost or have misplaced another person may contact the Lost Person Center operated by Valley General Hospital. Center is located behind building #300.

### LOST AND FOUND

- The Lost and Found department is open in the West Gate Pass Booth Building #201 from 8:00 am – 10:00 pm
- Owner may claim item by verbally identifying it, prior to viewing, in the West Gate Pass Booth #201 after Labor Day in the Fairgrounds Administration Office Building #405.
- The Fair office will retain lost/found items beginning Labor Day for a period of (30) thirty days.

## NON-ANIMAL DEPARTMENT RULES

### ENTRY

- Entries are accepted after completion of online entry. Items are accepted during the times printed within each department schedule.
- Exhibits that are wet or tacky to the touch will NOT be accepted. Exhibitor will complete exhibit within a timeline that virtually guarantees an intact exhibit.
- On entering an exhibit, an Entry Tag will be furnished which contains all data pertinent to the exhibitor and exhibit. This tag must be attached to exhibit according to the direction of the Superintendent or Department Clerk. Exhibitor will be given a stub from the entry tag.
- EXHIBITOR IS REQUIRED TO PRESENT ENTRY TAG STUB TO SUPERINTENDENT OR CLERK PRIOR TO RELEASE OF ENTRY.**

### RELEASE OF EXHIBIT

- All exhibits must remain intact until the release time specified in each department. Failure to comply with this requirement will cause forfeiture of premiums and awards won in any department of the Fair.
- It is the sole responsibility of the owner to retrieve exhibit. Reference individual department for release times.
- Exhibits displayed in the 4-H Building will be released on Tuesday, September 7 from 12:00 noon to 7:00 pm in the 4-H Building. The Fair is not responsible for items left after this time.

## LIVESTOCK DEPARTMENT INFORMATION & RULES

### ELIGIBILITY

- A 4-H exhibitor will not be permitted to exhibit products or livestock from the same enterprise or project in both 4-H and FFA divisions.
- Livestock co-owned by more than one exhibitor must be entered under one owner only. Livestock CANNOT be cross entered under different owners, farms, or business names.
- Cross entries will forfeit all prizes and premiums.
- Examples of Project or Enterprise: beef breeding, beef marketing, sheep breeding, sheep marketing, swine breeding, swine marketing, production dairy cow, dairy heifer and calf, poultry breeding, poultry marketing, horse breeding and production, horse performance, vegetable gardening, container gardening, home horticulture, etc.
- Examples of Enterprise: chickens, turkeys, geese, ducks, rabbits, sheep, swine, beef, dairy replacements, dairy productions, wheat, barley, etc.
- Refer to the appropriate term used by both organizations.
- Livestock or animals, for purposes of these rules, are defined as all breeds of beef cattle, dairy cattle, swine, sheep, horses, dairy goats, pygmy goats, fiber goats, poultry, fowl, rabbits, cavies, dogs, cats, and llamas.
- Livestock ownership certificates for dairy goat, pygmy goat, and llama and horse species must be on file in the WSU Snohomish County Extension office by June 1 of the current year.
- Horse and dog entries are restricted to Snohomish County 4-H members only.
- Tractor Driving Contest. Open to livestock and tractor program 4-H exhibitors. Must have a permission form signed by parent and 4-H leader. Exhibitor must have had prior tractor driving experience

approved by 4-H leader. Limited to intermediates and seniors. Awards given at the Dairy Cattle Awards

#### ENTRY AND ADMISSION OF LIVESTOCK and ANIMALS

- Entries are accepted after submittal of On-Line Entry through ShoWorks and a health examination of the animal. A separate entry form is required for each department. **W9 form required for Horse, Beef, Dairy Cattle, Swine and Sheep entries. Entries can be done on-line.**
- **Per Darigold an RBST form must be filled out by each exhibitor milking a cow. Fair will also sign a form. Must be filled out before the first milking.**
- Pre-entry is required for all animal projects. Refer to applicable department for entry form deadlines and mailing instructions.
- Livestock may be unloaded at the fairgrounds during the times listed in the department schedule. Livestock arriving outside those times listed **will not** be permitted in the barns until checked by veterinarian. **Owner will be charged a service call fee for the veterinarian to health check the animal prior to admission.**

#### HEALTH INSPECTION - VETERINARIAN

All livestock/animal exhibits presented for entry to the facilities are **required** to pass a health examination by Evergreen State Fair Contracted Veterinarians during established inspection times of each department. They must be checked only through the department in which they are to be housed. No animals will be allowed in the barns until they are vet checked. The extent of examination is to be determined by the Veterinarian and with the following information:

1. An original "Animal Health Certificate" completed within 7 calendar days of animal's arrival will result in a  *cursory* veterinarian review unless further symptoms warrant a more extensive examination.
  2. If an "Animal Health Certificate" is not provided, a veterinarian's exam will be conducted to the extent deemed necessary by Veterinarian to ensure the safety and health of all animals at the Evergreen State Fair.
- No animal from a quarantined area or premise will be permitted to enter the Fairgrounds.
  - The Fair veterinarian's professional decision as to the health status of an animal is final and Fair management will uphold such decisions.
  - At the discretion of the Superintendent or Fair Manager, any animal that will not stand or endangers the Veterinarian, exhibitor, public, or other exhibitors, during the examination will be immediately removed from the grounds.
  - The Evergreen State Fair and the State of Washington establish exhibit health standards for the safety and overall health of all exhibits.
  - Refer to the individual departments for vaccination requirements.

#### INTERSTATE – HEALTH REQUIREMENTS

- Washington State livestock requires no vaccinations or tests for entering and individual health certificates are not required – except as indicated in following section.

#### SPECIFIC HEALTH REQUIREMENTS – BOVINE

- All eligible animals 10 months or older must have been vaccinated against Brucellosis. It is strongly recommended that cattle be vaccinated within the last three months against respiratory diseases.
- Any animal whose owner cannot produce evidence of vaccination, in the form of a tattoo, must have a negative official Brucellosis test done through a State or Federal laboratory within 90 days prior to the opening of Fair.
- A respiratory complex vaccine is strongly recommended.
- Recommended cattle vaccines are IBR, BVD, P13, and BRSV Viral vaccines at least 2 weeks prior to showing at Fair.
- An 8-way Clostridial vaccine is also highly recommended.

#### SPECIFIC HEALTH INFORMATION – OTHER SPECIES

- The following vaccinations are strongly recommended (but not required) by Snohomish County Veterinary Medical Association:

CATS: Feline distemper annually and Rabies vaccination every three year.

DOGS: Distemper, Hepatitis, Leptospirosis, Parainfluenza and parvovirus (DHLPP) vaccinations yearly and Rabies vaccination every three years.

HORSES: Tetanus toxoid, influenza vaccine, Eastern and Western Encephalomyelitis, Equine Rhinopneumonitis, and a mixed bacterin injection are advised yearly. It is recommended that these vaccinations be given at least 4 to 6 weeks prior to Fair and no sooner than 2 weeks prior to showing.

LLAMAS: Out of state: Llamas and alpacas six months of age and over must be tested negative for Brucellosis and Tuberculosis not more than 30 days prior to entry. The Tuberculosis test is to be performed just caudal to the elbow joint in a similar manner to the single strength single cervical test. Exempt from health certificate and testing requirements are llamas and alpacas traveling into the state with their Oregon and Idaho owners in personal vehicles for roundtrip visits of not more than 96 hours.

POULTRY: Exotic Newcastle Disease (END) WAC16-54-155 – This section applies to all avian species and commercial traffic originating from the END quarantine zone in California and to bird exhibits, shows, auctions, public displays and competitions held in WA St. 1) A promoter of an event in WA St., such as an exhibit, show, action, competition, or other public display of birds of any type shall immediately inform the State Veterinarian by mail, fax, or email of a scheduled event. The notification shall include the contact name, mailing address, physical address of the event, and daytime telephone number. 2) A promoter of an event in WA St., such as an exhibit, show, action, competition, or other public display of birds of any type shall inform the event exhibitors and vendors in writing of this WAC and current quarantine for END, and the risk of introducing END into WA St. The promoter also shall require each event exhibitor and vendor to attest in writing that they are not in violation of this WAC. The signed document shall be forwarded to the State Veterinarian within one week of the conclusion of the event.

SHEEP & GOATS: Scrapie Rule WAC 16-89 – All breeds or crosses are required to be tagged with a Washington State tamper proof Scrapie's tag. Dairy Goats must have tattoos that correspond with Scrapie Papers. Market lambs are included. No Exceptions

PYGMY GOATS: Also Require Flock ID # for Scrapie and animal ID (microchip or tattoo that matches certificate.

SWINE: Bordetella, Erysipelas, Pasteurella, Leptospirosis and Parvovirus vaccinations.

#### REJECTION OF ANIMAL/LIVESTOCK

- Any exhibit with indications of infectious or contagious diseases, ectoparasites or conditions will be rejected. Exhibitors be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, hoof rot, scabies, lice, mites, ticks, and fleas fall into these categories.
- Animals showing indications of disease symptoms during the course of the Fair will be rejected by Fair veterinarian, and when necessary, exhibitor instructed to remove animal from the exhibit area.

#### ADJUDICATION OF CLASSES

- No person will be permitted in the ring while stock is being judged except the judge and necessary attendant. Any person interfering with the judges during their adjudication will forfeit the right to premiums. All officers are required, and exhibitors requested to report any violation of this rule to Fair management.
- All agricultural products will be judged by a scorecard system

#### STALL/PEN/CAGE OCCUPANCY

- The department Superintendent is solely responsible for assignment of exhibit space within barns, except where otherwise noted. Completed entry form(s) must be submitted to Superintendent prior to assignment of space.
- Under no circumstances will an animal, unless it is entered in a livestock department, or authorized for exhibition, be allowed to occupy a stall or pen until all exhibition animals are accommodated. After said animals have been provided for, should there be any available stalls or pens; exhibitor may make application to Superintendent to occupy space.

#### DISPLAY OF LIVESTOCK

- All animals must remain un-blanketed from 10:00 am until 10:00 pm on each day of Fair. The only exception is the day the animals are groomed for judging and judging day when they may be



blanketed prior to the show. Refer to department Superintendent for further clarification.

### **LIVESTOCK EXHIBITION – CODE OF ETHICS**

Believing it is in the best interest of all breeders of all livestock to maintain a reputation of integrity and to continue to present a wholesome and progressive image in the show ring, management lists herewith those practices which are considered unethical in the showing of livestock at the Evergreen State Fair.

1. Misrepresenting the age of the animal for the class in which it is shown.
2. Treating or massaging any part of the body internally or externally with an irritant, counter-irritant, or other substance to temporarily straighten a weak back or loin, or to produce unnatural animation.
3. Minimizing the effects of cramping by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment exempting normal exercise.
4. Striking the animal to cause swelling in a depressed area.
5. Surgery of any kind performed to change the natural process or growth, maturation, contour or appearance of any animal, to include teeth. Not included is removal of teats or horns, clipping and dressing of hair and trimming of hooves.
6. Insertion of foreign material under the skin.
7. Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color or adding false hair, fleece or skin at any point, spot or area of the animal's body.
8. The use of alcoholic beverages in the feed or administered as a drench.
9. Administration of drugs of any kind or description, internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for the tranquilizing of bulls that may otherwise be dangerous to females in heat.
10. Balancing the udder by any abnormal means including the use of a mechanical contrivance or the injection of fluid or drugs.
11. Treating or massaging the udder or its attachments with an irritant or counterirritant. The use of common products such as fly spray, ointment or liniment in excess to the extent that irritation is included as an irritant unless required to reduce edema at time of calving.

For the purpose of these rules/code of ethics, the term "drug" shall mean any substance, the sole possession or use of which is controlled by license under federal, state or local laws or regulations and by any substance commonly used by the medical or veterinary professions. The use of any chemical and/or compound that is not approved by the Food and Drug Administration (FDA) for use in meat producing animals, and the illegal use of approved chemicals and or compounds are prohibited. All animals shall be subject to tests (blood, urine and/or tissue) for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture, or the FDA. A positive test may result in disqualification, forfeiture of premiums and/or awards.

### **BARN OCCUPANCY**

- All decorative materials must be fire retardant. Official ESF 4H stall card must be displayed in decorating theme.
- Electrical equipment and appliances used by exhibitors shall be properly shielded, grounded, if necessary, for safe operation; and all electrical cords shall be in good condition, without breaks in insulation. All electrical plugs shall be the responsibility of the user, but Fair may inspect at any time all electrical equipment and may impound, for the duration of the Fair, any equipment considered unsafe.
- Smoking is prohibited in all fairground buildings.
- Building/barn occupancy is prohibited, to exhibitors and the public, between 11:00 pm and 5:00 am. Exceptions may be made by the department Superintendent in the case of animals under a veterinarian's care.
- Sleeping overnight in any barn is not allowed (per Fire Marshal's Office).

### **VEHICLE TRAFFIC**

- Traffic in the vicinity of show buildings and barns will move one direction during times of entry and release.
- Multi-Day parking tickets available in advance at the Fair Pass Booth (bldg. #201).

### **LIVESTOCK TRAILER PARKING**

- There is FREE livestock trailer parking in DESIGNATED area assigned by Fair.
- Livestock trailers used to haul animals during the current Fair season are not allowed to park in RV parking areas.

### **HERDSMANSHIP**

- Exhibitors will be required to keep their spaces and stalls clean by removing any trash, litter or soiled bedding, and placing it in a designated area.
- Exhibitor is responsible for supplying all tools associated with Herdsmanship including but not limited to wheelbarrow, shovel and pitchfork.
- All animals and stalls must be presentable to the public during public hours (10:00 am – 10:00 pm daily).

### **FEED & BEDDING**

- Exhibitor is required to provide all feed for livestock and animals on exhibit. Feed must be stored in rodent proof container.
- In most cases feeders and watering items are provided by Fair. Verify availability with department Superintendent.
- **Bedding resources are getting difficult to obtain; the Fair Management will notify you of new Policy & Procedures for bedding.**

### **VETERINARIAN-CLIENT RELATIONSHIP**

- Twice daily, fair veterinarian will make on-site service calls to respond to animals listed on the "Vet Check List".
- Any expenses incurred in regard to the examination and/or treatment of any animal exhibited at the Evergreen State Fair will be the sole responsibility of the owner of said animal.

### **TIME OF CLASSES/SHOWS**

- In as much as possible, the schedule set forth in the individual departments will be followed. Fair management reserves the right to alter or cancel schedules as is required by circumstances.

### **RELEASE OF LIVESTOCK & LIVESTOCK BARN BUILDING EXHIBITS**

- Exhibitor may remove livestock and exhibits in livestock barn building only at the times set forth in the individual department schedule. Removal or withdrawal of livestock or livestock exhibits prior to release time will cause forfeiture of premiums and awards won in any department of the fair unless approved by Department Superintendent and Superintendent Coordinator.

### **ANIMAL ACTIVIST ALERT**

- At all times exhibitors shall be aware of suspicious activity such as, out of the ordinary photographing of animals or questioning of a suspicious nature.
- In the event of potential animal activist activities, the following actions should be taken:
  - 1) Exhibitors contact department Superintendent or another department official.
  - 2) Exhibitor and attendants remain calm and conduct business as usual. Remember, the activist's goal is to draw attention and cause a disruption.
- Fair and its users are protected under Public Law 102-346 passed August 26, 1992 by US 102<sup>nd</sup> Congress, Refer to Animal Enterprise Protection Act of 1992 – Section 43.

### **UNDER NO CIRCUMSTANCES SHOULD EXHIBITOR SUBMIT TO INTERACTION WITH THE ACTIVIST**

**Your cooperation is appreciated!**

## MEMORANDUM OF UNDERSTANDING

A shared understanding between WSU Extension (4-H) and Agricultural Education, Washington FFA Association, exists to foster expanded participation and opportunities. The Evergreen State Fairgrounds supports and encourages both programs by adhering to the principles established as a code of ethics for participation. For your information, the following are Fair related components taken from the Memorandum of Understanding.

### MEMORANDUM OF UNDERSTANDING

Between

AGRICULTURE EDUCATION

WASHINGTON FFA ASSOCIATION

And

WSU EXTENSION

4-H YOUTH DEVELOPMENT PROGRAM

Concerning

4-H & FFA PROGRAM OPERATION IN WASHINGTON STATE

Agriculture Education/FFA and the 4-H youth development programs in the state of Washington are carried on for the purpose of promoting the maximum development of the members participating in these activities. We recommend that the following principles be considered a "code of ethics" for carrying on the two programs:

1. Agriculture Education teachers should encourage students to enroll and continue in the 4-H program.
2. County extension agents and adult volunteer leaders should encourage members to enroll in agriculture education classes available to them in their local secondary schools and to become members of the Washington FFA Association.
3. A member may participate in all judging or bowl division activities in FFA and 4-H, unless contests are held simultaneous, then the member must choose.
4. Members simultaneously enrolled in 4-H and FFA must carry separate and distinct projects or animals *during the same calendar year*. The program year is defined as October 1 to September 30. Both organizations desire to help in the education of youth. Involvement in both programs should result in doubling of the educational impact on the individual.
5. No member will be permitted to exhibit the same product or individual animal in both FFA and 4-H divisions. Inventory record proof of projects must accompany article/animal at time of entry at exhibit/fair event.
6. Publicity should reflect the contributions of each organization, giving the full story with respect to the contribution of both organizations when a joint contribution has been made in the development of the individual and their projects.
7. For the benefit of both organizations (4-H and FFA) separate division should be provided in all fairs in the state to eliminate competition between the members of the two organizations. Champions representing the two organizations will not be brought together in competition. However, when the situation in the community or a particular fair or youth show indicates that creations of a youth division (without 4-H and FFA identification) would be desirable, a single division may be organized with the agreement of the local agriculture teacher and FFA advisor, the county extension agents and show management, and with the concurrence of the state leaders in 4-H and FFA. Local fairs/shows may set up special rules and regulations for the management of that event; however, they must be in accordance with Memorandum of Understanding.

It is recommended that district or county meetings be held with agents and vocational agriculture and natural resources teachers periodically to discuss their roles and to determine local application. Frequent contact between the agents and teachers for mutual support and planning of leadership development programs are encouraged.

## 4-H AWARDS

### JUDGING CONTESTS

Sponsor: Evergreen State Fair  
Award: Premiums (Entry information and codes are listed in individual departments)

Description: Eligibility based on current enrollment in an approved 4-H program and club. Judging contests showcase members' knowledge in the respective areas.

Judging contests divided into the following categories:

- \*Cloverbuds Five (5) through seven (7) years of age on Oct 1st
- Junior Eight (8) through 10 years of age
- Intermediate Eleven (11) through thirteen (13)
- Senior Fourteen (14) through Eighteen (18)

\*Refer to individual departments for special conditions – Cloverbuds awarded for participation only. No competition.

### LIVESTOCK JUDGING CONTEST AWARDS

Sponsor: WSU Snohomish County Extension  
Award: Trophy to highest scoring individual senior  
Trophy to highest scoring individual intermediate  
Trophy to highest scoring individual junior

Schedule: Thursday, August 25 at 10am

### LIVESTOCK JUDGING ORAL REASONS AWARD

Sponsor: Evergreen State Fair  
Award: Trophies

Description: Encourage members to become more efficient and capable in giving reasons as a part of livestock judging. Trophies awarded in senior, junior, and intermediate divisions.

### OUTSTANDING EXHIBITOR AWARD

Award: 1<sup>st</sup> Place: \$100 Cash Award & Plaque sponsored by Monroe Co-Op  
2<sup>nd</sup> Place: \$50 Cash Award sponsored by Monroe Co-Op

Description:

Awarded to an outstanding senior age 4-H exhibitor who submits an application, exhibits at the current year Evergreen State Fair and provides year-round leadership and community service. Award based on application and interview. Applications are available from and should be mailed to: WSU Snohomish County Extension Office, 600 128<sup>th</sup> Street SE, Everett, WA 98208, ATTN.: Outstanding Exhibitor. Or emailed [snoco.4h@wsu.edu](mailto:snoco.4h@wsu.edu)

Application Deadline – On or before August 1 to WSU Snohomish Co. Extension Office

Award Interviews: Monday, August 22 Virtual

Award Announced: Thursday, August 25 during the 4-H Award Ceremony.

## ROUND ROBIN CONTESTS

Sponsor: Evergreen State Fair  
Award: One trophy each in the small, medium and large animal contests  
Description: Competition between top senior showmen from 4-H small, medium and large animal departments.  
Contestant may be from other Counties and may receive the trophy once in a lifetime.

Small Animals: rabbits, cavies, poultry, pigeons, waterfowl, cats

Medium Animals: sheep, dairy goats, pygmy goats, fiber goats, dogs, alpacas

Large Animals: dairy cattle, beef cattle, swine, horses, llamas

### SCHEDULE:

Small: Monday, Aug. 29 at 2:30pm in Event Center #604

Medium: Monday, August 29 at 7:00 p.m. in the Judging Arena #606E

Large: Monday, August 29 at 8:00 p.m. in the Judging Arena #606E

## VELMA STRAND TROPHY

Sponsor: WSU Snohomish County Extension  
Award: Trophy  
Description: Presented to winner of Large Animal Round Robin.  
Winner limited to trophy award once in a lifetime.

## SHIRLEY PARK TROPHY

Sponsor: WSU Snohomish County Extension  
Award: Trophy  
Description: Presented to winner of Medium Animal Round Robin.  
Winner limited to trophy award once in a lifetime.

## 4-H CLUB BANNER CONTEST

**SPONSOR:** Evergreen State Fair

**AWARD:** Danish Ribbons & Special Award Rosettes

### ENTRY

- Banner must be turned into Creative Arts Superintendent
- Aug. 20, 2022 – 10:00 am to 1:00 pm.
- Late banners will receive ribbons only.
- Awards are made to first year banners only.
- Enter into ShoWorks
- **Class Code is 2XX006.** (Club entry)
- POINTS ALLOWED: Blue – 100 Red – 50 White – 25
- Enter Club Name and Leader's name and address where premium check is to be mailed.
- In column "Description of article" enter 4-H Club Banner Contest.
- Note if banner will be hung in barn other than the 4-H Building or if it will be needed for parade.
- Questions, Contact:  
Candy Hawkinson at (360) 793-5445 or email [hawkincl@yahoo.com](mailto:hawkincl@yahoo.com)

### CRITERIA

- A permanent cloth (any fabric) banner, approximately 3 feet by 5 feet, suspended from doweling that extends beyond the banner fabric. May be single or double sided. Design may be stitched or glued; be sure appropriate moisture-proof glue is used.

### DESCRIPTION

- Banners must come with doweling that extends beyond banner fabric if they will hang in the 4-H Building. Encourage cohesiveness of club members in planning, creating and assembling a representative club banner. Banners shall follow design principles and be pleasing to the eye.

### JUDGING

- Superintendents and judges reserve the right to reject and not display entries that do not meet the criteria or are deemed inappropriate.

### RELEASE TIME

- Banners are to be picked up on Tuesday, September 06 between noon and 7:00 pm

## DIVISION H – FOODS & NUTRITION CONTESTS & ACTIVITIES

Beckie Ish, 4-H Superintendent, (425) 755-9666

Callie Kiehl Asst. Superintendent [callie.kiehl@gmail.com](mailto:callie.kiehl@gmail.com)

**Enter on-line by on 8/1/22**

Enter On-Line at: <http://egreen.fairwire.com>

Fairground's website: [www.evergreenfair.org](http://www.evergreenfair.org)

### DIVISION H SCHEDULE:

| DAY   | DATE  | TIME       | ACTIVITY  | Map # |
|-------|-------|------------|---|-------|
| Sat.  | 08/06 | 10am-3pm   | Barn Clean up                                       | 501   |
| Tue.  | 08/23 | 1:00pm-6pm | Set-up for decorating w/Flair                       | 501   |
| Fri.  | 08/26 | 6pm-8pm    | Food Judging Contest                                | 501   |
| TBD   |       |            | Turn Around day                                     | 501   |
| Sat.  | 08/27 | All Day    | Pie Bake Off  | 501   |
| Sun.  | 08/28 | All Day    | Chili Cook Off                                      | 501   |
| Mon.  | 08/29 | 3pm        | Food Bowl   | 501   |
|       |       | 5pm        | Cupcake/Cake Decorating                             | 501   |
| Tues. | 08/30 | All Day    | Bread Bake Off                                      | 501   |
|       |       | 4pm-6pm    | Remove Decorating with Flair                        | 501   |
|       |       | 6pm-8pm    | Set-up 2 <sup>nd</sup> half – Decorating with Flair | 501   |
| Mon.  | 09/05 | 3:30pm     | Awards  | 501   |

NOTE: ALL FOODS CONTESTS AND ACTIVITIES WILL BE SCHEDULED WITH THE SUPERINTENDENT. Phone, e-mail, or write the Superintendent for advanced scheduling. First come, first serve. Have the following information ready: which contest you are entering, the amount of time needed, and what you are preparing. IT IS IMPORTANT THAT YOU NOTIFY THE SUPERINTENDENT OF A CANCELLATION OR NEED FOR RE-SCHEDULING 24 HOURS PRIOR TO YOUR SCHEDULED CONTEST TIME. **Parents Helping**

**EXHIBITOR IS OBLIGATED TO READ AND FOLLOW ALL RULES AND REGULATIONS IN THE FRONT OF THIS BOOK.**

### Division Rules:

- Enrolled prior to April 1<sup>st</sup>. Snohomish County 4-H member ONLY are eligible for pin and trophies.
- Register in ShoWorks.
- The number of Food Activity participants may be limited based on availability of kitchen space.
- ONE COPY of the recipe is required for the judge and must be handwritten or typed by the contestant and attached to the worksheet C1099E. You may not use the same recipe for more than one (1) contest.
- All exhibitors must sign up individually for Kitchen patrol at least once during Fair. Cloverbuds consult Superintendent.
- All contestants are expected to follow dishwashing standards as specified in "sanitizing dishes" EM 4808, available at the Extension Office or On-Line.
- Contestants must bring their own containers for leftovers they wish to take home.
- Do not ask Superintendent to hold coolers, purses, any personal items, only bring what you can be responsible for.
- Authorized persons only allowed in the kitchens during/before contests, No Parents!**
- ABSOLUTELY NO alcoholic beverages allowed.
- Remember to dress appropriately you are on public display and represent Snohomish County 4-H. No open toe shoes or tank tops, hair pulled back.**
- The Danish System is used for judging.

### HIGH POINT TROPHY

Open to contestants of Food and Nutrition Contests. The contestant receiving the highest total **Blue-Ribbon** Scores for Food for All Occasions, Foods of the Pacific Northwest, Bread Bake-Off, Food Preservation will be declared "Top 4H Chef" in Junior, Intermediate and Senior categories. Juniors can do dehydration or freezer jam and quick bread. Must notify Superintendent to run by 8/1/2022 to schedule times and be approved for entry.

### Prefix Codes

9SH1. Cloverbuds 5-7 years old on Oct 1<sup>st</sup>

2SH3. Junior 8-10 years

2SH4. Intermediate 11-13 years

2SH5. Senior 14-18 years

\*Note: Cloverbuds eligible receive 10pt for all contests.

### A. BREAD BAKE OFF

POINTS ALLOWED: Yeast **Blue**–35 Red–25 White–20 Cloverbuds–10  
Quick **Blue**–30 Red–20 White–15 Cloverbuds–10

**Class Code** (follows PREFIX code)

- A1. Yeast Bread Baking – Worksheet required. See rule #5. Sign up with Superintendent for date, starting time and estimate of total time needed. Maximum – 3 hours. Bread Bake off must receive a Blue Ribbon. **Revolving Trophy contestants must prepare yeast bread except Juniors.**
- A2. Quick Bread Baking – Worksheet required. See rule #5. Sign up with Superintendent for date, starting time and estimate of total time needed. Maximum – 3 hours. Bread Bake-off must receive a Blue Ribbon. **Quick bread baking is eligible to participate in revolving trophy. Juniors only** Products prepared may be quick breads (plain, fruit or nut). Recipe should be consistent with contestant's ability. All products are to be prepared "from scratch".

### B. BREAD BAKE-OFF

POINTS ALLOWED: **Blue**–40 **Red**–30 **White**–20

**Class Code** (follows PREFIX code)

- B1. Bread Bake-off – Worksheet required. See rule #5. Correct any errors from original worksheet. Sign up with Superintendent for specific time and estimate of total time needed. Maximum - 3 hours. Only blue-ribbon bread baking contestants are eligible to compete in the county bake-off. The same recipe used in The Bread Baking Contest must be used in this contest. Blue ribbon breads will go on to a "TASTE-OFF" at the end of the day.

### C. DECORATING WITH FLAIR

POINTS ALLOWED: **Blue**–25 **Red**–20 **White**–15 **Cloverbuds**–10

**Class Code** (follows PREFIX code)

- C1. Decorating with Flair 1st set up 8/23 – see schedule. Your display must be removed 8/30, between 4–6pm unless prior arrangements have been made with the Superintendent. The 2<sup>nd</sup> half set up is 08/28/21 from 6-8pm. **Provide a card table** and complete table setting, along with centerpiece or decoration for 2-4 people. On a 15" x 22" poster include a description of the occasion, a complete menu, number of guests, and why you selected this menu and occasion. Creativity will be taken into consideration during judging. Please do not bring items of high monetary or sentimental value.

### D. FOODS ACTIVITY OR BBQ/CHILI CONTEST

POINTS ALLOWED: **Blue**–25 **Red**–15 **White**–10 **Cloverbuds**–10

**Class Code** (follows PREFIX code)

- D1. Foods Activity – Recipe required. Select a tested recipe of a favorite food. Consider a main dish, vegetable, salads, bread, dessert, sandwich, snack or beverage. Include the recipe for your favorite food on a separate recipe card for the Judge. Use appropriate dishes, silver and linens for the food served.

OR

POINTS ALLOWED: **Blue**–30 **Red**–20 **White**–15

- D2. BBQ – NO Cloverbuds. Open to all members enrolled in foods, and who attended a BBQ workshop. You will need to cook a main & side dish; in some way or form on the gas BBQ. Judge will be present. You will cook for 3 people. Be Creative!
- D3. Chili Contest – NO Cloverbuds. Open to all members enrolled in foods. Contest will be judged the same as any other contest. All chili's must be made from scratch. Blue ribbon chilies will go on to a "TASTE-OFF" at the end of the day. Awards and prizes will be announced Monday, September 6<sup>th</sup> at the awards ceremony. To be considered in the taste off you must **receive a blue ribbon.**

## E. FOOD BOWL

POINTS ALLOWED: Blue–30 Red–25 White–20

**Class Code** (follows PREFIX code)

### E1. Food Bowl

Sign up for the bowl when you sign up for the rest of your contests and on your entry form.

Teams may be made up of members from more than one club.  
NO Cloverbuds allowed.

## F. FOOD FOR ALL OCCASION

POINTS ALLOWED: Blue–50 Red–40 White–30 Cloverbuds–10

**Class Code** (follows PREFIX code)

### F1. Food For All Occasions – Worksheet required C1099E. See rule #5 2½ to 3 Hours Activity (3 hr. maximum).

Individual or team entries are able to enter.

Teams refer to Rule #3.

Food prepared must be a complete meal.

It may have an economical, weight watcher, quickie, special occasion, everyday family, ethnic, or other emphasis.

Participants will serve their meal to the Judge, 2 guests (invited by the Superintendent) and themselves. It may be served with guests seated or standing, from traditional table service, buffet service, help yourself, or etc. Allowance per guest served is \$6.00. This is not a reimbursement but rather the maximum allowable cost per person for the food served. Mixes can be used but MUST NOT be a major part of the meal.

POINTS ALLOWED: Blue– 25 Red–15 White–10

**Class Code** (follows PREFIX code)

### F2. Breakfast –

1 to 2 Hour Activity

Open to Cloverbuds, Junior, Intermediate, Senior and Novice foods members. They will make a breakfast meal that is easy to prepare using basic preparation skills. The meal should demonstrate food and kitchen safety and preparation skills. The Knowledge appropriate for the age and experience of the member. The participant must bring all food needed to prepare the meal. Mixes may be used but is not a major part of the meal. Must schedule and be complete before 1pm.

## G. FOODS JUDGING CONTEST

POINTS ALLOWED: Blue–40 Red–30 White–20 Cloverbuds–10

**Class Code** (follows PREFIX code)

### G1. Foods Judging Contest

Contest will include ranking 4 items, judging against a standard, and oral reasons. There will be a written test, as well as a visual ID. One ribbon placing will be lost if oral reasons are not done.

The criteria for class placing will be available at close of contest.

\*\*If you leave at any time during the contest without approval, you will be disqualified. No electronic devices allowed.

## H. FOODS OF THE PACIFIC NORTHWEST

POINTS ALLOWED: Blue–40 Red–30 White–20 Cloverbuds–10

**Class Code** (follows PREFIX code)

### H1. Foods of the Pacific Northwest – Worksheet required C1099E. See rule #5.

Individual entries only Maximum – 3 hours

Food prepared should be grown in the Pacific Northwest, (i.e., apples, pears, potatoes, wheat, fish, seafood, meat, and poultry) and be a main dish. Anything else must be approved by the Superintendent.

The judge and contestant will taste the dish and guests may be invited.

## J. FOOD PRESERVATION

POINTS ALLOWED

**Class Code** (follows PREFIX code) **Blue Red White**

J1. Food Preservation – Worksheet required. See rule #5

CANNING – maximum 3 hours. **50 35 20**

FREEZING – maximum 1 ½ hours. **35 20 15**

DRYING – maximum 1 hour. **25 15 10**

Members must be in the 3<sup>rd</sup> grade AND have reached their 8<sup>th</sup> birthday by January 1 of the current 4-H year to be eligible for participation in Food Preservation projects. Cloverbuds may dehydrate or do freezer4 jams. Trophy contestants must can, using hot water bath or pressure canning methods. Junior contestants may freeze or can fruits, vegetables, meats (fish and poultry), pickles, preserves, jams, jellies, dried fruits, or dried vegetables. Time does not allow for a complete drying process. Contestant will prepare food up to the drying point. Contestant must have completed the drying and packaging of food at home. Submit finished product and tray to judge for tasting and discussion. (Not necessary to bring your machine, trays alone are acceptable.) Contestants will freeze, dry, or can one food (two containers each, except for jam or jelly where one recipe may be made). Processing methods MUST follow current WSU and USDA recommendations. Jams and jellies need not be USDA recipes, but USDA processing recommendations must be followed. This information is available at the Extension Office. Jelly making contestants need to know how to extract fruit juice from fruit. 4-H labels required on finished product and those brought from home (CO 803 canned, CO 804 dried). Labels are available at the Extension Office.

## K. ETHNIC COOKING

POINTS ALLOWED: Blue–40 Red–30 White–20

**Class Code** (follows PREFIX code)

### K1. Ethnic Cooking – No worksheet required. 1-3 Hour Activity.

The recipe used must be of foreign origin.

Must be a minimum of a main dish, but a side or dessert is encouraged. Creativity with the décor is strongly encouraged.

Allowance per guest served is \$6.00. This is not a reimbursement but rather the maximum allowable cost per person for the food served.

Be prepared to discuss information about culture and origin of your food product, with the judge. Include 4 different features about the country (i.e., geographical, political, historical, agricultural and industrial).

## L. PIE CONTEST

POINTS ALLOWED: Blue–25 Red–20 White–15 Cloverbuds–10

**Class Code** (follows PREFIX code)

### L1. 2 copies of your recipe are required.

Sign up with Superintendent for a time.

Must be a 2-crust pie.

Contest will be judged the same as any other contest. All pies made from scratch. Blue ribbon pies will go on to a "TASTE-OFF" at the end of the day. Awards and prizes will be announced Monday, September 6<sup>th</sup> at the awards ceremony. To be considered in the taste off you must make a two (2) crust fruit pie.

## M. KITCHEN PATROL (STEWARDSHIP)

POINTS ALLOWED:

One Kitchen–13 Two Kitchens–24 Three Kitchens–36

**Class Code** (follows PREFIX code)

### M1. Kitchen Patrol

Activity is required of all members participating in Foods and Nutrition Contests. Juniors may have adult help. A checklist of cleaning duties will be provided for judging criteria. Members will be expected to accomplish such tasks as sweeping floors, washing windows, emptying the trash, etc. Premium points may vary depending upon the quality of the job.

\*Cloverbuds check with Superintendent.



#### **N. LUNCH ON THE GO**

**POINTS ALLOWED: Blue-15 Red-10 White-5**

**Class Code** (follows PREFIX code)

- N1. Lunch on The Go – maximum time 30 minutes  
Participant will make lunch from beginning to end. Consideration of how/where the lunch will be stored prior to eating, where it will be eaten, and good safety practices related to storage is of greatest importance. Include a beverage. Strive to prepare a nutritiously balanced lunch and know what food groups are represented. Don't forget to include cutlery, napkins and wipes as needed. Cloverbuds, Juniors and Novice only.

#### **P. SALAD CONTEST**

**POINTS ALLOWED: Blue-30 Red-20 White-15**

**Class Code** (follows PREFIX code)

- P1. Salad Contest – maximum time 2 hours  
Recipe required. No worksheet required.  
Great for beginners. Salad dressing made with raw egg is not acceptable. If salad requires "setting" or "gelling" time, a salad prepared at home will be served and a second salad will be prepared before the judge, including all steps up to the "setting" time. Members will answer questions on the My Plate and will be judged on table setting, cleanliness and safety in the kitchen, efficiency, and proper order of dish washing.  
Participants will serve their salad to the judge, two guests (invited by the Superintendent).  
One copy of the salad recipe will be provided for the judge.

#### **Q. SNACKIN' HEALTHY**

**POINTS ALLOWED: Blue-25 Red-20 White-15**

**Class Code** (follows PREFIX code)

- Q1. Snackin' Healthy – 2 copies of recipe required (1 for you and 1 for the judge)  
Maximum – 1 ½ hours. No worksheet required.  
Open to members enrolled in Food and Nutrition Program. This will enable 4-H'ers to demonstrate their understanding of nutrition. The snack prepared should be a nutritious snack for after school, bedtime, for overnight friends, or any other occasion. The amount prepared should be enough for 2 people.  
Contestant will be expected to answer questions on basic nutrition, food safety, and sanitation.

#### **R. TURN ABOUT**

**POINTS ALLOWED: Participation – 20**

**Class Code** (follows PREFIX code)

- R1. Turn About Judging  
Open to Intermediate and Senior members enrolled in the Foods and Nutrition Program. Juniors must be approved by Superintendent. You must participate in at least one Kitchen Contest at the current Fair to be eligible to judge. Sign up with the Superintendent for a time assignment.  
TURN ABOUT DAY – Youths Judge Adults – Open to adults who are active in 4-H, at the discretion of Superintendent.
- Food prepared may be appetizer, snack, desert, favorite food, or meal.

#### **S. Cupcake or Cake Decorating Contest**

\*Must be enrolled in 4H.

**POINTS ALLOWED: Participation – 20**

T1. Cupcakes will be provided. Decorate your cupcake as you see fit! Engage your creativity & you may choose to display your creation – or take it with you!

**OR**

T2. Decorate with tips, a single layer cake. Junior, Intermediate & Senior with cake decorating experience preferred.

#### **EDUCATIONAL DISPLAYS**

See Department Z for rules and regulations make sure that you put **4H Foods** in Description Section of ShoWorks.